GOD'S COMMONWEALTHS

BRITISH AND AMERICAN

WITH A CHAPTER ON CHRIST'S VISIT TO BRITAIN

BY

THE ROADBUILDER

James Martin
369 Blaine ave
Salt Lake City

GOD'S COMMONWEALTHS

Digitized by the Internet Archive
in 2022 with funding from
Kahle/Austin Foundation

https://archive.org/details/godscommonwealth0000road

THE ROADBUILDER.

GOD'S COMMONWEALTHS

BRITISH AND AMERICAN

WITH A CHAPTER ON

CHRIST'S VISIT TO BRITAIN

BY

THE ROADBUILDER

TORONTO:

COMMONWEALTH PUBLISHERS LIMITED

1930

So they gave their bodies to the Commonwealth and received each for his own memory, praise that would never die.

5348-1
B02

Copyright, Canada, 1928

T. H. BEST PRINTING CO., LIMITED
TORONTO, ONT.

"Israel is the Rod of His Inheritance."

DEDICATED

IN LOVE AND REVERENCE

To the fifty-five thousand Canadian Soldiers—amongst whom was our eldest son—who died on Flanders Fields, giving all they had, and all they hoped to be, that Freedom, Truth and Justice should not perish.

As Jehovah's battle-axe and weapons of war brigades, they fulfilled the divine prophecies uttered of old, and in the days coming their reward will be glorious.

These Soldiers of the God of Battles broke God's enemies, the merciless rulers by Might. Forty-two Emperors, Kings, Princes, Principalities, and Powers were broken; broken by the nations foretold and appointed of God to that work; broken that He whose right it is may rule with righteousness; broken in preparation for The Day when the kingdoms of this world shall become the Kingdoms of Our Lord.

"Thou (Israel of the Isles) art my battle-axe and weapons of war; for with thee will I break in pieces the nations; and with thee will I destroy Kingdoms." Jeremiah 51:20.

"At that time ye were without Christ, being aliens from the Commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." Eph. 2:12.

FOREWORD.

Say, reader, did you ever write a book? No? Well, I am one up on you on that score!

Seven years ago with much labour, being a roadbuilder, not a writer, I wrote "The Destiny of the British Empire and the U.S.A." I could not get a publisher so dug into my own jeans for the three thousand coin of the realm to let the first five thousand copies see the light of day, on a hunch that some people needed the facts contained therein.

The joke, however, was on the publishers because practically without advertising, over three hundred thousand readers have studied its pages and the eighth edition is going faster than any of the others. Our mail brings so many requests for further and present up to date data on what is coming, that my pen is again urged to the ink pot. *I want to supply business men of His Commonwealths with Jehovah's business plan* for this earth of His, and to show some of the land marks set up ages ago for them to steer by, both for spiritual, national and personal havens of rest and peace.

"The Destiny" came out a few weeks ahead of the Washington, D.C., Naval Disarmament Con-

ference, so I had the printer mail a complimentary copy to every U. S. Congressman, every U. S. Senator, Cabinet Minister, all Ambassadors and their staffs, and every Representative from the Nations meeting there. In all, over twelve hundred copies were thus sent with the author's compliments to Washington. Were they wasted? Doubtless some were; but it was the best casting of bread upon the waters I ever invested in, because not yet have I received all the spiritual returns (I was not seeking material ones) from that seeding on the banks of the Potomac, in October, 1921. These returns, years afterwards, still continue to drift my way.

In "The Destiny" I suggested that Britain, America and Japan should make a triple agreement and quit building Dreadnaughts at forty-five million dollars a throw. Strange to say the Naval Disarmament Conference followed this plan to cut capital ship building, and to scrap some they had on the ways building. They also let France and Italy in on a percentage basis. I had pointed out, page 55, that the last great naval battle ever to be fought by capital ships had been fought at Jutland and there never would be another "because for Armageddon dreadnaughts will be as useless as a cow is for climbing telegraph poles". When Armageddon is finished in Sept. 1936 we will have seen the last of both military and naval

battles on this planet for a thousand years. Thanks be to God!

Seven years ago, on page 187 of "The Destiny", the following facts about Prussia's actions for the coming Armageddon were published "France will see that they do not manufacture armament in Germany, but she cannot prevent her from doing so in Russia, and all the Armageddon war material required *will be made in Russia*".

This statement was proven true in December 1926, when Herr Scheidelmann stood up in the German Reichtag and accused the Marx Government of manufacturing aeroplanes *and armament in Russia* and hiding them there, and the *Marx Government temporarily fell because this was true.* The press of January 10, 1927, also carried the news that a Prussian-manned poison gas factory was in full operation in Russia, turning out gas munitions. These aeroplanes, arms, munitions and poison gas, now being manufactured in Russia, will be used against the English speaking world at Armageddon.

Many Christians consider it our duty to forgive Germany's war attrocities *without any repentance* on her part. They quote "forgive as you expect to be forgiven"; quite overlooking the fact that before forgiveness must come repentance. Should we forgive unrepentant sinners? Speaking generally Prussianized Germany seems

as unrepentant to-day as they were during Aug. 1914. They have published 40 volumes to prove that they even did not start the war — little Belgium bit them. We must hate no one, not even sinners, but must we take unrepentant sinners to our arms when we know they have concealed weapons for use against us in the next "Der Tag"? I think not, "once bitten twice shy". Repent and be forgiven should be our motto until the coming time of predicted war is finished. Our politicians, who are as blind to-day as they were for years before July 1914, with spinal columns as limber as fishworms are again talking of the advantages of Peace, having replaced backbones with wishbones, they are feebly hoping and wishing that Prussia will be good. She will be good, just like the leopard changes his spots. Hoping that Prussia is reformed is like hoping that the devil is dead, not very soul-satisfying to the stouthearted who know better, but that is where our wobbling statesmen leave us. They are the type who for years before the war threw ridicule on Lord Roberts, Admiral Sir John Fisher, and other patriots who tried to rouse Britain to the urgent need of preparedness, in view of the threats the Kaiser was breathing on land and sea against our Empire.

Prussia helped to put Lenin, Trotsky, and that outfit of anti-christian debauchers, in power in Russia and it will be found that she is still in

close communion with them and is behind all anti-British, anti-American propaganda and *in the present uproar in China, January* 1927. The Bible teaches that the coming final time of war is to decide whether Satan or Christ is to rule in this world. So the issue is important to our civilization. Prussia and Russia will be found among the heathen armies in that day trying to smash Christianity and the civilization it has built up, on the lines laid down by our Lord.

What a mistake the Allies made in 1918, when they did not march into Berlin, and settle Prussianism. Alas! some one in authority apparently said "No annexations, no indemnities; poor Germany must not be humbled", so our hand was stayed and we remained behind the Rhine. As a result of not properly mopping them up in 1918, we shall again have to face that awful ordeal by battle and, as usual, on their terms—we, as always, unprepared! Such always seems to be our fate, though the prophet Esdras writing of these days bids us "O my people hear my Word, make you ready to the battle". Meanwhile we are cutting down our army and trying to do likewise with our navy instead of taking our Bible's guidance to prepare for the impending wars.

July 11th, 1920, saw Great Britain under two removable threats of war which we thought might be Sinn Fein and Labor. It was pointed out

in "The Destiny", page 150 (8th edition) that Britain would be relieved of these two threats of war, whatever they might turn out to be, on Nov. 10, 1921, or a month after the book was in print. When Nov. 10th came around, we saw the British Government of that day make peace with Sinn Fein Ireland and that threat of war was removed. America had been busy building a navy, one-third larger than the British Navy, and some of her politicians left us with no illusions as to why she was building this large navy. It was not for the purpose of challenging Iceland or Russia, but was a direct challenge to Britain for "dominion on the sea". Well, Nov. 10th and 11th, 1921, saw Naval Disarmament on the wing when Charles E. Hughes, Secretary of State, stood up in the Washington Conference and advocated Naval Disarmament, and that threat of war with a portion of all their fleets also went into the discard. How could we know years ahead that these two threats of war would be removed? Only by a close study of God's word and God's witness, the Great Pyramid which gives in Hebrew measurements the outstanding dates of events foretold in Hebrew words in our Bible. Read "The Great Pyramid, Its Divine Message" by D. Davidson for details. It is a wonderful book, and true.

Another thing pointed out in "The Destiny" was that Britain was not an Empire in the proper meaning of the term, i.e. governing and

taxing from a central position for the benefit of that central position. Britain tried that in 1776 and, after a test which proved quite convincing, quit, thereafter she let her offspring peoples govern themselves, make their own laws, levy their own taxes, and even to tax the parent who at great national expense to herself, had, without cost, freely set them up in national business on their own. *It was pointed out that Britain was a Commonwealth of self-governing nations, not an Empire.*

Two years later our General Headquarters, 10 Downing St., cabled her offspring nations that in future the term "British Empire" would be changed to "British Commonwealth" and the cable also stated that this proposal was first mooted at the Washington Naval Disarmament Conference. Having mooted it, via "The Destiny", to twelve hundred leading persons living in or visiting Washington perhaps some of the seed had taken root, flourished and "brought fruit after its kind". The recent Imperial Conference confirmed the Company, or Multitude of Nations foretold to our forefather Abraham, Gen. 17-4, 1913, B.C. and despite all their open and secret foes, they will stand forever united under a King of David's seed according to Jehovah's covenant.

Thoughts, I find, are things, and ideas passed on to others sometimes *do take root,*

flourish and bring forth splendid fruit. Kindly people of good will feel impelled to sit down and write about how "The Destiny" has changed their whole life, strengthened their faith in God and in man, and given them an outlook reaching in some cases up to Heaven. They allow one glimpses of their soul's desire for truth and peace and belief in God, and they seem to realize in "The Destiny" a real desire to show men that God's word is true; that the Bible can be relied on from Genesis to Revelation, as His Living Word; that both its science and its history, as well as its prophecy, which is but history foretold, comes from the Author of all Science, God, the World Builder, who saw the end from the beginning; who by His Holy Prophets which have been since the world began, defined who, what and where His Inheritance, His Covenant People, Israel in the Isles, should be in these latter days, now grown into two huge Commonwealths dominating four continents out of five.

These hundreds of letters serve to make one thankful to be of worth-while service to so many fellow men, and to stimulate a desire to be more helpful in the days that are coming, days that will test the armour of all men and all nations, from the least to the greatest in this world. That includes you, my friend.

Say, Reader, if you want a brand new line of experience take my advice and go write a book.

Write just a wee bit off the beaten track as taught in theological colleges, and I will guarantee you more fun than the proverbial barrel of monkeys provided. Of course, bigotry being not quite dead, one of those chaps with a bad liver, or is it the spleen, that troubles them, may pick out the warmest niche in Hades and wish you rent free space therein, though you, like myself, might prefer this great Northern zone in preference to being toasted on all sides in the nether regions. Since they have no power to deliver you there, you may continue enjoying the comforts of home. When we are paraded for the final roll-call we know that each one of us will receive full justice mixed with mercy, from a loving Father; a Father kind and merciful.

It was a revelation to a dealer in hard road metal, cement and rough labour, to be allowed to have glimpses of the inner selves of hundreds of kindly believers in God's word, with their unadulterated faith in God, their wonderful belief and knowledge of the efficacy of prayer, and their general helpfulness of character which shows that they are living close to our Creator and Upholder.

Yes! By all means write a book. The kicks are few, the thanks are many and you will receive blessings much in advance of your desserts.

Yours faithfully,

Toronto, Canada,
Dec., 1927.

The Roadbuilder.

GOD'S COMMONWEALTHS

GOD'S COMMONWEALTHS

CHAPTER I.

The war changes our home acres.
Promotion from side car to Daimler Limousine.
Prussian, Russian aim for world power smashed at Armageddon.
Prussia's punishment overdue.
Jehovah's versus Satan's plan for world dominion the Armageddon objective.
Whom did Christ order "to occupy His Kingdom"?
Why did Christ take His Kingdom from the Jews?
Israel was to be lost. The Jews never have been.
Our Lord coming to earth again with Power and Dominion to rule.
The British Empire foretold to Jacob B.C. 1732.
The British flag as predicted floats over Jerusalem today.
Abraham's faith in God inherited by Anglo-Saxondom.
The glorious day approaches; no sick, halt, lame, blind or poor in all Anglo-Saxondom.

August 4, 1914, ushered in the beginning of a time of chaos among peace-loving Anglo-Saxons. On November 11th, 1918, we celebrated the Armistice, which by the way we still celebrate yearly, because it *is only an Armistice* and not real peace. This armistice will continue until

May 29th-30th, 1928, when chaos will again be our portion and, unless the time be shortened by the God of battles, the Ruler of this world, this chaos will last until Sept. 16th, 1936, when world peace will become the portion of this planet, good for one thousand years.

In common with most families the war changed our home acres. The spring of 1915 found our eldest son, having passed medical inspection, drilling daily on the University Campus. One morning with our three lads taking our morning dip in the invigorating waters of Lake Ontario, our eldest, with all the wisdom of his nineteen years, declared "Well Dad, You'll never get into the Army with those feet!" Now while I had never felt that my sand-packers were particularly ornamental, still they had carried me over rough and smooth roads for more than fifty years, and to have my own cub intimate that they weren't good enough to take to war nettled me a bit.

Was I not a platoon commander in a rifle club and did not our billiard table nightly carry numerous rows of matches representing my platoon in the Royal Canadian Yacht Club Rifle Association, which I learned to move correctly; and did I not practice nightly ordering our two youngest to "shoulder umps" and "bout turn" till my voice cracked, trying to set a good example to younger men of whom over four hundred and fifty

enlisted from that civilian unit. Bless them. "Well, son" I countered, "when I go to war I don't propose to work with my feet, but with my head." And I did with such effect that when armed with suitable credentials as to my road-building proclivities, I sought a job at the war office in London, where my age was unknown; they forgot to see if I had any feet, and by the end of 1915, I was in a Captain's uniform toiling with the Canadian Corps mid the muck and mud of Flanders without an M.O. having looked me over.

In a little time I wangled a motor cycle with sidecar, then later came a wee Singer motor car which one could hear rattling a mile away. Ford's "tin Lizzie" never could rattle like that little English Singer on rough roads. Promotion gave me a Daimler limousine, of which I had seven in succession one after the other, each having to go to the base for general repairs, and finally—thanks to a kindly disposed D.A. and Q.M.G. of the Fifth Army, plus a touch of rheumatics in my hind legs, I landed a choice, easy-riding Vauxhall limousine, and never once during those three and a half strenuous years were the aforementioned feet questioned by anyone in authority. When leaving the Army my trotters were mustered out with me so I am hoping, D.V., to take them with me to the next and greatest war of the ages.

I used to cheer my messmates during those

trying years of '16, '17 and '18 with statements that we were as certain to finally win the war as the sun was to shine, *and we did,* though it was a long wearying time ere our national time of punishment was accomplished and we were through, thanks to Jehovah, God of Battles.

I knew then as I know now, that the last war had not been fought because the Bible distinctly foretells, by three prophets, that the Armageddon wars have still to be fought, and I believe the Bible. Despite all the blather for and by the League of Nations, which "The Destiny" predicted would fail at the first real test, despite Geneva, despite Locarno and despite Thoiry, Prussia, when she is ready again, will challenge civilization, seize the sword and with the Synagogue of Satan, ruling in Russia and elsewhere, with the heathen of Persia, Afghanistan, Turkestan, Abyssinia, Egypt, Libya and Algeria, Prussia leading Russia will make her final drive against Christianity, against God's Inheritance the covenanted Anglo-Saxon nations of the earth plus Arabia and India and I think Japan. There will be such a time of trouble as never was on earth before or ever will be again. In the end Anglo-Saxondom will again be saved by the God of battles, just as she was saved before Amiens in the Spring of 1918, just as she has been saved "from all her enemies and from the hands of all who hate us" down through the ages because of

God's covenant with our forefathers, Abraham, Isaac, and Jacob.

Prussia's final throw for "World Power", her final throw for her ideal that "Might makes Right", now discreetly partially masked, her final throw for her "God of Force" to rule this world with blood and iron in direct opposition to the plan of our God of Love, will be made. But Prussia, Russia, Persia and all their hordes will be ditched horse, foot and artillery, plus air fleets, plus poison microbes and poison gas, and *only one man in six* of the millions of their invading armies will return to his Fatherland, and every mother's son of them will know that Jehovah smashed them. The Bible distinctly calls this *the great day of God Almighty,* and these anti-Christian hordes will be smashed according to the plan foretold in His living Word, which also contains God's foretold history of Celtic-Anglo-Saxondom.

Jehovah's plan for the upbuilding and redemption of this world from the power of Satan, the lawless one (the prince of the power of the air, the spirit that now worketh in the children of disobedience described in Eph. ii-2) is bound to succeed, therefore, Prussia, Russia, Persia and their heathen dupes are to fail in their last huge effort to enslave our Laodicean Christian world; the world our Lord came to redeem and to save *via* His chosen covenant people, the Anglo-Saxon Commonwealths.

God's own definition of His Kingdom on earth, set up forever at Sinai *"The Kingdom . . . even ten tribes,"* is definite enough.—(i Kings xi-13, 35, 36 B.C. 992). This was not, you see, a spiritual but a literal visible Kingdom possessing a Monarchy and subjects, always to continue somewhere on earth, displacing and consuming other Kingdoms until it filled the whole earth.

Our Lord A.D. 33 referred to this same Kingdom *as His ten servants* whom He ordered "to occupy" until His return.

In Luke 19, when nigh unto Jerusalem his followers were keen to know if He would at that time take on His Kingdom. For reply He gave them the parable of the ten servants to whom he gave the talents and the command "occupy (my Kingdom) until I come". *The ten servants are ten-tribed Israel,* the so-called lost tribes who though never lost to God, were to be called by another name. "The secret of the Lord is with them that fear him." In verse 10 our Lord says "The son of man came to seek and to save that which was lost" and in answering the woman of Canaan (Matt. 15) who wished her daughter restored He said *"I am not sent but unto the lost sheep of the House of Israel"*. With foreknowledge He knew that if He would seek, save, and redeem the lost sheep of the ten-tribed house of Israel, they would become His executive, His ten servants to occupy His Kingdom and forward His

work until His return. And so they would carry His word to the ends of the earth, as Anglo-Saxondom has done.

The reader should observe at this point that the term "Israel" does not mean Jews or Judah. The tribe and the Kingdom of Judah and the Kingdom and House of Israel were two distinct separate entities. Their initial separation may be read in 2 Chron. 11, and observed as a fundamental fact throughout the prophetical books thereafter.

It is presumed that our Lord understood what His mission on earth was, and that when He said He was not sent, "but unto the lost sheep of the House of Israel", that statement constituted a fact. In Luke 1-68, we read that this mission was successful *"Blessed be the Lord God of Israel; for he hath visited and redeemed His people"*. This constitutes outstanding fact Number two. Our Lord fulfilled the mission for which He came—He visited and *redeemed His people Israel,*—His ten servants to whom he committed the Kingdom. I wonder if he visited those already gathered into the Covenant Land Britain?

In the House of Israel as constituted by Jehovah there was no tribe of Judah. The Bible never calls the Jews Israel because they are a remnant of Judah.

The division between Judah and Israel was from God, so II Chr. 11-4 declares. Ministers claiming that the Jews are Israel, are not stating

a Bible truth but the contrary and to that extent rendering the Word of non-effect and making a mess of Prophecy. In our Lord's time the Jews were told by Him that because of their rejection of "The Head of the Corner", "the Kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof." Matt. 21-43. It is well to note that this Kingdom of God *was not given to the Eclesia or Church* but to a specified Nation.*

The class of a nation specified as worthy to inherit this Kingdom on earth, is a nation bringing forth the fruits thereof, a Christian Nation. Therefore, if you wished to locate the earthly Kingdom of God set up by Jehovah at Sinai forever, it would be folly to look for it among the Jewish people, because our Lord disposed of it elsewhere. It will never be restored to them. They had it. They lost it. They rejected our Lord the King of Israel and His teaching, henceforth their house was and has been desolate, and it will continue desolate as a Kingdom, because "The Kingdom" has been given to a nation who accepted Christ and who will hold it forever. Therefore as I see it, the present Zionist scheme for a Kingdom of their own in Palestine will fail because it conflicts with Jehovah's plan and I believe Jewry will be subject there to the trials of Joel I.

*"God in His Earth", by Rev. Arthur Prichard, M.A.

There is much doubt in the world to-day, even among ministers, as to what the Kingdom of God is. Luke 17-21—the Kingdom of God is within you—has been a comfort to many in past ages ere the blindness in part that was to happen to Israel was properly understood and Jehovah's nation was seen *"among us"*. Consequently the "within you" (individual) rendering to-day will not stand and we have to accept the marginal note of "among you" as the correct rendering of this verse. God's Kingdom, literal and earthly set up at Sinai is still "among us".

One will never understand what the Kingdom of God is by reading the New Testament. You have to go back to the Old Testament to Sinai for its foundation; to the crowning of David as King of the Covenanted line ruling as Jehovah's vice-gerents four hundred years later; to the national laws given to it forever. Then, can you understandingly see God's literal Kingdom on earth, which later He took from the Jews and gave to a Nation, *not a Church*—to a nation bringing forth the fruits thereof. There is no other depository of knowledge on this subject. The Tribe of Benjamin, loaned to Judah, would seem never to have been outside the Covenant. They were the light bearers from which Tribe came the Apostles. They received the Light from "The Light of the World" and received the commission "go ye" and they carried it world wide.

God foretold that he would remove the Jews from Jerusalem because of their sins and unbelief, and out they went. They have gone back again still in unbelief in our Lord, and so again they will be overrun, this time by the Northern hail, Prussia and Russia et al, and within a very few years, if Moses and the prophets tell truly.

The most striking promise I have seen in the Old and New Testaments to the Jew to-day, is in Rom. 11-1.23 "I say hath God cast away His people? God forbid . . . and they also, *if they abide not still in unbelief,* shall be grafted in; for God is able to graft them in again". Every Jew can come into Israel *by the open door, Christ, and in no other way.* Our Lord has given them this chance "if they abide not still in unbelief". This option, which they can neither peddle, sell nor alter is theirs; let us hope many of them will accept it in the kindly spirit with which Jesus places it before them for acceptance, and so come into the true Israel sheepfold under the Great Shepherd. I believe in the days that are coming many will realize that Britain is Israel and will accept our Saviour as their long-looked for Messiah and so be saved among the true remnant of Israel.

The Jews have never been lost in the sense of their identity or whereabouts being unknown because "the show of their countenance doth

witness against them'' as foretold in Isa. 3-9. So if you seek this Kingdom of God on earth you can find it only where our Lord, having taken it from the Jews, said He was going *to transfer it, i.e., to a nation bringing forth the fruits of the Lord's teaching.* You will have to find it with a nation busy carrying the fruits of the Gospel to the ends of the earth, and if you find that among any other nation than the Christian Anglo-Saxons, please let me know their name and address.

Remember that it was to His ''ten servants'' to whom He committed the Kingdom. Remember that throughout the Old Testament, Israel was God's servant people. ''For unto me the children of Israel are servants, *they are my servants whom I brought forth out of the land of Egypt;* I am the Lord your God.'' Lev. 25:55, therefore, you should locate ten tribed Israel, the *ten servants* to whom he committed the talents with the command ''Occupy (my Kingdom) until I come'', Luke 19:13, and you will have found Jehovah's covenant people, His Inheritance, *His Kingdom on earth today.* This is the Kingdom our Lord is going to rule over, as King of Israel, at His second coming, described in Acts 1-11, ''This same Jesus, which is taken up into Heaven shall so come, in like manner, as ye have seen him go into heaven''. Luke 21-27, ''And then shall they see the Son of man coming in a cloud with power and great glory''.

Acts 3-21, "and He shall send Jesus Christ which before was preached unto you; whom the heavens must receive *until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.*" Note particularly this specified *time limit.*

This Kingdom gospel is that referred to in Matt. 24-14: F. Fenton's trans., "The good news of the Kingdom, however, shall be proclaimed throughout the whole Empire as a witness to all nations and then the end shall come. "For as lightning bursts out with a flash from East to West; *in like manner will the presence of the Son of Man be".* Verse 27. It is well to note that our Lord is coming to earth this time with Power and Dominion. He will have power over all things and all men, including capitalists and those who use their rule over money to the hurt of His people.

Power that will be necessary to right every wrong, even the wrongs perpetrated in the name of Labour Unions, who for years have not been working for the general good but in the interest of a special class. Not doing as they would like to be done by, as witness the coal strike and the attempted general strike against the people of Britain and in Parliament objecting to have labor unions obey God's laws. Britons must rule with truth and justice to all rich or poor, coal miners or capitalists.

While never much interested in the various divisions, isms, creeds, etc., that have separated the various sections of the Christian church, it has always seemed to me a worth-while quest to seek to locate God's servants on earth to whom He gave the command "occupy till I come". It would follow that that nation and Kingdom is the same one referred to in Deut. 26-19, "and to make thee high above all nations which He hath made, in praise, in name and in honour" and also Gen. 35-11 "God said unto Jacob I am God Almighty, be fruitful and multiply, a nation and *a company of nations* shall be of thee and kings shall come out of thy loins, and the land which I gave Abraham and Isaac, to thee will I give it and to thy seed after thee".

Britain's flag is floating over that ancient land to-day. That land covenanted to Jacob and his seed in the year 1732 B.C. The Union Jack, or de Jacques (Norman French) or Jacob, floats over Jerusalem as evidence of the truth of God's word; and *that grand old Banner of freedom,* also floats in each nation of the company of nations foretold to Jacob; while the great Nation (U.S.A.) floats the stars and stripes over their Commonwealth.

As described in "The Destiny of the British Empire and America" the Holy Land was won by General Lord Allenby in 1917, in the manner foretold in God's word three thousand years before it

occurred. Another evidence that our Bible is God's Living Word, and a foretold history of God's covenant people, the Anglo-Saxons. Page 181—"*as birds flying* so will the Lord of Hosts defend Jesusalem; defending also He will deliver it", accurately describes how Gen. Allenby's air fleet carried out Jehovah's declaration.

Perhaps you will not agree with the foregoing statements. Perhaps you have no present faith in God's word and in His promises to the fathers. If this is your state of mind, you must pick out the Nation in some Isles and the company of nations under one King and one flag to whom you will turn over Great Britain, the Holy Land and all the British possessions afar. For if the British Empire is not God's Inheritance we will have to get out of Palestine and all the waste places that the Empire has made to bloom and so make way for the rightful foretold Inheritors of Israel's blessings. Who else is there? The unspeakable Turk, the jackbooted Prussian, the synagogue of Satan now operating in Russia, the heathen Chinese, the Mohammedan peoples of the earth, will not fill the specifications. To whom will YOU give His inheritance? If you deny my conclusions, do a bit of picking on your own account and see where it will land you, because Jehovah's covenants stand sure and certain of fulfillment *so long as the sun and moon are in the heavens.*

Jehovah chose Abraham because of his faith in God, as a seed with which to seed the world time without end, and despite our many failings and backslidings we, his seed of to-day, still largely retain that *faith-in-God strain* of our forefather Abraham, our justification by faith, Anglo-Saxondom speaking generally, has faith in God and in His Word to-day, such as no other nations on earth possess. This faith in God strain has ruled His two Commonwealths both British and American.

We pray "Thy Kingdom come on earth as it is in heaven" and we do well, because this Kingdom, under divine guidance, has been carrying on Jehovah's work, feebly at times because of many seducers, but still heading for truth and justice in the right direction, throughout the world. Within a short time our Lord will come again to earth, and He whose right it is will take His enthroned seat, as King of Israel, and inaugurate that glorious time when all injustice shall cease; when there shall be no sick, halt, lame, blind or poor in His Kingdom. That is the millenium, the one thousand years of peace and plenty which has been the hope of Christianity since the beginning. This is the glorious prospect before us to-day to be realized within a few years and is the reason why we are told: "When these things begin to come to pass, lift up your heads, for your redemption draweth nigh".

With this cheerful prospect before us who would not be an optimist because neither Sin nor sinners, Babylon the great, nor Satan himself, can much longer delay that joyful day of God Almighty coming with Power and with Dominion to this world of His which He created and which He has promised to rule as it is in Heaven.

CHAPTER II.

English speaking people blind to origin and destiny.
God's people, a nation, (not a church) so long as sun and moon exist.
Britain's name (Hebrew for Covenant land) worn about three thousand years.
The House of David given Dominion in the sea. The King's navy has it.
Israel foregathers in Britain.
Anglicans declare each Sunday they are Israel.
Anglicans declare Abraham is their forefather.
They truthfully so declare each Sabbath.
The Bible "Israel in the Isles" is Britain.
God promised Israel the gate of her enemies, Britain and U.S.A. have them.
The Israel name bequeathed to Ephraim (England) and Manasseh (U.S.A.).
Israel never lost to God.
The earth made for God's chosen Israel, plus all who accept Christ as Redeemer.
Anglo-Saxondom, indestructable, everlasting.
Nation smashing Kingdoms set up as God's Executive to redeem mankind.
Why Prussia's plans to smash us failed.

"The Ox Knoweth His Owner and the Ass His Master's Crib but Israel Doth Not Know, My People Doth not Consider."—Isa. 1:3.

How true this is only those can say who have sought for half a century to enlighten Anglo-Saxons to their being God's Inheritance, His

chosen, His race-elect for service to the world. The time is coming when God Almighty will prove to every living soul that such is the case however.

It will be agreed by all readers of the Bible that it is stated that Jehovah chose Abraham and his seed, called them His chosen and foretold their destiny down through the ages.

It will further be agreed that it is stated that Jehovah made covenants with Abraham, Isaac, Jacob and Israel the Nation, *many of which were unconditional,* not depending on anything man would do, and they were *to last as long as the sun and moon endured. "If those ordinances* (*sun and moon*) *depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever".* Jer. 31-36. Therefore the Israel Nation exists to-day. Where? Judah ceased to be a nation 585 B.C. when they were dispersed from Palestine for cause. Since that date they have never had a King never been a nation, therefore they cannot possibly be this nation which was chosen to be a blessing *throughout the ages* as the sun and moon before God. As a nation the Jews are finished and have no national future, except such as join up with Israel. No! We have to look elsewhere than to the Jews for that elect nation. The sun and moon are still doing business at their old stand, so most assuredly must God's *covenant Nation* be carry-

ing out the covenants and work laid down by Jehovah, as detailed in His word.

The duty of finding this covenant nation, God's Inheritance, lies upon you and me and all Christians, and upon all churches. Up to date this duty has been shirked and set aside by the church. Most ministers have accepted, without knowledge and without question, the age old error that the Jews are Israel and God's chosen, a few even going so far as to express non-approval of our Creator's choice. The taking of Jerusalem in 1917 by Britain gives a gleam of new light to many previously confused.

Jehovah with foreknowledge that his nation Israel would sin, be taken captive and removed from Palestine, caused the following to be written for their information B.C. 1042 i.e. long before their dispersion; "Also I will *ordain a place for my people Israel;* and will plant them; and *they shall be moved no more;* neither shall the children of wickedness waste them any more, as at the beginning. Moreover, I will subdue all thine enemies". 1 Chron. 17-9, 10. This prophecy has not been fulfilled to the Jews. It was only promised *to Israel* whom Jehovah had separated from Judah by decree. This thing (the separation) is from me (God). II Chr. 11-4. It has been fulfilled in Anglo-Saxondom's many plantings into the ordained appointed land, Britain.

Sir Walter Scott said "except perhaps the

flying fish there was no race existing on earth, in the air, or in the water, who were the objects of such unremitting, general and relentless persecution as the Jews''. They have always been kept on the jump, and the children of wickedness have always been afflicting them down through the ages. Therefore they cannot be *this select ''my people Israel''* who were to be planted *and moved no more''* as specified by Jehovah. No, we shall have to look elsewhere. Israel, ruling with God, must be a fact to-day, an historical fact observable by all *and capable of proof.* God covenants to place ''my people Israel'' in an ordained land. He covenants that they shall dwell in their own place. He covenants that they shall remain there and be *moved no more.* Therefore wherever God planted them, they must be there to-day carrying on the destiny God foretold via His prophets.

The quest for this land has always fascinated me as a worth-while task for any business man to unravel. Is there any land to-day that fits Jehovah's specification and that could reasonably be called the Covenant Land? It happens that *Britain has been so called for about three thousand years.* The word ''Britain'' is made up of two Hebrew words *Brit* ''covenant'' and *ain* ''land''. A man living in Britain is called British—*Brit* ''covenant'' and *ish* ''man''. So we have the *covenant man* clearly located in the

covenant land. .*Brit* Covenant and *ania* a ship Britannia is the covenant of the ships or of the deep, and Britannia rules the waves by God's grace or favour.

"When Britain first at *Heaven's command*
Arose from out the azure main
This was the charter of the land
And guardian angels sang this strain—
Rule Britannia, Britannia rule the waves;
Britons never shall be slaves."

Even to this day the dependence of Great Britain upon the sea *is written* in the Articles of War carried by all warships, and contains the following declaration "It is upon the Navy, that *under the good providence of God,* the wealth, prosperity and peace of these islands and of the Empire do mainly depend".

The question now arises; have these British labels of Covenant men been worn down through the centuries by the wrong people, or are the British the covenant people in the ordained place the covenant land, where God promised He would plant them? As she fulfils every one of the hundreds of other prophecies of Israel, I have no hesitation in stating that she is Israel of the Isles, God's nation, God's Inheritance, God's hidden ones. It is well never to forget that the inspired prophet Isaiah addresses his messages, from the 41st Chapter on, to a certain people living in Islands. What Isles will you pick to fulfil these

glorious prophecies if you object to the British Isles?

The British people dwelling in the Isles were increased by eight separate invasions of the Angles, i.e. the tribes of Ephraim and one half of Manasseh, the Saxons the sons of Isaac, the Danes of the tribe of Dan, the Jutes, a large portion of the tribe of Judah, the Fresians, the Picts and the Scots. The Normans of the tribe of Benjamin came into Britain last and joined the other tribes including those Hebrews of the Zarah branch of the tribe of Judah who came over in the Iberian invasion of Ireland about 1700 B.C. (this fifty per cent. of Judah's offspring were apparently in the ordained land ere Moses left Egypt with the Phares branch of Judah.)

These and many other invasions, under divine guidance, all headed for and landed in "the Ordained place", the covenant land, Britain; and in 1603 A.D. one King, James the First, and he of David's seed, ruled over them all, united under one flag, the Union Jack, or as the Norman French call it, de Jacques or the Union of Jacob, floated over them—all of them oblivious of the fact that to their forefather Jacob had the promise been made: "I will make of thee a great Nation and a company of nations", *I will plant you* and you will *move no more.* These various invasions of early Britain were all of one stock. The noted English historian, Sharon Turner, in

1799 traced the English people as Kelts or Kimmerians, back to the Crimea district, which happens to be just around the corner from where ten-tribed Israel had been settled after they had been taken captives by the King of Assyria and placed in Halah and Habor (now Khabour) by the river of Gozen. When will the half of Manasseh who went East (Sammuri of Japan) and the Saacsons of the East in India, join this seed ofIsrael in the Isles, in Jerusalem?

One of the promises Jehovah made to this covenant people Israel was "I will subdue all thine enemies". Has this been made good to the British peoples, to Israel in the Isles, to Celtic-Anglo-Saxondom? Have they been saved from their enemies and from the hands of all who hate them down through the ages? Because Jehovah *promised it* to Israel and He never makes mistakes, nor forgets his promises like men do.

Is it not strange and significant that these covenant people, in their covenant land, Brit-ain; in the Episcopal church in U.S.A., and in every Anglo-Saxon country the world round, stand in their churches every Sunday and declare before God "Blessed be the Lord God of Israel for He hath visited and redeemed His people and hath raised up a mighty salvation *for us* in the *House of his servant David.* As He spake by the mouths of the holy prophets, which have been since the world began. That We Should be Saved From

Our Enemies and From the Hands of All Who Hate Us.''. What for? ''To perform the mercy promised to *our forefathers,* and to remember His holy covenant. To perform the oath which he swore to *our forefather Abraham*; that he would give *us.* That *we* being delivered out of the hand of our enemies might serve him without fear in holiness and righteousness all the days of our life'' Benedictus, Luke 1-68.

What right have we Celtic-Anglo-Saxons to stand up and declare before God, who is in His holy temple, that Abraham is our forefather? Because if he is not our forefather, that declaration is as great an act of impiety as men could conceive of committing in church. Lying before the Lord our God and claiming for ourselves a relationship with Abraham! However, those of us who understand that we are stating an historical fact when we repeat those soul-satisfying words will not worry, those who do not think of nor understand what they are repeating should read Job 38-2. ''Who is this that darkneth counsel by words without knowledge?''

His Commonwealths have been saved from all their enemies and from the hand of all who hate them in full accord with Jehovah's covenant with our forefather Abraham from Ur of the Chaldees, God's friend, who believed God and laid the foundation for our justification by Faith. We are well within our rights when we proclaim him

each Sabbath as our forefather; and I always lay especial emphasis when repeating "a mighty salvation for us" and "saved from our enemies WHO HATE US", "which He swore to *our forefather", etc.*. We, with the U.S.A. are the only nation and company of nations blessed in this manner which marks us as God's chosen Israel, or I do not know how to reason.

Has Anglo-Saxondom remembered God's holy covenant? Hardly that you can notice! "The ox knoweth his owner and the ass his master's crib, *but Israel doth not know,* my people doth not consider" is an indictment standing to the discredit of Anglo-Saxondom, and especially of the Church, to this day, though it was penned as long ago as 760 B.C. *Anglo-Saxondom does not know, she does not even consider.* And they are apt to think that one who does know and considers and proclaims it, as a bit weak in the upper storey. One of these days, however, Anglo-Saxons the world over will be brought into such a time of trouble that they will earnestly seek to know what Jehovah has laid down for them in the womb of time, and proclaimed in His word; and those who seek find. So hasten the day!

Does Britain in addition to wearing the covenant label in the covenant land, and being saved from all her enemies, fulfil any other prophecies made to the fathers?

Suppose we look up and check over the

promise made to Abraham by Jehovah, Gen. 23:17,18 "That in blessing I will bless thee and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea-shore, and thy seed shall possess the gate of his enemies, and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice".

Has Israel in the Isles, or Britain, been so blessed in her location, cut off from warring Europe; in her climate, tempered by the Gulf Stream; in the fertility of her land; in her trade, protected by her navy, giving freedom to commerce; in her reformation, renewing her spiritual life. Has she been thus blessed since she was selected as the ordained land? Have her people really multiplied rapidly? Has America grown in her hundred and fifty years of Nationhood as no other Nation? Statistics prove that no other civilized nations multiplied as rapidly as these two Commonwealths, John Bull of the Isles, and brother Johnathan afar.

"Thy seed shall possess the gate of his enemies". Now this deals with a most substantial earthly matter, and if Anglo-Saxondom is shown to possess this outstanding characteristic it should go far to convince even the most skeptical of the identity of His Covenant people.

The sea is considered by naval and military experts to be the gate or key position of all na-

tions. That is why Germany challenged Britain at Jutland, but Israel by God's grace or favor yet holds the gate of her enemies. She held the gate to and from Britain, the English channel, throughout the war and her citizen soldiers sailed over and through that gate to Boulogne, Calais and Havre by their hundred thousands, yea by millions. The Flower of the Land happily singing "It's a long long way to Tipperary". Happy in the strength of their manhood, happy in the service of helping God's rule of right even mid the muck, mud and terrors of Flanders.

Coming back on leave, if they were fortunate, or by the thousands broken or wounded, more subdued it is true, but still happy, happy to be away from that hell-on-earth, "the front". If recovery was their portion, with that unconquerable spirit, they put aside the blue hospital suit, again donned the khaki and went back across that stormy water gate, the English Channel, to join their mates in France and Flanders. Britain held Gibraltar, the gate of the Mediterranean. She held the Suez. She held Malta. She held Cyprus. She held Aden, the southern gate to the Mediterannean. She held Singapore. She held Shanghai, Hong Kong and strategical gates and coaling stations around the habitable globe, while her offspring nation, the United States of America, held the Panama and her Pacific Ocean gates. Con-

stantinople's gate will shortly be held by Anglo-Saxondom.

This earthly promise of the gates of her enemies was made to Abraham 1872 B.C. so it is of fairly long standing, being 3799 years old. I would like to inquire, my reader, if you think any man, even the most scholarly modernist, could possibly have looked down through the ages, and have foreseen these dozens, nay hundreds, of promises of God, made true to a nation and that "nation and company of nations" our own people? I have not noticed that our brethren the Jews hold any gates of their enemies, though somewhat busy at present walking to Israel and trying to shove a bit farther ajar the gates into U.S.A. and Canada for their immigrants fleeing from the coming European wars.

Recall again that Jehovah appeared unto Jacob, and said "thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west and to the east and to the north and to the south and in thy seed shall all the families of the earth be blessed". Gen. 28:14 B.C. 1760. Within 100 years of this date history relates that one half of the tribe of Judah, the Zarah branch, spread abroad and landed in Ireland as the Iberians or Heberians, giving the name Hibernia to Ireland.

We have seen this covenant seed growing as no other nations have grown, and they have

spread first to the west, to America, in the direction first specified; then to the east and north and south, gradually *painting the waste places of the earth red.* Despite our many shortcomings, we have been a blessing, as declared by the late Theodore Roosevelt, wherever the British flag has flown. In Egypt, in India, in China and the other places that were waste, but that now blossom as the rose, in those areas under British control, in Cuba and the Philipines under U.S.A. You may safely mark this age old phophecy fulfilled on the "score card" of Israel of the Isles, plus her offspring peoples, plus all who accept Christ as their Redeemer and so become Israelites. Israel is not a close corporation that birth alone entitles one to enter; Israel is as wide as God's mercy to all, black, brown, white or yellow, who seek via the open door, the only door, Christ.

It is related that when Joseph was food controller in Egypt, B.C. 1689, he was told "Behold thy father is ill" and he took his two sons Manasseh and Ephraim and visited his father Israel, who promptly adopted these two lands and said—Gen. 48-16, "The angel which redeemed me from all evil bless these lads; and let *my name be named on them* and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth". Better read the whole chapter because it gives the reason why the British Empire has a King and the U.S.A. is a

Republic. When Israel gave the birthright or right hand blessing to Ephraim, the younger son, he said of Manasseh (the U.S.A.) "He also shall become *a great people* but truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a multitude of nations. Ephraim are the stubborn, stiff necked English, foretold to head the ten tribes. On their tribal banner was a bull's head.

When Israel in the Isles, Britain, required more room for the needs of her many children this covenant came into play and she providentially has been able to lengthen her cords, strengthen her stakes and has taken on those waste places of the earth that modern maps show painted red as portions of the British Commonwealth. The United States of America, part of Israel, has also been compelled on many occasions to expand the thirteen colonies which formed her first allotment in America, and both will continue to do so under this God given covenant.

Now the fact to which I draw your attention is that forty-three years before this interview, Jacob's name had been changed. (Gen. 36-10). "God said unto him thy name shall not be called any more Jacob, *but Israel shall thy name be, and he called his name Israel"*. According to Young's concordance, the name means "Ruling with God". Some read it "God-ruled". So that when Israel blessed the lads and said *let my name be named*

on them he passed to them his name Israel. Thus were Jacob's grandsons bequeathed as their Inheritance the name Israel. To-day the Jews claim *the name Israel as solely theirs* and would disinherit these rightful heirs, but their claim will not stand. Thus it comes that the great nation America and the company or multitude of nations of the British Commonwealth, Ephraim and Manasseh, are to-day properly labelled, Israel of the Isles, and Israel afar? Because the U.S.A. is of Manasseh's seed of whom it was foretold that they would break away because they must have more freedom and liberty to worship God, as seemed to them best. And upon the U.S.A. is fulfilled the promise of being a great people, but not as great as the company of nations were to become. Both were to be used by Jehovah to bring about His will on earth.

Some uninformed church authorities think, and their thinking is pure guess work, unscientific and untrue, that Israel the nation sinned so grievously that Jehovah destroyed them, that to-day there is no Israel nation except the Jews and that the church has inherited the Israel blessings and the Jews the curses. Such a belief cannot survive reasonable investigation. To holders of this view the study of Lev. 26, should be an eye opener. Jehovah had no illusions as to Israel. With foresight and foreknowledge Jehovah sets out in detail how greviously Israel would sin and

the penalties they would incur for so doing, yet in verse 44 He declares "and *yet for all this* when they be in the land of their enemies *I will not cast them away, neither will I abhor them to destroy them utterly, and to break my covenant with them; for I am the Lord their God*". That seems about as definite a statement as could be written. God's covenant was to stand to his covenant people, despite all their sins they could not destroy it. Therefore the claim made by these uninformed church authorities *is not true.* Israel the nation is not destroyed, *nor has the Church replaced* God's nation which was to exist forever with David's seed on its throne (with the Church as an integral part of the nation). These uninformed teachers forget that *Jehovah created this world for Israel's sake* as described in II Esdras 8. "Then said he unto me, even so also is Israel's portion, because *for their sakes I made the world;* and when Adam transgressed my statutes then was decreed that now is done".

They forget (Deut. 32-8) "when the Most High divided unto the Nations their inheritance, when he separated the Sons of Adam, *He set the bounds of the people according to the number of the children of Israel;* for the Lord's portion is his people; Jacob is the lot of his inheritance". Jehovah did not require a League of Nations to parcel out this earth, nor did He lay down self determination as His plan. The determinating

factor was the needs of His children of Israel. Self determination is opposed to God's divine determination and is satanic in its origin and in many of its applications among nations to-day, as all will recognize during the coming woes due us for our neglect of God's plan and seeking to put across our own plans in opposition to God's declared word.

God's League of Nations was all Israel. All the stock of Israel represented now by the British Commonwealth, the Commonwealth of the United States of America, Norway, Sweden, Denmark, Belgium, Northern France, much of Italy, India and Japan, plus.

In the late war we saw this Israel stock (with the exception of three overawed by nearness of Germany's fleet) all fighting together in a common cause that right, as opposed to might, should rule God's earth.

The day is approaching when all this Israel stock will form God's League of Nations and One shall rule them all as King of Kings. Geneva's League cannot fit Jehovah's plans.

If Jehovah did not make the earth in vain, then most assuredly the people of Israel for whom he made it are occupying their appointed places in it to-day and will continue "to occupy" until the earth is destroyed.

As the Lord declares that His portion is His people and that Jacob is the lot (or cord as

the margin has it) binding together His Inheritance, it would seem that ordinary folk like you and me are entitled to believe Him, without any ifs, buts or whereases.

Now lastly, as the parson would say, may I quote that grand old prophet Daniel whose name means "God is judge", the fourth of the so-called greater prophets who was taken to Babylon B.C. 604, and trained with three companions for the king's service. The parallel between Daniel's character and that of Joseph in Egypt is striking. Under Darius he was first of three presidents, and in the third year of Cyrus he saw his last recorded vision on the banks of the Tigris, B.C. 534. In chapter two, after specifying the four Empires to be set up, the first of which was headed by Nebuchadnezzar as king, Daniel hears the prophecy, verse 44, "and in the days of these Kings shall the God of heaven set up a Kingdom, which shall never be destroyed, and the kingdom shall not be left to other people, but it shall break in pieces and consume all these Kingdoms and it shall last forever". This, surely, is the most remarkable Kingdom ever established on earth, indestructable, lasting forever, in possession of the same people throughout all time; able to break in pieces all the other Kingdoms and do it with the approval of God.

It would appear, therefore, as Jehovah is not a man that he should lie, that

this God-set-up Kingdom should be operating to-day as a part of the aforementioned "forever", and with the same race in charge of it. Now where are we to start looking for them? Could this be the same people whom God had stated he would plant in the ordained land where they would move no more? Could these be the people of which the prophet Jeremiah spoke (Jer. 51:19-20) "The portion of Jacob is not like them; for he is the former of all things; and *Israel is the rod of his inheritance;* the Lord of hosts is his name. Thou (Israel) are my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy Kingdoms".

The question arises, did Jehovah pick two such Kingdoms or is Jeremiah's battle axe and weapons of war, Israel, the rod of God's inheritance, the same Kingdom mentioned by Daniel, as the destroyer of all the Babylonian nations? A study of all the prophets shows that the people mentioned by Jeremiah are the same people mentioned two thousand five hundred and forty-three times in the Bible. There is not an item foretold of Israel since long before our Lord's time that the British and their offspring do not fulfil. There is therefore no question that the Israel messages in both the Old and the New Testaments *are for and to* Israel of the Isles in the covenant land, Britain, God's Inheritance.

This is the same indestructible Kingdom foretold to Daniel that should smash the Babylonian and the other Kingdoms energised by Satan, the lawless one, of which you shall have proof later. Daniel's kingdom was *to break* in pieces and *to consume* these Kingdoms. Our duty therefore is to check up these predictions and see if they made a proper job of their God-given double task of nation smashing and consuming. Where is Nebuchadnezzar's Kingdom to-day? Gone! Smashed! History shows that a people called the Saki or sons of Isaac smashed Babylon. Where is the Medo-Persian Empire? Where is the Grecian Empire? Where is the old Roman Empire? All smashed, all gone, and these smashers were Israel stock. For proof read Odlum's "God's Covenant Man". You can therefore place these smashed Empires on Israel's score card.

Who smashed the ancient Roman Empire? History says the Goths or Gotti, i.e. God's people, His chosen, did the job, so you may peg up the fourth hole.

Let us come nearer our own time, details of which we know. Who smashed Napoleon, the man who aimed to subdue Europe and Asia and make Britain his footstool? History says it was the British, but as I have shown these British are God's covenant people as were the previous

smashers, the Goths, Scyths and Saki, so peg up the fifth hole on Israel of the Isles score card.

Who smashed Spain time after time and the Spanish Armada and thereby retained for Britain the independence of the Anglican Apostolic church and state, and marked the final failure of King Philip II of Spain, to establish the supremacy of the Hapsburg dynasty and the Church of Rome in Europe. Well, the British Navy was a very important factor in that Armada debacle, aided by Jehovah because the "Lord is thy keeper, behold he that keepeth Israel shall neither slumber nor sleep". The mighty Jehovah, Creator of all things, caused such a wind to blow that the bulk of the Armada went on the rocks around the coast of Britain. Queen Elizabeth, her admirals and the people recognized that Jehovah had been their stay in that time of trouble, and proclaimed far and wide that God had so protected them.

Remembering that this Kingdom set up by God forever, never to be destroyed, was to do all its nation-smashing as God's battle axe or hammer and His weapon of war. Let us inquire who smashed the next would-be World Ruler, Emperor Wilhelm II. He sought to take peace from the world and replace Christ's teaching that right makes might by that crude brand of Prussian Kulture with its mailed fist, the rattling sword and the belief that "might makes right", with his domineering attempt to overrun Europe with

blood and iron, as described in Isa. 14-16, 17. "Is this the man that made the earth tremble, that did shake Kingdoms; that made the world as a wilderness and destroyed the cities thereof; that opened not the house of his prisoners?". Germany, at its leaders' behests, made prisoners of civilians, men, women and children in captured territory, tore them from their homes and loved ones, and made them toil as slaves making munitions, etc., to be used to kill their own countrymen; an outstanding disgrace, and infamy for a so-called Christian nation. Never will I forget the day the British Fifth Army captured Lille, whose population of one hundred and twenty-five thousand semi-starved citizens had been under jackbooted Prussianism for four years. They greeted the few of us who entered the city the first day with cheers, flowers, and tears of welcome. Little children clung to our hands kissing them in gratitude that broke me down completely and I had to pile into my car to escape and hide the tears that would roll down my cheeks in a most unsoldierlike manner. The half-famished boys and girls, mothers and old men clung to us, their deliverers from those who had enslaved them.

In a short time we witnessed another never to be forgotten sight, the home coming of the released citizen prisoners; whose thousands for a week filled all the high roads leading from Germany. They came drawing by hand all sorts of

odd vehicles, containing their scanty bedding, clothes, etc., the fathers, mothers and able bodied children and the family dogs all happily pulling on the ropes tied to the wagons, or push carts, the small children and the feeble old women seated on top, and every vehicle decked with French or Belgian flags. Never have I witnessed such a happy people, thankful to again be free. Many of whom when they reached the longed-for home collapsed at the first view of what once had been their own homes. They saw what had once held all their worldly possessions a mass of bricks and mortar level with the ground.

But I have drifted away from my subject. The Kaiser at any rate succeeded in making that section of the world a wilderness. He did shake Kingdoms. In fact it may be said that he shook himself out of the well-paid job as Emperor. He did destroy cities by the hundred, levelled everything to the ground within seventeen miles of the front where his minions reached with their long range guns, and he certainly opened not the house of his prisoners to let them go free. He will yet receive adequate punishment for the inhuman crimes, which the nation he had misled, practised during those terrible four and a half years.

Well, *who smashed the Kaiser?* God said the Kingdom He set up would do it, and the Israel people did the job. *The Canadians in the hands of General Sir Arthur Currie, formed the spear*

head used in front of Amiens by Sir Douglas Haig and General Foch, to smash thru to Mons where the Armistice held up the smashing. Alas! we should have gone through to Berlin and made a proper finish of Prussianism.

The American section of Israel headed the thrust at Chateau Thierry, while the backbone of all British Armies, Tommy from all over the earth, pushed forward all along the line; and France and Belgium, both largely Israel stock, were always in the forefront pushing forward their sections of line in unison. If Britain and her offspring people, having fulfilled these God-foretold prophecies, are not God's battle axe and weapons of war, the nation and company of nations he set up for that purpose, then I do not know how to reason. What think you, Reader?

CHAPTER III.

A Folkestone to Boulogne passage.
Britain's metals in Solomon's Temple.
British History has been juggled!
Isaiah's messages to Britain B.C. 712.
Peter foretold present day scoffers.
Israel Britain hid by Jehovah.
Israel, Britain, God's servant, in whom Jehovah will be glorified.
Our Bible Societies doing Israel's work.
Alfred the Great and Queen Elizabeth knew Britain was Israel.
Israel in the Isles worth while job!
God declares Israel in the Isles (Britain) is graven on the palms of His hands.
Modernists declare Israel is gone; do they know more than God?
Anyone can join Israel by accepting Israel's Redeemer.

Oh! What a difference a few hours make. I remember going across the Channel one day during the war when the sun was shining, and the air was fresh and breezy. Like old war horses we seemed to sniff it from afar. It was a day that made one push out his chest and feel what a fine thing it was to be alive and well, with a good appetite and a strong interior economy. For be it known, I was endowed with one of those thrifty non-back-action interiors, that refuses to

yield anything paid for, and once stored below hatches, even under the greatest provocation.

Twenty odd trips across that bile raising gate of Empire had shown me conclusively that all were not so blessed.

I had said goodbye to my tearful better half (who always felt 'twas the last time she would see me, while I never had the feeling I was for it). Wrapped in my thoughts, a husky sailor tied my chair securely to the staunchion around the smoke stack and I took note of my immediate neighbours. The ship was crowded, not having run the previous day because of a storm loosening some of the mines. The lower deck was filled with troops, the upper with officers, as close as they could set the folding chairs. Immediately in front of me sat a handsome French officer immaculately dressed in light blue with one of those trim neat black caps edged with gold. A real picture. Stowing his grip and a parcel under his unlashed chair he proceeded to enjoy a cigarette. A few minutes brought us out from under the protection of the Folkestone cliffs, and when the first big wave hit the ship she lurched with a roll that slid all the untied deck chairs, plus occupants and loose baggage, in a heap against the rail, breaking open the Frenchman's parcel, and exposing dainty pink lingerie, evidently for a lady. With considerable solicitude he gathered his pretties and carefully rewrapped them, tucking them under his chair

again. A Britisher's remark about Britannia ruling the waves, with that hoary old "He wished to goodness she would rule them a bit straighter" did not seem to have any effect on the vigor of the sea. Roll followed roll. The French Officer's present thereafter slithered to and fro along the deck and along the gutter. Noticing that he had lost all interest in his package or even in himself, I rescued the parcel and placed it out of harm's way behind my bag, against the smoke stack, and our little world kept rolling towards France. He "came to" as we reached Boulogne, looked in vain for his wife's pretties and evidently concluding that they had gone overboard, seemed much disturbed. Tapping him on the shoulder I reached behind my bag and presented him with his package. It might have been his betterhalf I had rescued instead of her pretties, from the profusion of his thanks, which, not understanding French, I accepted as ample. Hands, eyes and bows are so expressive to us more stolid Anglo-Saxons.

But to return to our job of straightening our British history. Are you aware that for about fifteen hundred years before Christ, Britain was the greatest metal manufacturing country, and that the bright iron (Cornwall tin) and other metal adornment of Solomon's Temple came from the Cornwall mines in Britain? Even if you have not heard it before, it is true—it is history. Some

history is misleading. Some of it is unadulterated untruth, as for instance, the description of our British forefathers in Caesar's time as skin-clad savages. Do skin-clad savages have a gold coinage superior to any other nation of its day? Could skin-clad savages manufacture the finest gold enamelled jewelry, such as the British antiquities that date from 200 B.C.? Do skin-clad savages have large public buildings such as those on which one of Caesar's Roman Generals loaned two million pounds? Do skin-clad savages erect large universities and send their university-taught missionaries all over Europe as Bishops and teachers as did Ireland and Britain hundreds of years before Christ? You see, some one has juggled British history; someone has libelled our forefathers.

Herodotus, greatest of early historians, describing the Cassisterides or tin islands of the west of Europe says "that the tin which came from Cornwall" when mixed with copper, was the well-known bronze of early times.

Pliny says "The whole Empire (Roman) was supplied with metals and with tin from Britannia". Also "Greece too was supplied with tin and sundry metals from the same source, as early as 907 B.C."

Zenophon who wrote one hundred years later than the prophet Ezekiel, 598 B.C. (Ezek.

27-12) describes one of the ships of Tarshish starting for Gades, now Cadiz.

Rollin says "The Phœnicians took purple, scarlet, rich stuffs, tapestry, costly furniture and curious works of art beyond the straits of Hercules (now called Gibraltar) and brought back gold, silver, iron and tin".

Diodorus, von Humbolt and Sir George Lewis, all agree that voyages to Cornwall, England, for tin and iron were of frequent occurence 620 B.C.

Sir Edward Cressy, a distinguished antiquarian, in his History of England says *"The British tin mines mainly supplied the glorious adornment of Solomon's temple"*, i.e. in B. C. 1014.

These quotations are from that reliable learned teacher Rev. W. H. Poole, D.D., in "The Anglo-Saxon Race".

This data illustrates the claim that Britain, the Covenant Land, was the centre of the iron and tin trade from the very earliest times and that it supplied Solomon's temple with the metals for adornment and that *consequently its location and its industries would be as well known in Jerusalem at least* 1014 *B.C.* as New York is known in London to-day.

With this information in mind, turn to Isaiah, that great prophet to Israel. In Chapter 49, dated in the year 712 B.C. we find what seems

to be a God-given charter to Britain in the Isles to carry forward Jehovah's work to the ends of the earth.

"Listen, O Isles unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.

And he hath made my mouth like a sharp sword; *in the shadow of his hand hath he hid me,* and made me a polished shaft; *in his quiver hath he hid me.*

And said unto me, Thou art my servant O Israel in whom I will be glorified;

Then I said I have laboured in vain, I have spent my strength for naught and in vain, yet surely my judgment is with the Lord and my work with my God.

And now saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, *though Israel be not gathered, yet shall I be glorious in the eyes of the Lord and my God shall be my strength.*

And he said it is a light thing that thou should be my servant to raise up the tribes of Jacob *and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayst be my salvation unto the ends of the earth.*

Thus saith the Lord, the Redeemer of Israel, and His holy one, to him whom the nation

abhorreth, to a servant of rulers, *Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee.*

Thus saith the Lord, in an acceptable time have I heard thee, and in a day of salvation have I helped thee; and *I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;*

That thou mayest say to the prisoners Go forth; to them that sit in darkness Show thyself. They shall feed in the ways, and their pasture shall be in all high places.

They shall not hunger nor thirst; neither shall the heat nor sun smite them, for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

And I will make all my mountains a way, and my highways shall be exalted.

Behold, these shall come from afar; and, lo, these from the north and from the west, and these from the land of Sinim.

Sing, O heavens; and be joyful, O earth; and break forth into singing O mountains; *for the Lord hath comforted his people,* and will have mercy on his afflicted.

But Zion said, the Lord hath forsaken me and my Lord hath forgotten me.

Can a woman forget her sucking child, that she should not have compassion on the son of her

womb? *Yea, they may forget, yet will I not forget thee.*

Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Thy children shall make haste; thy desstroyers and they that made thee waste shall go forth of thee.

For I will contend with him that *contendeth with thee* and I will save thy children."

Now gentle reader, if gentle thou be, may I quote you a suitable passage from the fiery tempestuous Peter:

"We have also *a more sure word of prophecy;* whereunto ye do well to take heed as unto a light that shineth in a dark place, until the day dawn and the day star arise in your hearts, knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost". II Peter 1:19-21.

In other words, if you accept Peter as an authority, Isaiah's prophecy is surely true, but even if you do not, we can prove this prophecy true by checking up these predictions fulfilled to a literal people living to-day in the Isles and fulfilling all these God-given prophecies.

Isaiah spoke God's words, not his own. Therefore when Jehovah sent this message to

Israel in the Isles it is her God-given charter to carry on along the lines laid down by Him.

Of course there are scoffers at such a suggestion. However, let us to the "law and testimony". The message of Jehovah delivered B.C. 712 begins "Listen O Isles unto me". It is addressed to the Isles and also to some others not yet in the Isles for the address continues "and hearken *ye people from afar*". This is evidently for ten tribed Israel dispersed about nine years before in Halah and Habor near the highlands of North West Asia and still far distant from Britain. It is therefore a joint message to Israel in the Isles and Israel in Asia blindly heading for their Island home where God covenanted to *plant them.*

This Israel people the Lord called from the womb, *and he hid them in the shadow of His hand* from the Babylonian nations set up to carry on until Israel in the Isles grew strong enough to take over that job. Would not the Babylonian nations exterminate them as they tried to exterminate the Jews, had they not *been hidden* away off in Britain. He made them a polished shaft as His battle axe and said to them "thou". But who is "thou"? Surely it is Israel in the *Isles* and Israel *afar,* that the message is addressed to in verse one. "Thou, (Israel of the Isles), art my servant in whom I (Jehovah) *will be glorified*". It seems quite plain; the purpose

for ordaining a place for Israel; the purpose of planting them there; the purpose of hiding and protecting them in the Isles from their enemies is that God may, by and in them, eventually be glorified as He will be and as He has been (very imperfectly 'tis true) for centuries past.

"And now saith the Lord that formed me from the womb to be his servant, (a servant to all nations) and also to bring Jacob (unredeemed Israel; Jacob being so called before the angel redeemed him from all evil) again to him THOUGH ISRAEL BE NOT YET GATHERED". Gathered where? Into the appointed place, the Covenant Isles. Just thirteen years before this message 10-tribed Israel had been dispersed from Palestine and Isaiah knew they were still in Asia and He wrote "though Israel (afar) be not yet gathered", that is into the Isles where they would grow into the great nation and the company of nations promised Jacob. And He said "it is a light thing that thou (Israel in the Isles) should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I (Jehovah) will also give thee (Israel in the Isles) for a light to the Gentiles (or nations outside the Covenant".) Why? "That thou (in the Isles) *mayst be my salvation unto the ends of the earth*". Surely a glorious commission was thus given to our forefathers of Celtic-Anglo Saxondom.

Well, the question is, have we carried out this God-given commission to carry God's salvation to the ends of the earth? Our Bible Societies in Britain, Canada and the U.S.A. and elsewhere in Israel have had the Bible translated into about six hundred and forty languages, and our missionaries in all lands have taken them around the globe. No other nations have done this work. We are doing the very work specified for Israel in the Isles to do. *Our missionaries are in every land.*

"Kings also shall arise and see, Princes also shall worship" has been made true in Israel of the Isles. Alfred the Great, one of Britain's wisest rulers, of the seed of David (see chart) realizing that Britain was Israel, placed Moses' laws and much of Deuteronomy at the head of the laws, of Britain, and our common law of Druidic date is based on God's law to Moses. In his day Alfred built a fleet and won dominion in the sea. The father of the British Navy. King Alfred knew *Britain was Israel* and bade his people be kind to the stranger, for their forefathers were strangers in Egypt. He also declared that God gave the law to Israel and Britain at the same time.

Thomas Hughes, M.P., author of Tom Browns School Days, in 1860 wrote The Life of Alfred the Great. Page 163, shows that Alfred's code of laws were an almost literal transcript of the Decalogue. "These are the laws, Alfred said,

which the Almighty God himself has given to the King and people of England as well as to the Hebrews of old." (page 165.)

King David and his seed were given rule in the sea, and the King's navy has it, despite her shortage of cruisers; and she will retain it notwithstanding how many or how large cruisers Brother Jonathan builds. The mighty Jehovah will fulfil His promises to David even at the risk of offending Chicago's Mayor and some American Admirals.

Queen Elizabeth won against almost combined Europe, the freedom of her realm, freedom to worship God other than via regulations made in Rome. Frederick Chamberlain in "The Private Character of Queen Elizabeth (John Lane, London) which I strongly recommend every patriot to read, shows from original letters, she placed herself, by prayer, under God's guidance. Hence the wisdom of her rule and the strides forward which Britain made under such guidance.

Queen Victoria, one of Britain's noblest monarchs, working with might and main for the welfare of her subjects, declared that Britain's greatness was built upon the Bible. These outstanding cases form a small part of the available evidence that Princes also shall worship because of the faithful Lord "and the Holy One of Israel shall choose thee" (Israel in the Isles). The thing to note here is that Jehovah not only chose

Abraham and Israel, but He chose Israel in the Isles and her offspring and also that we are not all putting forth our best efforts to-day into the things we were chosen for.

"Thus saith the Lord in an acceptable time have I heard thee"; (and "thee" is Israel, then in the Isles plus ten-tribed Israel afar) "and in a day of salvation have I (Jehovah) helped thee (Britain): and I will preserve thee and give thee for a covenant of the people". What for? Surely for some worth while objective, because it has taken many thousand years to bring this people to their present condition to fulfil this prophecy. "But beloved be not ignorant "one day is with the Lord as a thousand years, and thousand years as one day". II Peter 3-8.

Well, this Israel in the Isles, God says, has been preserved for a worth while purpose, i.e. *"to establish the earth, to cause to inherit the desolate heritages"*. Isa. 49: 8. Surely such a wonderful commission was never before given by God to a nation, as to establish His earth and to inherit it, as this given to Israel in the Isles and her offspring nations.

The all powerful Jehovah has no purpose to allow Bolshevists, Heathen Chinese, Turks, Atheistic Jews or other races to inherit the earth which He declares He has created for Israel "Ruling with God". But, these peoples plus, in-

spired by Satan, will shortly bring chaos in all lands, in a vain effort to destroy by war God's Inheritance, His chosen, and His plan for world redemption.

Has this promise, made 712 B.C. to a remnant of Israel in the Isles and to a larger remnant still ungathered into the ordained land, been made good by God Almighty, the Great World Builder? In "The Destiny of British Empire and U.S.A." I show in detail how the Celtic-Anglo-Saxon peoples have, since their seven times of punishment expired, or 2520 years, renewed their strength and inherited such world wide desolate heritages as were Canada, U.S.A., Australia, New Zealand, South Africa, etc. Israel obeyed God's command "Keep silent before me O Islands and let the people renew their strength" so that having renewed their strength they would become powerful enough to subdue the Babylonian Kingdoms on earth now under Satan's rule, and thus help establish God's rule on earth, under the same auspices as His rule is carried on in heaven.

"That thou (Israel in the Isles) may say to the prisoners go forth or go free". Was it not Britain that first started to free those hundreds of thousands of prisoners held as slaves and finally prohibited all slave holding in British territories? And did not the United States do likewise at the cost of a great war, North against

South? Jehovah, who made of one blood all people, looking down the ages foretold in 712 B.C., that they would do so, and both Israel Commonwealths took on their God-appointed task and finished it.

"But Zion said "The Lord hath forsaken me and my Lord hath forgotten me". But *what* is Zion and *where* is Zion to-day. It is very apparently connected with Israel in the Isles, since it is to them that this Isaiah message is addressed. The translators of the King James version of the Bible (in the preface) show that they believed the British throne WAS ZION, though they spelled it with an S "For whereas it was the expectation of many who wished not well to OUR SION . . . established in Your Highness and your hopeful seed by an undoubted title. James, by the grace of God, King of Great Britain, France and Ireland. Defender of the Faith, etc." Will you temporarily, take my word for it that Zion is wherever the throne of David is and I will show in another chapter that that throne is in St. James or St. Jacob's Court in London, England. So then Zion complains "my Lord hath forsaken and forgotten me" and what is Jehovah's reply? "Can a woman forget her sucking child that she should not have compassion on the son of her womb"—an almost impossible thing, yet Jehovah continues "Yea *they may forget,* yet will I not forget thee: (Israel in the Isles

plus Israel from afar) behold I (Jehovah) have graven thee (Israel in the Isles or Britain) on the palms of my hands, thy walls (or ramparts) are continually before me". No! Jehovah does not forget His covenant people, His hidden ones, Anglo-Saxondom, now grown into mighty multitudes. "For I am a father to Israel and Ephraim (the stubborn, stiff-necked English) is my first born. Hear the word of the Lord O ye nations and declare it in the Isles afar off and say He that scattered Israel will gather him and keep him as a shepherd does his flock". Jer. 31-9-10.

Now where do the God-belittling Modernists get off with their statements that Israel has passed away; gone like the winds that blew a thousand years ago? Jehovah says they are in the Isles, the Covenant Land, where He planted them *to move no more.* Modernists and others say they are gone; both cannot be true. Man makes many mistakes. God's Word stands true down through the ages.

I believe God knows. How about you?

This prediction of Jeremiah's was made B.C. 606, about one hundred and fifteen years after Israel's dispersion. Jehovah declares that he scattered Israel, that He will gather them and that He will keep and protect them as a shepherd doth his flock. And He gathered them into His ordained place in the Isles to move no more.

Like that grand old fighting Admiral Lord Fisher who in Britain's hour of direst need saved our Empire by his up to date Navy, may I say Thank God that we are the Lost (found under another name) Tribes of Israel, God's Covenant nation and company of nations, His two Commonwealths. A blessing to mankind and Thank God that anyone can be an Israelite via the open door, Christ, the door of the sheepfold of Israel. "Whosoever will" may come into the Kingdom by the acceptance of its over-ruling King, Our Lord.

CHAPTER IV.

Israel a nation, a company of nations, the highest nation on earth, Home land the Isles. Where?

He that keepeth Israel in the Isles neither slumbers nor sleeps.

Israel's enemies to be confounded.

God will hold Israel's right hand.

Why is Anglo-Saxondom doing the work specified for Israel to do?

Behold mine elect! In the Isles.

God's two witnesses that He is God, Jacob (unredeemed Jewry) and Israel in the Isles (Anglo-Saxondom).

Our Mess, the Pick and Mitre.

Wayside images in Flanders.

The stout hearted men of the sea!

The Church must seek God's chosen nation in some Isles of the Sea.

God's challenge to Modernists.

God baffling Scholars' researches because they teach the doctrines of men.

Ministers bidden to study God's two witnesses that He is God.

Strange Gods among us.

Jehovah's appeal to Anglo-Saxondom.

Jehovah appointed Armageddon!

Anglo-Saxondom's transgressions blotted out that we may return to God.

Jewry claims giving us our Bible and our Lord; both from a higher source.

Anglo-Saxondom bidden to look unto Abraham your father.

God's nation of the Isles.

What nations have God's laws written in their hearts?

What nation has been hidden by Jehovah?

Zion God's earthly throne!
Jerusalem away from Palestine!
No weapon against Anglo-Saxondom prospers.
Napoleon's weapons all failed.
Germany's weapons all failed.
God's plan must prevail.
A glorious British heritage and inheritance.
Armageddon staring us in the face.
The great day of God Almighty.

Perhaps you have had a sufficiently large dose of Bible facts in Chapter three, but, in hunting for something with which to start Chapter Four, I saw so many wonderful references to Israel in the Isles, or Great Britain and her offspring, that I am tempted to set a few of them down here. If you are "fed up" on Scripture skip this chapter.

"He shall cause them that come of Jacob to take root; Israel shall blossom and bud, and fill the face of the world with fruit". Isa. 27-6. Have Anglo-Saxondom taken root, and have they made a fair start towards filling the earth with the fruit of their vine that "was to run over the wall" and colonize the waste places. Their fruitful offspring in two Commonwealths and in every nation and city on earth; methinks the affirmative has it! The Isaiah messages and predictions from the fortieth chapter on are largely addressed to Israel in the Isles or Britain *because it was then well known to the prophets as "the ordained place" selected for Israel's planting.*

Isa. 41, "Keep silence before me, O Islands; and let the people renew their strength; let them come near; let them speak, let us come near together to judgment . . . But thou Israel (of the Isles) art my servant, Jacob, whom I have chosen, the seed of Abraham my friend".

Observe that the address is made to some people living in Islands, (Britain being made up of three) and Jehovah bids them to keep quiet and build up or renew their strength, and then later a reference is made to them as Israel his servant, His chosen covenant people. If you doubt that the British Isles are referred to, kindly pick out any other Isles doing God's missionary and Bible distribution work; any other Isles that are a nation with the name "Great" and any other Isles that grew into a company of nations with David's seed on their throne, any other Isles where a brother nation set up on their own, a great nation like the U.S.A. Unless you can do so are you not bound to consider the Isles of Britain because *they fulfil all the promises* made via the prophets, by God and never cancelled?

"Thou (Israel of the Isles) whom I have taken from the ends of the earth and called thee from the chief men thereof, and said unto thee. Thou are my servant I have chosen thee; and not cast thee away.* Thus Jehovah states that He

*Ferrar Fenton trans. Isa. 41:8, 9, 11. "You my friend Israel, and Jacob whom I chose, from my friend Abraham's race, I help you from earth's bounds, I chose and called to you and named you as my friend, I chose and not forsook. Fear not you are my race: Dread not: I am your God . . . All fail and meet defeat, if on you they make war.

selected them and brought them from afar (from Media) and again brands them as His servant and His chosen, and *in direct opposition to our Church's teaching,* God definitely declares that *he has not cast them away or lost them.* God has kept his unconditional promise made to Jacob that they should grow into a multitude of people, a great nation and a company of nations. Not the least but the highest nations on earth. This does not leave much room for selection, does it? There can only be one highest nation on earth. Where is it in these latter days. The more closely we study these Bible prophecies the more definite becomes the conviction that only one people fulfil all the prophecies to Israel of the Isles, and they are the English speaking peoples descended from Israel from Palestine. "Fear thou not for I am with thee (Isles or Britain) be not dismayed for I am thy God. I will strengthen thee; yea I will help thee, yea I will uphold thee; with the right hand of my righteousness". Isa. 41.10.

"Because he that keepeth Israel neither slumbers nor sleeps". Always at attention looking after the welfare of His people described as Israel in the Isles where He planted them *to move no more.*

I do not know whether I am over enthusiastic and allowing my enthusiasm to bias my judgment; but there being no other Islands doing God's work, no other Islands that fit these

peculiar, prophetic specifications, it seems that Britain must be meant, even though it seems too good to be true. It certainly means that we have been commissioned by Jehovah to do His work, imperfect as we are. Being Scotch and thrifty I retain every promise that comes my way. Our Creator, promises to be with us and to protect us always! So fear not, be not dismayed, for He is our God who will strengthen us, help us and uphold us with his righteousness. It seems very wonderful and yet we, His chosen, pay as little attention to these God-given promises as a duck does to a gentle shower from Heaven. We just shake it off and preen our feathers and go on our ways chasing the nimble dollar, etc. *"Israel doth not know, my people doth not consider"*. It is surely up to us. Jehovah has done His part. What think you, Reader?

Now we come to what seems a brand new promise. "Behold all they that were incensed against thee (in the Islands) shall be ashamed and confounded; they shall be as nothing; and they that strive with thee shall perish". Isa. 41.11. Within nine years Celtic-Anglo-Saxondom will be caused to realize, without the shadow of a doubt, that these Bible promises are their peculiar Inheritance; and right heartily will they buckle into their God-given task and this whole earth will be the Lords. "Those that strive with thee", when doing God's command, will be for outer darkness.

They cannot stay here because all on earth are to know Him from the least to the greatest. That glorious day approaches. If nine years seems short, just think for a moment of the *power of God* when He pours His spirit of supplication on Saxondom and on all Christians, *when all shall know him.*

"Thou shalt seek them and shalt not find them; even them that contend with thee; *they that war against thee shall be as nothing* and as a thing of naught.

For I the Lord thy God will hold thy right hand, saying unto thee, fear not; I will help thee (Israel of the Isles).

Fear not, thou worm Jacob, and ye men of Israel, I will help thee, saith the Lord, and thy Redeemer, the holy one of Israel". Isa. 41:12-14.

"I the Lord have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light to the Gentiles" (or outside nations). Isa. 42-6.

Once again Israel in the Isles has been called for a special purpose, that we may be a light to the outside nations or Gentiles and so carry on Jehovah's plan for world redemption.

"I am the Lord; that *is* my name, and my glory will I not give to another, (though I understand some claim it in this day and generation) neither my praise to graven images".

In France and Flanders we saw many graven images at cross roads to which people knelt in prayer. Our Mess, nicknamed "the Pick

and Mitre'' because ''Roads'' and ''Church Services'' composed the bulk of it, an odd combination. Many an hour I wielded my pick with valor, if not with discretion, on the devoted, though not mitred, heads of our three clergymen: Colonel . . ., the Presbyterian, Major . . ., the Roman Catholic, since returned to the Protestant fold, and Colonel . . ., the Anglican, and head of our Army Services, now covering his long legs with Bishop's gaiters, in one of Israel's far flung nations comprising the British Commonwealth.

Fritz had been over with seventeen Gothas, at nine pip emma, bombing us and all lights must be out. Noticing a light in the Colonel's room, I ran up the long stairs three at a jump, to turn it out but found the gallant colonel on his knees in prayer before an oak cross on which hung a silver image of our Saviour. As the Colonel was somewhat of a night hawk I was dumbfounded at finding him preparing thus early for roost.

To keep from blue moulding and to help make conversation a few nights later I said to the head of our Church services, ''Colonel, how do our Belgian and French friends square themselves and their cross roads images with the commandment ''Thou shalt not make unto thee any graven image . . . thou shalt not bow down to them''. They seem to have made the images and are bowing down before them out at the cross roads corner, and then remembering the scene

in his own room I added "By the way, Colonel, you do the same thing. How do you as a minister square your actions with this Commandment"? The reply was astounding. "That is not the New Testament teaching, Roads. Those back numbers in the Old Testament are discarded for the two New Testament Commandments, teaching "love God" and "love your neighbour".

Say, you could have knocked me down with a feather. "Do you mean to tell me, Colonel, that we sinners of this Mess do not have to obey God's ten commandments that you and all your congregation repeat in the Anglican service each Communion Sunday"? "If they are on the scrap heap why do you continue repeating them in your church services? If you take away the ten commandments what is left for sinners like us". Yet this chap was frequently lamenting the lack of spirituality in that most ancient branch of the church universal. Spiritualizing away those hundreds of material promises made by Jehovah of the first part, and Israel His nation of the second part, and claiming these National Covenants *for the Church* has rendered much of *God's word of non effect* and utterly confusing while the Bible, as God gave it, is as clear as the noonday sun.

Isaiah 42.10. "Sing unto the Lord a new song and his praise from the end of the earth". To whom is this message sent? The next line describes it as to "ye that go down to the sea and

to all that is therein; *The isles, and the inhabitants thereof''*. What is this but a description of the stouthearted men of the sea, those that go down to the sea in ships from the thousand ports dotting every inlet around the shores of England, Scotland and Ireland. Big ports, little ports and fishing hamlets, the men who have sailed their ships in every sea, mid storm and tempest, to every port on earth; taking God-fearing missionaries to the heathen. Do these stout-hearted sing unto the Lord and praise him from the ends of the earth? This message from Jehovah ordered them to do so.

Have you ever been on a British ship on Sunday when a service of song and praise were not heartily sung and the lessons for that day were not read by the Captain or other Officer, or some minister on board? I have travelled much and never missed a service at sea, perhaps because I travel only on British ships. This singing unto the Lord by ''ye that go down to the sea, ye inhabitants of the Isles'' as commanded by Jehovah, is practised wherever the British ships sail the sea, from the North to the South Pole.

The same applies to the ships of our Navy. I have found the Commanders God-fearing men; men, who when the hour of trial strikes, have that faith in God, in His goodness and His mercy, that bespeaks knowledge of His word and promises. Let us thank God for our stout-hearted, God-fear-

ing sailor men, who have saved our Empire in their many trials on the sea. In past history they have upheld their share of Jehovah's plan, acting as His battle axe and weapons of war, (when not interferred with by carrierist politicians as in the late war in contraband cases) they have done their share remarkably well.

"Let them give glory unto the Lord, and declare His praise in the Islands". Isa. 42:12.

Outstanding evidence of thus declaring His praise in the Islands was cabled by the Press from London, when at the greatest football match of the season, at Wembly, attended by King George in person, the huge audience rose to its feet and sang unto the Lord.

Abide with me; fast falls the eventide;
The darkness deepens, Lord with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day
Earth's joys grow dim, its glories pass away
Change and decay in all around I see;
O thou, who changest not, abide with me.

Is there any other people on earth where a hymn would seem appropriate at a football match? The cable reports that tears streamed down the faces of miners present. God has written this spiritual desire to give glory and praise to Him in the hearts of His material people, as he declared he would, and from the highest to the lowest

in the land they have it and declare His praise in the Isles.

Is it not about time that our Christian churches of all denominations should hunt up some Islands to whom these hundreds of messages are applicable? They and all the rest of us were bidden to study God's word. Surely that word then is in understandable language, that not only professors but the common people—We, Us and Company—can read, understand and accept without spiritualizing its value away in vain conjecture. Why should we not accept God's Word as meaning what it says? There is every evidence that Jehovah intended it to be taken at its face value without spiritualizing a nation, His chosen nation, into a church. If you accept it as written, at par value, you have a ladder that reaches from this practical old earth right up to Heaven.

When you prove God's earthly promises true, the promises one can see fulfilled with one's own eyes and reason, you have gone a long way towards proving that God's heavenly promises are equally true, and as sure of fulfillment in the coming days as the earthly promises have been here.

"Who is blind but my servant? Or deaf as my messenger that I sent? Who is blind as he that is perfect, and blind as the Lord's servant? *Seeing many things but thou observest not; opening the ears but he heareth not*". Isa. 42:19-20.

Blind, deaf and almost dumb, yet seeing many things and helping others to see and hear, Anglo-Saxondom observes and hears not this wonderful message of Jehovah sent directly to their forefathers in the Isles of Britain.

The denial of Bible facts without thorough study or definitely seeking to understand God's plan, is a "folly and shame unto them", Prov. 18, 18, as is also the casting of ridicule and contempt on those who, believeing God's promises see that they are fulfilled and further seek to study God's plan for world redemption. Certainly such contempt and ridicule does not come from above. Jehovah does not treat God-fearing students of His word and works in that manner. Satan and his deluded always do.

When Anglo-Saxondom, plus all believers in Christ, come to a realization of the fact that Jehovah has been, and is, with His chosen people to-day just as He was with their forefathers when crossing the Red Sea; that they *have been hidden* under the shadow of His protecting hand, just as foretold in the Bible, then indeed will the Bible be accepted at par by all Christendom and praise and glory to God will arise as never before.

I have had much evidence from men and women in all stations of life who felt compelled to write me of their reactions after reading "The Destiny", changing the whole course of their

lives. Men and women who never read the Bible realized for the first time that it was indeed God's word and who now study it daily seeking truth: and seekers find.

What then will be the reaction when all Christendom knows the facts contained in our Bible when God by a special out-pouring of His spirit causes them to realize their God-given destiny? The days are coming when He will *pour* His spirit on all Israel and all shall know Him; when all shall know that he has washed out our sins and has redeemed us and asks us to return to Him.

"But now saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not, for I have redeemed thee, I have called thee by name; thou art mine". Isa. 43.1. B.C. 712—note that this is 13 years after Israel's dispersion. They were not lost to God, *for I have redeemed thee*

What is this name God says he has called us by? Sons of Isaac during the Old Testament dispensation and Christian in the New. Rev. Wm. P. Goard in "The Epistle to the Romans", page 45, shows *"There is another exclusion (of Abrahamic seed) at the commencement of the Christian dispensation.* All the seed of Isaac who remained out of Christ were to be excluded from the Kingdom. The question is not here of salvation and eternal life but of the "Vessels of honour" who should carry on the administration

of the Kingdom. That Kingdom must have as its basis a Christian nation and company of nations''.

"Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth". Isa. 43:5-6.

Just as He brought these sons and daughters from Media, the Crimea and Roumania districts into Britain, so is He with them even unto this day.

"Every one that is called by my name; for I, (God), have created him for my glory; I have formed him; yea I have made him. Bring forth the blind people that have eyes and the deaf that have ears." Isa. 43:8.

In other words bring forth blind and deaf and almost dumb Anglo-Saxondom; stand them before all the nations and let the following challenging words of God be declared to all nations:

"Let all nations be gathered together, and let the people be assembled; *Who among them can declare this, and shew us former things?* Let them bring forth their witnesses, that they may be justified: *or* let them hear, and *say, it is truth* . . . . Ye are my witnesses, and my servant whom I have chosen: . . . . *I have declared and have saved* . . . . Therefore ye are my witnesses that I am God". Isa. 43:9-12.

It would seem important to carefully examine this evidence provided by Jehovah that He only is God.

The Church stands in dire need of this reliable backing with which they can prove that the Book of Books is of God, and that the English speaking people are one of His witnesses, His chief witness that He is God.

Who are these witnesses whom Jehovah stands before the assembled nations as His evidence that He is God? The first verse gives the answer "But now thus saith the Lord that created thee, *O Jacob,* and that formed thee *O Israel.*

These two witnesses, whom Jehovah stands before all nations, are Jacob (so called before he wrestled with the angel, or Jewry and those of Israel who have not accepted Christ) and true Israel (God-ruled or Ruling with God, Anglo-Saxondom) as Jacob was afterwards named.

Of Jacob and Israel, Jehovah states "I have declared (via His various prophets) and have saved"! Who among the assembled nations *can show us* former things, who among them can declare *he will save them,* and then make it come true? Let them bring forth *their witnesses* that they can do this or else let them hear and see what I (God) have done down through the ages in saving my Chosen. Therefore ye two, Jacob and Israel, are my witnesses that I am God. Here are the two divisions of Hebrews whose future He foretold down through the ages by His prophets and we find *their history* has marched step by step

with that foretold in our Bible. Does that not prove God's Word is reliable foretold history?

He who brought them out of Egypt with outstretched arm; He who was with them forty years in the wilderness; He who formed them into a nation and brought them into the promised land; He who dispersed them for their many sins, and ordained the Isles of the North and West as a gathering place for the daughter nation of the mother divorced in Palestine; He who declared they would grow first into a nation, then a great nation whose name would be Great, then into a company or multitude of nations, who with the brother nation America were to be a blessing to the nations of the earth; He who has saved them from all their enemies, here states *"I have declared, and have saved, therefore ye are my witnesses that I am God?*

This would seem a good opportunity for some of our modernist friends to get into the swim while the going is good and the water warm. These Jehovah-belittling men who declare our Lord had only the capacity and the learning of a carpenter of his day; these men, filled with the pride of book learning, and who prate of their scholarship, armed with man-made opinions and views of Welhausen, Spinoza, Renan, Driver, et al, who pose as being much wiser than our Lord, the great world builder, with millions of planets to His credit; the Maker of heaven and earth and all

that in them is. These men who could not create a flea, or even an army "gray back", have the temerity to criticize the word and works of our Lord God, the Almighty, who made man in His own image, *while some of them claim monkeys as their forefathers, and are scratching over the muck heaps of ages looking for their missing link.*

But here is God's challenge to them in front of the assembled nations. *Let any of them show us former things* as God's prophets have done, *or* let them accept the evidence of *His two witnesses* "carrying on" as he predicted they would three thousand years ago, in the very places and doing the very things God declared by His prophets they would do. Let them accept it. Say it is truth or forever hold their peace about their monkey evolved man and their other God-belittling claims.

DENUNCIATION OF HYPOCRISY.

"Now the Almighty demands
Why do this people approach
With their mouth and their lips,
To pay honor to me,
While their heart is afar off?

"Their reverence is worthless to me
It teaches the *doctrines of men*
So on *this Race* I lay wonders
Add wonders to wonders
Destroying its scientists science
And baffling its scholars researches".

Isa. 29, 13.14. F. Fenton trans.

Which of the Modernists can declare the end from the beginning? Which of them can show us former things? Jehovah, seeing their presumptuous Bible belittling claims centuries before they evolved them, challenges each and every man of them who disputes His foretold prophecies to examine, check over and see His witnesses that He is God. These two witnesses being Jewry and Israel in the Isles and her offspring peoples fulfilling all the prophecies and "to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises as defined by Paul." Rom 9.

Many churchmen see the Jews as a witness that God's predictions about them came true down the ages, but they fail to see that God declares that *He has two* such witnesses, Jewry and also Israel, of the Isles who would grow into a multitude of nations, so that seekers could not miss or mislay them. The English speaking peoples are this other witness to God. This witness who has carried God's Word in 640 languages to the ends of the earth. This witness whom He declares has been hidden "in the shadow of His hand" in the Isles until 1917 ushered in the redemption of Jerusalem from the Gentile Turk by the hand of *My people Israel.*

Is it not time for ministers of God's word to look up these witnesses by whom they will be able to prove the truth of God's word. They stand

in need of this prophetic backing to-day when unbelief is so rampant. Their lack of knowledge of the inheritors of God's earthly kingdom, which was taken from the Jews, and *given to a nation "to occupy" until He comes,* is responsible for much of the popular infidelity to-day.

"Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know and believe me, and understand that I *am* He; before me there was no God formed, neither shall there be after me I, even I, am the Lord; and beside me there is no Saviour. *I have declared and have saved.* And I have showed, (note the following conditions of this saving and showing) *when there was no strange God among you;* therefore YE ARE MY WITNESSES, saith the Lord, THAT I AM GOD." Isa. 43:11-12.

Have we to-day strange Gods among us? Many men would seem to make money their God. Many leaders of labour seem to make their Unions their chief aim, instead of working for God, King and Country. Thousands seem to make pleasure, golf, movies or dress, their objective in life, instead of God. The question arises, will these strange Gods, now deferred to, interfere with "I have declared, I have saved and I have showed when there was no strange God among you"? Will they have to be removed ere we can count on our greatest blessings? Perhaps you can settle the matter for yourself, with that endowment of free will given you.

"I am the Lord, your Holy one, the Creator of Israel, YOUR KING'.' Isa. 43.15. This is our King of Kings who is coming again to earth this time to sit on His throne of Israel and rule with Power and Dominion. As He is coming to earth, and His feet in that day shall stand on Mount of Olives, this throne must be on earth with David's seed seated thereon awaiting His coming, and it will be ruling over "His ten servants" to whom He committed it, with the command *"occupy until I come"* plus the two tribes who were to be joined to them under one flag and King.

"I even I, am He that blotteth out thy transgressions for my own sake, and will not remember thy sins. Put me in remembrance; let us plead together, declare thou, that thou mayst be justified". Isa. 43:25, 26.

This appeal of Jehovah to His people should not pass unheeded. God who has done so much for us in blotting out our sins and transgressions is surely entitled to receive in fullest measure our remembrance of Him that we may be justified. Let us follow His lead and declare that Jacob and Israel to-day are God's witnesses that He is God.

". . . I will pour my spirit upon thy seed, and my blessing upon thine offspring".

This pouring of God's spirit upon Celtic Anglo-Saxondom can be proved through the ages, and we will yet receive the special outpouring of

God's spirit upon us when we realize nationally who we are, and nationally ask for God's guidance during the impending great trouble, because we are in the latter days of this dispensation soon to usher in the millenium of 1,000 years of peace.

"Thus saith the Lord the King of Israel, and His redeemer, the Lord of Hosts; I am the first and I am the last; and beside me there is no God. And who, as I, shall call, and shall declare it and set it in order for me, since I appointed the ancient people? (Judah and Israel) *and the things that are coming and shall come,* let them show unto them. Fear ye not neither be afraid; *have I not told thee* from that time, and *have declared it?* ye are *even my witnesses.* Is there a God beside me? Yea there is no God; I know not any". Isa. 44.6,7,8.

Jehovah here declares, 712 B.C., that He appointed this ancient people and showed the things that are coming, and that shall come down through the ages, including the coming Armageddon trials. A thousand things foretold by God's prophets have come true since this message was delivered and the balance are on the wing for completion. And again He solemnly declares that Jacob and Israel are His witnesses that He is the only God. Do you believe God? Not only believe in Him and on Him, but believe what he says here in His Living Word? Do you believe that it is true? He gave you His word that you might have faith in him by seeing it fulfilled before your eyes. His witnesses doing just what he predicted they would do for three thousand years. "The ox

knoweth its master and the ass his Master's crib but Israel doth not know, My people doth not consider'' is a warning that your score card should not have registered against you, my Reader.

Isa. 44:21,22. "Remember these O Jacob and Israel; for thou art my servant; I have formed thee; thou are my servant: O Israel, thou shalt not be forgotten of me. *I have blotted out, as a thick cloud, thy transgressions* and, as a cloud, thy sins; return unto me; for I have redeemed thee".

Jehovah here pleads with Israel in the Isles and afar, to Anglo-Saxondom plus, to return unto Him having blotted out all their transgressions, sins and shortcomings. He has redeemed us.

Are we accepting His plea to return to Him. This apparently means you and me and every other unit in His kingdom on earth. Redemption is not personal salvation. Nationally we are redeemed, tares as well as the good wheat. Salvation is a personal matter for your personal acceptance or rejection.

"Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; *that frustrateth the tokens of the liars* and maketh diviners mad; that turneth wise men backward and maketh their knowledge foolish". Isa. 44.24.25.

This statement seems to confirm Deut. 33.29, made 739 years before.

"Happy are thou O Israel; who is like unto thee O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency and *thine enemies shall be found liars unto thee;* and thou shalt tread upon their high places".

"But Israel shall be saved in the Lord with an everlasting salvation; Ye shall not be ashamed nor confounded world without end. In the Lord shall all the seed of Israel be justified and shall glory." Isa. 45:17-25.

Now we come to a somewhat different description apparently of a portion of Jacob, a branch of Judah; which I take to be the broken off branch of Judah, the Jews.

Isa. 48:1. "Hear ye this O house of Jacob which are called by the name of Israel (the Jews being the part of Jacob via Judah who call themselves and claim that they are Israel to-day) and are come forth out of the waters of Judah, which swear by the name of the Lord and make mention of the God of Israel, BUT NOT IN TRUTH, NOR IN RIGHTEOUSNESS".

The Jews to-day claim they gave us our Bible. Which is not true. They perverted Moses and the prophets by their man-made Talmud condemned by our Lord. They accept the Talmud to-day and not Moses and our Bible. They claim that they gave us our Lord. They did not. He came from a Higher source. Instead of giving us our Lord, they crucified Him and to-day will not accept Christ as their Redeemer and Messiah, as taught in our Bible.

With outstanding exceptions, Jewry to-day does not accept God's word, the New Testament,

nor do they accept the Old Testament, but they accept their man-made Talmudic views of it, of which our Lord apparently spoke when He said "Ye have made my words of non effect by your man-made traditions", which might explain this mention of God's name, but not in truth nor in righteousness.

Here is another message addressed to Israel in the Isles "hearken unto me ye that follow after righteousness; ye that seek the Lord" (this does not leave you many nations to pick from though Celtic-Anglo-Saxondom fills that bill, but even they not 100 per cent.). "Look unto the rock whence you are hewn and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bore you", etc.

This nation are bidden to take another look. "Look unto Abraham your father and unto Sarah who bore you; ye people who follow after righteousness for I called him alone, and blessed him and increased him". Isa. 51.1,2. Can this be the same Abraham described in The Benedictus, which each Sunday we of the Anglican Church declare, standing in the presence of our Lord, "To perform the oath which he swore to *our forefather* Abraham THAT HE WOULD GIVE US".

If this declaration of ours means what it says then we are the "Us" and Abraham *is our forefather.* We are asked to look back to Abra-

ham, blessed of God for our sakes, and to trace our history from its source in Abraham and Sarah right up to the present day in the Isles and afar. Have you followed this request of Jehovah to trace your ancestry back to Father Abraham and to Sarah who bore you in a marvelous birth at the age of ninety.

May it also be pointed out that this declaration is peculiar to Anglo-Saxondom, plus those who accept Christ as their Redeemer and so come into Israel's sheepfold.

In B.C. 712, that is 9 years after Israel's dispersion Jehovah, via His prophet Isaiah, sends this comforting message to "My people" of the Isles:

> "Harken unto me, my people; and give ear unto me, *O my nation;* for a law shall proceed from me, (God) and I will make My judgment to rest for a light of the people. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; *the Isles shall wait upon me, and on mine arm shall they trust".* Isa. 51:4,5.

You will note that this is a message to "My Nation of the Isles" which nation has not been superceded by any Christian church, as many Anglican authorities believe, though without Bible authority. Therefore *God's nation* still exists and in the Isles where He planted them *to move no more,* to whom these promises were made, and they are in actual possession of those

that have been fulfilled, and the balance are heading in their direction.

The leaders of our Christian churches of all denominations should see these God-given facts contained in the only book God has bidden them to study. See them, preach them, and lead the people in the path the Almighty has laid down for them in His word as His witnesses that He is God.

"Harken unto me ye that know righteousness, the people in *whose heart is my law*; fear ye not the reproach of men, neither be afraid of their revilings". Isa. 51, 7.

Well, Mister business man, where are the people *in whose hearts are God's law.* Look the whole world over and answer. Have you many to choose from? God forsaw His people from the Isles would have a respect for law and order, equalled by no other people on earth, *because He wrote it in their hearts,* and as He did nothing without advising and revealing it to His prophets, (Amos 3:7) He had these facts set down for your information by the prophet Isaiah. In the Communion Services of the Anglican Church the Minister repeats the ten Commandments and the people respond "Lord have mercy upon us and *write all these Thy laws in our hearts, we beseech thee",* and as requested Jehovah has done so. English speaking people have a higher respect for law and order than other peoples, because it is written in their hearts by Jehovah.

"No weapon that is formed against *thee* shall prosper and every tongue that shall rise against thee in judgment, thou shalt condemn, *this is the heritage of the servants of the Lord and their righteousness is of me saith the Lord".* Isa. 54.17.

This is a definite promise made to Israel in the Isles, 712 B.C. Has it been made good by God? If Jehovah, who declared that Israel was His battle axe and weapons of war, *has made good this very material promise to His nation and their offspring,* is it not sound evidence that the Bible is God's word, and true?

What are the facts? In our day we have seen Germany prepare the greatest instrument of war, ever forged by a Babylonian blood and iron nation, to over-run Belgium and France and then smash Britain and then with the British and French fleets make America pay all Germany's war costs while she ruled the world. With cunning lies and deceit she fooled our political leaders in Britain for twenty-five years.

Did this weapon formed against thee, Britain, prosper? Britain's contemptible little army helping France and Belgium turned this foe from Paris, and in four and one-half years of bloodiest warfare we threw them out of their strongest trenches, their deepest dugouts, their Hindenburg lines and with smashing blows delivered France

and Belgium from the topbooted foot of the Hun. So it can hardly be claimed that that particular weapon formed against "thee" prospered. Can it?

Admiral Von Tirpitz built a German navy, not to capture Iceland or Timbuctoo, but to smash Britain's navy and Britain's power abroad, and when about ready for action in 1900. Admiral Sir John Fisher (man of God; great Bible student, who declared to his friends, in spite of much ridicule, that Britain was Israel) built the Super-dreadnaughts and so postponed the beginning of the late war by fourteen years. He stated that Germany would go to war as soon as she could finish deepening the Kiel Canal to the depth then required for the Super-dreadnaughts he forced them to build to equal Britain's fleet. *Prussianized Germany finished deepening her Canal June,* 1914, *and started the war* July 30th, 1914. Lord Fisher was a true prophet of her intentions and he saved Britain, God's chosen, by his knowledge of and humble belief in God's living word.

Then came Jutland, the naval battle in the North Sea, claimed as a great victory for our enemies, but *"thine enemies shall be found liars unto thee"* was true in this case as in other cases. The German fleet ran home for shelter and refused to take the sea again for a trial of strength against the British covenant fleet. They remained sheltered in harbour until that, to them, sorry day

when escorted by British men of war they were interned at Scapa Flow, where with their usual trickery they were scuttled. Did that weapon formed against Britain prosper? Not that you would notice. So score again for Bible prophecy.

The submarine weapon formed against Britain and against Britain's eldest cub, the United States of America, became a menace but thanks to God's promises and to the resourcefulness and the pluck of our combined forces, this weapon met its doom and brought no prosperity to Germany. No, it did not prosper. Score three for Bible prophecy.

Napoleon forged a huge weapon, 130,000 armed men with thousands of boats with which to invade the British Isles, and for *two years he waited for favorable weather* to embark his army and small craft to cross that gate to Britain, the English Channel, but the British covenant navy and God causing His winds to blow with sufficient force, spoiled his aim. His Waterloo weapon likewise did not prosper, and he finally served time as British prisoner on a barren Island, and died there without any of the weapons of war, which he forged with outstanding military genius and ability, prospering. He was working against God's plan, against the throne of the Lord, which must prevail, until all enemies are made His footstool. Meanwhile the great nation U.S.A. and the British Commonwealth of Nations, both promised

to Jacob, have gone on their God appointed tasks. So you may chalk on the score four or five more for Bible prophecy.

Philip II of Spain forged his weapon, the Great Armada, and with it sought to capture the Covenant Isles containing the throne of the Lord upon which sat the Vice-gerent set up by God Almighty and upheld by him. Blessed by the Pope of that day, the Armada set forth to smash Britain, but even with this blessing, the weapon, which had taken years to forge, failed to reach its objective. It went to pieces. It did not prosper because, like Amalek, his hand was against the Throne of the Lord. *"No weapon formed against thee shall prosper"*. "This is the heritage of *the servants* of the Lord". Hundreds of such evidences could be produced to show that no weapon formed against Anglo-Saxondom in the end prospered. These few will give you the ideas I wish to convey as well as if I filled a book with them. Besides, an over-dose of spoon fed rations may not be good for you. Go dig in the Bible for yourself; it is only half mined yet.

This glorious heritage and inheritance with which Anglo-Saxondom has been endowed, saved from all our enemies, from all the weapons formed against us and from the hands of all who hate us. I do hope, Reader, you are able to see and appreciate, that *these material promises of God have been made good to His material people,* with

spiritual leanings, and just as surely will all the heavenly promises be made equally good.

These material promises for Israel have been made good to Anglo-Saxondom *only* among all the nations on earth. Does not that prove that they are the people for whom these promises were made? If so, then they are the Israel from the Isles, *God's hidden ones,* His inheritance, His chosen, His outcasts, His redeemed, My Nation Israel mentioned in the Bible two thousand five hundred and forty two times.

With the last war era staring us in the face, what will it be worth to God's people to know and believe that this promise still holds good, to know that Jehovah's arm is not shortened, and that He that keepeth Israel of the Isles and Israel afar, neither slumbers nor sleeps?

This *time of chaos* approaches, May 29, 1928, will usher in its beginning. Many millions of Israel will be found asleep at the switch when the gong rings showing the uncovenanted nations, under the inspiration of Satan, armed ready for the first action against Jehovah's witness that He is God.

It is up to you to see that you are not among the sleepers, and to do what lies within your power to awaken your friends, so that they see God's plan and help bring it to fruition. Jehovah usually does His work through human instruments or agency. You are one of them, per-

haps a very valuable one. Shall you be up and doing with oil in your lamps when the time comes as a thief in the night? Jehovah wants all stout-hearted Christians on His side in what He terms The Great Day of God Almighty; the day when your eyes shall see the coming of the Prince of Peace described by Julia Ward Howe in the Battle Hymn of The Republic:

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword,
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps,
His day is marching on.

"I have read a fiery gospel, writ in burnished rows of steel;
As ye deal with my contemners, so with you my grace shall deal;
Let the Hero born of woman, crush the serpent with His heel,
Since God is marching on".

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment seat;
Oh, be swift my soul, to answer him, be jubilant my feet;
Our God is marching on.

In the battle of the lilies, Christ was born across the sea,
With a glory in his bosom that transfigures you and me;
As He died to make men holy, let us work to make men
free,
While God is marching on.

CHAPTER V.

The disarmament hullabaloo in English speaking nations.
His Commonwealths never ready for war.
Moscow will attempt to enslave the world.
Anglo-Saxondom God's Executive Nations.
Satan using despotism will aim to smash the power of God's Commonwealths.
Bible never calls Jews "the chosen people".
Pacifists oppose God's declared plan.
Britain and U.S.A. capture Alexandria.
Allenby's taking of Jerusalem described three thousand years ago.
Chaos May 29, 1928, to Sept. 16, 1936.
The Bible does not predict peace.
The Bible does predict war till 1936.
Christian nations told by Jehovah "O my people make you ready to the battle".

"Since the close of the Great War it has been interesting to watch the world-wide cry sounded from village, town and city for peace—peace at any price, but real peace!

This cry is heard among all Anglo-Saxon peoples in Britain, the United States, Canada, Australia, and those waste places of the earth that Anglo-Saxondom has taken over.

It is a strange fact that this cry for peace is heard only in Anglo-Saxondom and does not afflict Prussia, Italy, Turkey, Russia, China or other heathen peoples. It seems to be confined

to those peaceable nations who never in their history have been prepared for war—nations who mostly have had to be kicked into their wars and who, blundering along, have finally won out on the field of battle in the last round, and *then usually lost their winnings when politicians and international financiers took the places of our fighting men, as at the Treaty of Versailles.*

The question naturally arises, how comes it that all this peace propaganda occurs only among peoples who for one thousand years have been lovers of peace? Nations who never in their history have sought or started a war; peoples who while never seeking war have always won the wars into which they have been forced; peoples who have broken the back of every attempt of world despots to enslave the world, age after age. One would think that this peace propaganda was necessary among the sword-rattling nations, *but we do not find it there.* Those nations that still hope to achieve greatness with the aid of their military machine,—quite openly, as in the case of Russia; or more covertly, as in Prussia—are not troubled with their women marching on Berlin, Rome, Angora or Moscow crying for no more war. But we do see that odd spectacle in Britain and America, the most peace-loving nations on earth. Naturally, one wonders why?

Over a year ago Moscow sent out orders that all Communists in Anglo-Saxon countries should boost for disarmament, and the reds in my home city joined the chorus which some of our parsons inaugurated for no more war, and for disarmament. Yet for two years Moscow has been buying thousands of horses in Western Canada which will be used against the British Empire and the United States (it being predicted they will fight together) in the impending wars. In October, 1927, Russia bought 40,000 tons of Chilean nitrate compared with 2,000 tons only for the whole year in 1926, Moscow evidently believes in preparedness, in large air fleets, and in large armies.

It is a strange spectacle to see ministers of religion, paid to teach God's Word, boosting for what that unholy outfit in Russia demands. Christian men of God, working along the lines demanded by those would-be annihilators of God and of all God's works, and of the Anglo-Saxon nations who are the upholders of Christianity in this world to-day. So doing, these ministers are working absolutely in direct opposition to God's commands as laid down in the only authentic data we have to go by, the Bible.

As most citizens desire to live at peace, both with their neighbors and their neighboring nations, the Church, following this strong predilection for peace of those, both in and outside of

its fold, has lent itself largely to all so-called peace movements.

The Church represents the Prince of Peace. So preachers of God's Word feel that they are the natural leaders of so-called peace movements, overlooking the fact, that *in doing so to-day,* they are co-operating with many of the most subversive elements in society, and working for disarmament at a time when our Bible plainly bids us prepare for the greatest war and time of chaos that ever was on earth.

A close perusal of the Bible shows that three-fourths of the Old Testament and much of the New Testament *deals not with personal salvation, as the Church teaches, but with national questions* outlined by Jehovah via his prophets to "His chosen" nations selected as His human instruments for bringing about His will on earth.

Jehovah set up His executive nations as the vehicle of His good purpose toward all mankind. Jehovah called His nation Israel, which means "Ruling with God". The Church teaches that the Jews comprise this people of Israel, though they have never been *a nation* since their dispersion at the hand of God, and the Bible states they never will be a nation again, while Israel was to be a nation forever. This teaching, therefore, of the Church is erroneous.

The Bible teaches that while Jehovah divorced the Israel mother nation in Palestine for

their sins, previously in 1042 B.C. He had ordained a Covenant Land, a Brit-ain in the Isles, where He contracted to gather them as a daughter nation under another name and to plant them, *to move no more.*

This reorganized daughter nation, Israel in the Isles, would be a blessing to all nations of the earth and would grow first into a nation, whose name would be "Great" and then into a company or multitude of nations. He foretold that a section would break away and become a great people (America). God covenanted and ordained a place for Israel in the Isles north and west of Palestine, where he said he would plant them to move no more, so they must be where He planted them in some Isles. Jehovah fulfilled this promise by many invasions of Israel into Britain, Iberians, Trojans, Cymry, Fresians, Angles, Saxons, Danes, Jutes, Picts, Scots, Normans, etc. These people have done God's work of smashing despotism, never seeking war, rarely prepared for war, but winning always. That is the heritage of the servants of the Lord. Isa. 54-17.

Satan, using despotism again, will shortly aim to take the mastery from God's executive nations, hence Bolshevik Russia's world-wide work, to raise Egypt, Turkey, Persia, India, Abyssinia, China and other countries against His Commonwealths. The Bible predicts that she will

succeed in heading a heathen uprising and there will be great chaos on earth. With the Bible forecast thus, should the Church work for disarmament, and talk of peace, when there can be no peace on this earth until the things Jehovah declares must come to pass are accomplished?

The Jews have put across their propaganda that they only are Israel, "The Chosen People", and while it is true Judah was chosen, it is also true that *the Jews rejected the choice* and rejected Christ, and do not fulfil the specifications that Israel, My servant, My redeemed, was to do, while the Anglo-Saxon peoples fulfilled each and every one of them as Christian nations. To the Jew it was spoken, "The Kingdom of God is taken from you and given to a nation bringing forth the fruits thereof". What was so taken away will never be restored. They share only as they come into Israel.

It is a serious error of the Church to assume that the Bible is a Book of Peace, as pacifists mean it, when even our Lord said, "I come not to bring peace, *but a sword*", and then it is clear that God appointed His chosen nation Israel of the Isles as *His battle-axe and weapons of war to smash the Babylonian nations of the earth until despotism is replaced by God's plan of ruling with truth, justice and love on earth.* This smashing—according to the prophets highly commended by our Lord—is the only possible

prelude of universal peace. The reason we have no peace to-day is that the opposite of peace still exists in the uncovenanted nations who are not Christian nations. Nowhere in the Bible does Jehovah advocate unpreparedness or disarmament for His people; on the contrary, we read in Luke 11: 21, "The strong man armed keepeth his palace, his goods are in peace". Should we substitute for this, the strong man unarmed? Should we disarm while Prussia, Russia, Turkey, China, Persia, Turkeystan, Afghanistan, et al, are preparing for war and especially when this time of war is to decide whether Christ or Satan is to rule this world? Is this the time for unpreparedness?

I predicted that the League of Nations would fail in preserving peace in Europe, because it conflicted with the League that the Creator of this world set up to do that work as "His battle-axe and weapons of war"; whom He declared He would use to bring peace to this war-cursed planet. It is plainly set forth in the Bible that the great nation, the United States of America, and the company of nations, Israel in the Isles, would occupy world rule at this present day. It was foretold that the Great War would come and that the Israel Nations would win it, and also redeem Jerusalem from the bloody

hand of the Turk, as General Allenby did. Therefore put your trust in God and in His sure promises, and not in any League of Nations that will wither at God's first blast.

In the "Destiny of Britain and America" written in 1920, I foretold its failure "as soon as the workers of iniquity got among the fifty-old nations forming this confederacy or league". Watch 1928 for proof. Read Isa. 8-12 where we are bidden to keep out of confederacies, but to sanctify and trust in the Lord of Hosts only.

The Bible is an Anglo-Saxon Book and foretells Anglo-Saxon destiny, and, strange as it may seem to those who learn of it for the first time, the destiny of Anglo-Saxondom is the destiny of the world. The Bible foretells the wars and the outcome of the wars and predicts that they will win, just as they have won through the ages. I first learned this fact forty-five years ago, and since that date I have watched Bible prophecy being turned into actual history before our eyes as detailed in the daily newspapers. It happened that a clerical friend of mine in 1879 predicted that in Britain's next war in Egypt, America would take part with Great Britain, as unlikely a prediction as could have been made, because in those days the politicians of the United States were twisting the lion's tail on all possible occasions, and the Republic's rulers then were as

opposed to taking any action in Europe as they have been since 1918.

Well, in 1882—just three years later—Britain and France decided to drive the Turk out of Egypt and sent their fleets to bombard and capture Alexandria. The admiral of the French fleet at the last minute sailed back to Toulon without firing a shot. The British fleet cleared decks and went into action. Four fourth class American gunboats *happened to be* in the Mediterranean waters at that time and their marines landed with the British Tars at Alexandria. One of the American gunboats was in command of Captain Schley, afterward admiral in the Spanish War. Of course, they acted without instructions from Washington, but despite their rulers' views they helped do that job. My father was Scotch and the fact that a man could get out of the Bible news written three thousand years ahead of time, and could know the facts and predict the outcome, made an impression on my mind that forty-five years' study has proved to be true and accurate.

The taking of Jerusalem by Lord Allenby was accurately described in the Bible three thousands years ago. It was foretold that the city would be taken by God's Covenant People (Brit in Hebrew is Covenant and Ish in Hebrew is man) and it was the Brit—ish who redeemed Jerusalem in 1917, the year predicted by Reverend Grattan

Guiness in 1875 in "Light for the Latter Days". Jehovah had said He would defend Jerusalem in that war, and *He did so defend it,* and *not a shot or shell struck Jerusalem.* Jehovah foretold three thousand years ago that "as birds flying He would defend Jerusalem" Isa. 31-5, and Allenby's aerial fleet filled the bill—men flying like birds. The question arises, How did the inspired prophet foresee in B.C. 713 that a new device, aeroplanes, would be used in A.D. 1917 by Jehovah's Chosen battle-axe brigade in the taking of Jerusalem? The answer, of course, is that Jehovah, with all knowledge, past, present and future, well knew and He gave us this knowledge by the mouths of His Holy prophets which have been since the world began. Only God Almighty could have known and foretold in B.C. 713 the manner in which Jerusalem would be taken in A.D. 1917, as it came true. You may remember our Lord's "O, fools and slow of heart to believe *all* that the prophets have spoken". The taking of Jerusalem was part of that "all". Jehovah through Ezekiel 25, 14 referring to the redemption of Jerusalem at this time said *"And I will lay my vengeance upon Edom (Turkey) by the hand of my people Israel".* They, the Brit-ish, Israel of the Isles, did the job via General Allenby and fulfilled this prophecy in detail.

Well, for forty-five years I have seen hundreds of prophecies made good in like manner

to the very letter. I have found the Bible to be what it purports to be—*the Living Word of God,* a message for the ordinary business man's guidance, nationally as well as personally. It also contains the accurate history of His Covenant People, the Anglo-Saxon Christian nations of the earth, who were to operate in the latter days as a nation, a great nation, a Commonwealth or multitude of nations. These people were to be a blessing wherever they went just as America, Britain, Canada, Australia, New Zealand, et cetera, have been and will continue to be until the end. Not perfect, of course, because all men are imperfect, sinful and do evil, but instruments of the Jehovah's purpose nevertheless. All Bible characters were imperfect save one, but Jehovah still used them for His purpose down through the ages.

When asked if the Bible prophesies Peace, one is constrained to say, *Not until the causes of war have been destroyed by war at Armageddon finishing in* 1936.

The Almighty, with accurate foreknowledge of the wars, the terrible fightings and battles, many of which He foretold in His word, when He appointed Israel to be *His battle-axe* and weapons of war, (Jer. 51:20) and *His armoury,* the weapons of *His Indignation,* (Jer. 50:24), knew that Satan would lead the nations of the earth into war during the next nine years,

until the Prince of Peace comes, who only can stop war and bring peace on earth and we have His sure promise that He will do so.

Among learned men in this field of study, August 4th, 1914, to 1936, is described as the "time of chaos". November 11th, 1918, to May 29th, 1928, is described as the "time of Truce in Chaos". Read D. Davidson's "The Great Pyramid, its Divine Message" for details. Those of us who were at the front know from experience during the late war what chaos means, and when it returns in 1928, well will it be for Britain, America, Canada, Australia, and all concerned, if in the meantime we keep ourselves alert against the tremendous war forces still existing and preparing war. Alert for the great day of God Almighty.

Does the Bible predict peace and disarmament? Far from it. Describing these present times the prophet voices Jehovah's command, "*O, my people* (God's Christian Nations) *hear My Word; make you ready to the battle* and in those evil days be even as pilgrims upon the earth. He that selleth, let him be as one that fleeth away. He that buyeth, as one that will lose; He that buildeth as one that shall not dwell therein, et cetera, and they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions and their own persons,

the more will I be angry with them for their sin, saith the Lord''. II Esdras.

Well, there you have it in a nutshell. The pacifist says talk peace, peace and disarmament and you will attain peace, *but the Bible is to the contrary and sees peace afar off*. It scorns those who ''heal the hurt of My people lightly, saying *Peace, Peace, when there is no peace''*.

''But'', says some one, ''doesn't the Bible say something about beating swords into plowshares and spears into pruning hooks''?

Yes! ''It shall come to pass *in the last days,* that the mountain of the Lord's house shall be established in the top of the mountains (that is, the rule of righteousness set above all other rule) and all the nations shall flow into it''. It is THEN that ''they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more'', i. e., after 1936. You can find it in Isaiah 2: 2, 4 and the date is in God's witness, the Pyramid.

But when you come to the times preceding the righteous condition described, this is what you find: you find a great league of war against the righteous nations. *''Proclaim ye this among the Gentiles; Prepare war . . . . beat your plowshares into swords, and your pruning hooks into spears''*. You will find this with much else of interest in Joel 3.

And the message of the Bible is, that in the last military struggle between the forces of righteousness and the forces of evil in the world of nations, the forces of righteousness will win.

Does The Bible Predict Peace?

The answer is a definite No! There can be no world-wide peace for the next nine years. Students of Bible prophecy may differ on some points, but I know of none who does not agree we are still in the era of war.

The late war was referred to by the press as Armageddon, but the late war was not Armageddon, a name given in Scripture to the *last struggle* in which the forces of international evil are finally to be destroyed. The Bible states definitely that Armageddon has yet to be fought and won, and men learned in this department look for it between the years 1928 and 1936. I expect three wars between those dates, the last of which will be Armageddon in 1936, but I am neither a prophet nor the son of a prophet, only a student, therefore, liable to err in reading the signs.

The Bible describes this last war as "The Great day of God Almighty" in which Jehovah, in an unmistakable manner, shows the nations of the earth that He rules on earth as in Heaven. The Chief Prince of Rosh (Russia) will under Prussian guidance head the thirteen nations who start to wipe Anglo-Saxondom off the face of this earth. Afghanistan, Turkestan, Abyssinia

and most of the Mohammedan peoples of Asia and Africa will be brought into the Russian combination and fight against Anglo-Saxondom.

The English-speaking nations should prepare for this impending time of chaos, woe and war, and nationally and personally ask for God's guidance and help in this time of trouble because they will need it as never before, and, asking they will receive.

The day is coming shortly when the prophetic promise of Jehovah in Isa. 60 will be visible to all nations.

"Arise! Shine: for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth and gross darkness the people; but the Lord shall arise upon thee, and *His glory shall be seen upon thee*". (Israel in the Isles).

"And I will glorify *the house of my glory*"!

"Surely the Isles shall wait for me".

"And I will make the place of *my feet glorious*".

"And His feet in that day shall stand on the Mount of Olives".

Jehovah redeemed Israel for a world-wide commission of service, changed her name and made her a Christian nation and a company of Christian nations. Christ came that He might

confirm the promises given unto the fathers. Rom. 15.

To-day we see the adoption, the promises and the covenants, and the white man's burden of service to the lesser breeds, in operation in His Commonwealths, offspring of Israel in the Isles. We see the British (covenant men) in the Isles where the prophet Isaiah addresses them as Israel, Jehovah having covenanted He would plant Israel to move no more, Isaiah sends them their world-wide charter. We see them doing the very work God specifically stated that *His Chosen in the Isles would do.*

Israel was to be God's battle-axe and weapons of war. History proves that Anglo-Saxondom only fills this bill and has done this work through the centuries. She has enlarged her tent, lengthened its cords, and strengthened its stakes as commanded in Isa. 54, and she offered to free her Allies of all their war debts, provided America did likewise, but alas it was refused.

Israel's name was to be "Great". Israel in the Isles is so named "Great Britain".

Israel was to have David's seed on its throne forever. Britain's Royal family are David's seed, securely seated thereon, while other thrones have gone and are tumbling.

King David was promised Dominion in the sea and rivers afar. The King's Navy has been

and is carrying on this divine covenant, now sharing it with Brother Jonathan.

Israel was to possess the gate of her enemies. Britain and U.S.A. have them all, except Constantinople which will soon be theirs, fulfilling this covenant.

Israel in the Isles was to be hidden in the shadow of God's protecting hand. Britain in the Isles has been *so hidden* and protected since these comforting words were written.

Israel in the Isles was to be saved from her enemies and from the hand of all who hate her. Britain in the Isles and afar have been so saved, times without number and will be to the end. Israel in the Isles was commissioned to take the Gospel to the ends of the earth. Britain, the first nation to become Christian, has fulfilled this divine commission.

Many people object to such a sinful people being God's chosen, forgetting that they personally always choose the best available help they can procure to carry forward their particular work. Jehovah did likewise! He trained this people under hard task masters in Egypt, that they should love freedom. He trained them under Moses' leadership in the dry desert for forty years in prohibition and endurance, and formed them into *His Nation,* He said "forever" at Sinai. He divorced Israel in Palestine temporarily "For a small moment have I forsaken thee but with

great mercy will I gather thee'' was His declaration. Isa. 54. He gathered them into the Isles under another name and made them a daughter nation of the mother divorced in Palestine, some of these as early as 1700 B.C., plus numerous other migrations and portions of His nation carried on, with David's seed ruling, until the dispersed ten tribes came to Britain.

People who object to such sinful people being a Chosen Nation, forget that God elected them for His purpose, that the wheat and the tares grow together until the harvest, when the tares are burned; that *the election* obtained what on their merits Anglo-Saxondom never could have obtained. They forget God's promise ''I have blotted out as a thick cloud thy (Jacob and Israel) trangressions, and as a cloud thy sins; Return unto me, for I have redeemed thee. Sing O ye heavens for the Lord hath done it . . . . and glorified himself in Israel''. Isa. 44.

Whom Jehovah hath redeemed with His unbounded mercy and forgiveness, His imperfect subjects should not object to.

God having declared that the ordained covenanted land is in the Isles of the sea to whom His messages were sent, it is up to all students, teachers and preachers of God's word to seek for them where Jehovah said *He would plant them to move no more.* They can *not be found elsewhere!* It is the bounden duty of God's shep-

herds to seek God's sheep that were lost because these sheep He declares are His Inheritance, His Chosen, His hidden ones, His Nation. Those who seek them with a real desire to find them where God said He would place them *to move no more,* will be rewarded with "Well done good and faithful servant".

Those shepherds who seek them not, will come under the condemnation laid down by Jehovah in Ezek. 34, "Neither have ye sought that which was lost . . . . My sheep wandered through all the mountains, and upon every high hill; yea my flock was scattered upon all the face of the earth and none did seek or search after them . . . Therefore *O ye shepherds* hear the word of the Lord; Thus saith the Lord God; Behold *I am against the shepherds;* and I will require my flock at their hand, and cause them to cease from feeding the flock . . . for thus saith the Lord God; Behold I, even I, will both search my sheep, and seek them out . . . and I will set up, one shepherd over them, and he shall feed them, even my servant David; he shall feed them and he shall be their shepherd. And I the Lord will be their God, and my servant David *a prince* among them; I the Lord have spoken it . . . *and ye my flock, the flock of my pasture, are men,* and I am your God saith the Lord God".

This condemnation you will note is Jehovah's, and pronounced against the shepherds

who muddy the clear water God has provided in His word to nourish His flock, and also for not seeking to find His flock. As Jewry has never been lost, because the show of their countenance tells who they are, this flock referred to is Israel of the Isles, one of God's two witnesses that He only is God.

In Ezek. 13—The inspired prophet condemns the preachers of Peace when there can be no Peace. Ferrar Fenton's translation "Son of Adam preach against the preachers of Israel. . . . They have not mounted to the breaches; they have not defended the walls for the House of Israel, standing in the battle *in the day of the Ever-Living*. . . . My hand will be against the preachers of false visions and the diviners of a lie . . . because they have deluded My people, saying, Peace: when there is no peace".

This seems to refer to the Day of God Almighty, a time of war yet to afflict this earth, and which we are bidden to prepare for, not by preaching peace, but "Prepare ye for battle" is Jehovah's word via his prophet Esdras.

An Army Luncheon in the Clear.
The author on left tucking in bread and jam, etc.

CHAPTER VI.

Ypres salient the deadliest front.
Sir Douglas Haig's Cloth Hall cane.
A King, a Kingdom and a people.
His Majesty, King George V. is descended from David, King of Israel.
Solomon's throne, the Lord's throne.
Jehovah never abrogated His earthly throne.
Israel's Kings and God's laws.
God's national laws unrepealable.
The coronation of David on God's Throne.
God's everlasting Covenant with David and His seed.
This enduring throne on earth.
The Bible's most interesting KEY.
King George V. sits on the throne set up by Jehovah.

When first I went with the Canadian Corps in Flanders, they held the line on the Kemmel front with H. Q. at Bailleul. Well do I remember the dull dread that overhung our Mess when it was known that the Corps were ordered to the Ypres salient again, to take over that sector with H. Q. at Abeele, a village of which one side of the main street was in France and the other side in Belgium. My messmates had been through the 1915 hell in that sector, where so many of Canada's gallant sons had gone West in the first gas attack when "they held" and saved the day. The German armies looked right down on our lines and pumped their trench water over so that it

ran into our trenches and our men stood knee deep in water, slush and filth on front line duty for days at a stretch or until trench feet got them.

So we were going back to Ypres! back to where we had two or three casualties to Fritz' one; where the death toll was heaviest on the whole battle front because of the salient; where hung the last bit of Belgium in the hands of our Allies. It was considered necessary to hold it, with the ancient fortified city of Ypres as its centre.

This quaint and beautiful old city of Ypres, with its brick ramparts, its wide water filled moat on which swans, reminders of happier days, still floated; with its Menin gate through which passed those thousands of troops, alas so many never to return; with its magnificent Cloth Hall, then minus roof, but with walls still standing, a handsome, historical building of the 14th century; will ever be remembered and cherished by Canadians.

A Canadian sergeant, who ran the Poperhinghe stoneyard for me, had pinched the shell splintered doors of the main tower entrance to Cloth Hall and cut it up into lengths for walking sticks and with a brass ferrule made from a German shell case, attached a handle and presented me with one. Later he was ordered to the Somme front and, before leaving, gave me the balance of the door out of which to make canes and riding

crops. I packed it in a stout box and left it with the Belgian interpreter at Poperinghe rail head to keep for me, when I went south to the Somme front a few weeks later. Returning to that battle-swept area in Spring of '17, I got my box and also three more Cloth Hall doors made of oak, which the Tommies were then cutting up for firewood. I presented our army commander with one of these walking sticks, polished to shine like a nigger's heel, with tan shoe polish, varnish not being available among our stores. Our commander, proudly sporting this cane a week later, when His Majesty our King visited the army, said to me, "Roads, I think His Majesty would appreciate one of these canes". I promptly had one made with the ferrule inscribed "To His Majesty our King made from Cloth Hall front door, Ypres, by Roads V". Ten days later I was called to our Commander's office and presented with an autographed photograph of His Majesty, which His Majesty's secretary had forwarded with a note of appreciation for the cane. A thoughtful, kindly action. Maybe I was not pleased!

Being Scotch I almost lamented the twenty odd canes I had dispensed to date, but taking time by the forelock, with faith in "ask and ye shall receive" I said to Sir Hubert Gough, "I would like a picture of yourself, Sir, to hang along side of His Majesty in my Canadian

Home". His A.D.C. told me next day, "You win, Roads, the general had me send to London for a photo for you". A couple of weeks later I said to our commander, "Do you think, Sir, the Commander-in-Chief would like one of these Cloth Hall canes"? "O yes, Roads! Douggy fought the first battle of Ypres in command of the 1st Corps. I am sure he would". As we had then—July 31st, 1917—fought what we thought was the last battle of Ypres, I had the Commander-in-Chief's cane duly inscribed "To Sir Douglas Haig, a memento of your first and last battles of Ypres made from Cloth Hall front door, by Roads V".

As the Commander-in-Chief had gone out of his way to be kind to me on two occasions, I took the liberty of sending him a note saying I had given the cane to our army commander for a movement order and I would be pleased if he would accept it as a memento of his first and last battle of Ypres; but as I wanted his photograph I mentioned "I sent one to His Majesty, our King, recently and he has been good enough to send me an autographed photograph. It is said the King can do no wrong. I do not know whether this also applies to Field Marshals or not, but if you should be troubled with a similar enlargement of the heart, I do know a place in my Canadian home where I would be proud to hang your picture. I have the honour to be, Sir, your obedient servant." I promptly received a letter

of thanks and a very good photo autographed, which now hangs with seventy-eight others in my study, as a reminder of some of the men who performed outstanding worth-while tasks for God's kingdom during the late war. They include the late Cardinal Mercier, with whom I spent a pleasant half hour in his study in Malines, and President Poincaire of France for whom I have the highest respect and admiration; an outstanding figure whom neither Germany nor the international financiers have hoodwinked or led astray on war or financial matters. More power to him.

It is said that a change is as good as a rest, so let us return to our muttons, *Israel in the Isles.*

A Kingdom, and the Israel Kingdom is no exception, must have a king, a people over which to rule and laws by which to govern.

You have seen in previous passages quoted, Jehovah's Kingdom set up on earth, and there are literally thousands more awaiting your investigation. Here is hoping you may feel so inclined.

Suppose, for example, that you should investigate Israel's kings, from the time that David "my servant" was taken from the sheepcote to rule over Israel, up to the present day when His Majesty, George V, by the grace or favor of God rules over the Commonwealth of British or

Covenant Nations. To do so you might begin by reading II Sam. 7-9, 10, noting by the way that an ordained place for Israel to be planted was first foretold to David in Verse 10.

The more sure word of prophecy, "shining as a light in dark places" should illumine this inquiry, so let us see what instructions *as to their kings* Jehovah gave this people by His servant Moses, for God foresaw what they would desire even before they reached the condition to desire it. "When thou art come into the land which the Lord thy God giveth thee; and shalt possess it, and shalt dwell therein, and shalt say, I will set a King over me like as all nations that are about me, *thou shalt in any wise set him King over thee whom the Lord thy God shall choose,* one from among thy brethren shalt thou set King over thee, *thou mayst not set a stranger over thee which is not thy brother".* Deut. 17:14,15.

That seems a fairly definite order to His nation, no stranger, but one of thy brethren *whom God shall choose,* was to rule as their king over Israel. As this was God's Kingdom, set up at Sinai, what more natural than that He should desire to choose His vice-gerent to sit upon His THRONE until He comes whose right it is?

You may remember that Israel was governed by judges when Jehovah was their King and He was King over a literal, not a spiritual people, a fairly bad lot at that. There can be no

question that then the throne of Israel was *the throne of the Lord* and wherever it is to-day, with David's seed ruling, it is still the throne of the Lord. When the prophet Samuel, a just man, made his sons judges they followed not their father but they perverted judgment and took bribes and lucre, so much so that Israel would not stand for it any longer, and the elders appealed to Samuel to give them a King like unto the Gentile nations. Samuel was sore displeased and prayed unto the Lord, who advised him "Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them". I Sam. 8:7.

There is no evidence in this that Jehovah abrogated His throne. Indeed, He did not or the prophets would have mentioned it. *What He did was to set up a chosen line to sit on the throne of the Lord, as vice-gerent, as governor, until our Lord should come again* "to occupy".

As our Lord in the parable told His ten servants "to occupy till I come", Luke 19-13, so Jehovah sets up David's seed to sit on His throne over God's Kingdom for the same length of time. Neither God's throne nor Kingdom has been destroyed or abrogated, or ever will be. *"And Solomon sat on the throne of the Lord,* instead of his father David, and all Israel obeyed him". 1 Chr. 29,23, is the evidence that the throne of the

Lord was on earth, at that date B.C. 1015, and had been since set up at Sinai B.C. 1491, not ruled as it is in heaven yet, but thanks be to God it soon will be, because the day is approaching when the Kingdoms of this world will become the Kingdoms of our Lord.

The Zion throne is an earthly throne, set up by the God of Heaven, to be occupied by a man of David's seed, subordinate to the throne of the Lord in the heavens. Jehovah chose David's seed "to occupy", ruling over Israel His Dominion forever.

As evidence that David's seed would rule forever the sign of the virgin birth was given Ahaz, Isa. 7-10,16 in B.C. 758; and the House and Throne must stand to fulfil "the Lord God shall give to Him the throne of his father David and he shall rule over the House of Jacob forever".

Another thing to note is that the King so selected was to copy in a book God's immutable laws and to read them all the days of his life, that he may learn to fear the Lord his God, and to keep the laws and statutes and do them; so that his heart should not be lifted up *above his people* and further to prolong his days in his Kingdom and his children in the midst of Israel.

These laws, which the King was to copy and would thereby know, were not man-made but God-given laws and given in B.C. 1491, good for one thousand generations. If a generation be

twenty-five years, then for 25,000 years these laws are to be in force, not one-fifth of which time has expired. Therefore they should be the laws in use for all Anglo-Saxondom to-day, but alas! Omri, when king, "Scrapped the lot" since which date our nations have foolishly been trying to operate under millions of man-made laws until to-day law is in a condition of chaos in all nations.

Compare the fifty pages of God-made laws with the millions upon millions of pages of man-made laws, and you can see the difference between puny man, with his thimble full of man-made book learning, and the Lord God Almighty; the Author of Science, the Originator of Astronomy; the Author of the laws of nature; the Creator of all things in Heaven above and in the earth beneath. He, with *all knowledge,* all wisdom, gave us of His best, while man, with his pitiful half-pint of learning thinks he can improve Jehovah's everlasting laws. Such is foolishness!

Some day (before many years have passed) our Anglo-Saxon nations will accept, at par, Jehovah's immutable *laws* and *statutes* (not the ecclesiastical *ordinances,* mind you, which were fulfilled in Christ) but the *national laws, statutes and sample judgments* for all Israel nations in this world.

Were Jehovah's instructions re the selection of their kings followed by Israel? Their first king was Saul (whose name means "asked") of

the tribe of Benjamin, who was annointed by the prophet Samuel at God's command. I Sam. 10,1. "Then Samuel took a vial of oil and poured it upon his head and kissed him and said, is it not because the Lord hath anointed thee to be captain over His Inheritance?". Read Samuel 8, if interested in knowing how Jehovah foretold the way some kings of Israel would treat their subjects.

"Saul, sent to seek his father's asses, applied to Samuel the prophet, was anointed by him, filled with the spirit, chosen king, *restricted in his powers,* delivers Jabesh Gilead, arms the people against the Philistines, defeats them, vows and sacrifices rashly, his success, left by Samuel, sent for David, tried to kill him, prophesies, pursues David, slays the priests of Nob, is spared by David in the cave, again spared at Hachilah, consults a witch at Endor, and is slain at Gilboa with his three sons, seven of his sons given up to the Gibeonites and hanged, was succeeded by David". (Young's Concordance.)

Saul, you will notice, did not follow God's laws or Samuel's advice, apparently preferred the advice of the witch of Endor, which was not very flattering to either Samuel or Jehovah, consequently his days were not long in the land of Israel, nor were those of his sons.

The prophet Samuel was advised that Jehovah had rejected Saul for his sins, I Sam. 16,

and in verse 13 "Then Samuel took the horn of oil and anointed him (David) in the midst of his brethren: and the spirit of the Lord came upon David from that day forward".

Now turn to the 89th Psalm and note the promises made to this ruddy-faced young man selected by Jehovah and taken from the sheepcote to rule over His chosen nation Israel in Palestine:

Verse 3 "I have made a covenant with my chosen, I have sworn unto David my servant, *thy seed will I establish forever, and build up thy throne to all generations.* Selah."

Verse 20 "I have found David my servant, with holy oil have I anointed him"; (Each British King is so anointed by the Archbishop of Canterbury to this day, so this ancient Hebrew custom still prevails in Israel of the Isles).

Verse 21. "With *whom my hand shall be established:* mine arm also shall strengthen him". (King David was to be used by Jehovah to establish God's hand in the earth, i.e. by human means).

Verse 23. "I will beat down his foes before his face, and plague them that hate him (As has occurred times without number).

Verse 24. "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted". (That is the reason why every enactment of our Anglo-Saxon Commonwealths commences with "In the name of God, Amen". In *my name* shall his horn be exalted.)

Verse 25. "I will set his hand (King David's) also in the sea, and his right hand in the rivers".

(We may notice in passing that this is a covenant to the King not to the nation; and to this day in Israel of the Isles, it is the King's navy that rules the sea, and it is the King's commission each officer receives.

Verse 26. "He shall cry unto me, thou art my father, my God, and the rock of my salvation".

(Many churchmen think that this refers to Christ, but a close, careful examination shows that it refers to David, taken from the sheep cote and anointed to rule over Israel in Palestine, and then to his seed, in the place ordained and set apart as the Covenant land, for the covenant people and this covenanted line of Kings by Jehovah).

Verse 27. "Also I will make him my firstborn, higher than the Kings of the earth".

(Therefore, if you desire to look for this covenanted line of kings, it would be useless to seek for them anywhere among *the lesser kingdoms.* Seek the highest king ruling on earth to-day and you will find that you have a king who is descended from David I of Israel; because God is not a man that he should lie, this covenant he must, has and will keep, so long as the sun and moon endure).

Verses 28-29. "My mercy will I keep for him (for how long?) *forever more,* and my covenant shall stand fast with him. His seed also will I make to *endure forever* and his throne as the *days of heaven".* (The throne of the Lord with David's seed on it therefore exists somewhere to-day. Where?)

Verse 30. "If his children forsake my law, and walk not in my judgments; if they break my statutes, and keep not my commandments; then will I visit their transgressions with the rod, and their iniquity with stripes". (It is well to note that no breaking of God's laws and statutes by any or all of David's seed could or would change or set aside this God-made covenant, made to last forever).

Verse 33. "Nevertheless my loving kindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break, nor alter the thing that has gone out of my lips."

Verse 35. "Once I have sworn by my holiness that I will not lie unto David. *His seed shall endure forever,*

and his throne as the sun before me. It shall be established forever as the moon, and as a faithful witness in heaven. Selah".

Say, Reader, could you imagine with the greatest imagination possible to be given man, a more positive, definite, detailed, covenant being made of an earthly throne given to this House of David, seated on God's Throne, to endure so long as the sun and moon are in heaven? No sins of omission or commission of any or all of His seed can break it. No breaking of God's commandments, statutes and judgments by the nation or by the Kings of Israel in Palestine, or in the Isles, can annul this God-given covenant.

God's statutes, judgments and commandments have all been broken by people, as by Kings, and their transgressions have been duly punished with the rod, and their iniquity with stripes of men, personally and nationally, but thanks be to God, this covenant stands and will stand until the end of time.

During the war this was one of my sheet anchors. It made me the "irrepressible optimist" as some of the Staff christened me. Because I knew that when we had received our due "stripes of men" punishment, we were as certain to win the war as the sun was certain to shine. and that our God-given, God-upheld, God-covenanted throne, would never fall or fail, but was as secure as the Rock of Ages, as certain to endure as the sun and

moon in the heavens. "Blessed be the Lord thy God, which delighted in thee to set thee on *His Throne,* to be king for the Lord thy God: . . . to establish them forever". II Chron. 9:8.

Faith? Yes, in a way, but not blind faith. Who would not have faith in God's word if for forty-five years you had witnessed every month almost, some of *God's promises* being transformed into British and Anglo-Saxon history right before your eyes. Anglo-Saxondom is mentioned in Jehovah's foretold history of the world some 2,543 times under the name of Israel, in Palestine, Israel afar and Israel in the Isles. And an observance of these turns faith into knowledge.

This key makes the Bible the most interesting book published, for business men, who use their reasoning powers three hundred and sixty-five days in the year. Perhaps I should subtract the Sundays from that statement, because many business men, not understanding that the Bible is a business man's storehouse of foretold historical facts, eat and sleep that day away, or hie them to the club and drive the wee white ball around the green, quite oblivious of the fact that they, by so doing, become lopsided, their larger and better spiritual self getting no nourishment though needing it just as much as their body does. They overlook the possibilities of an absence of greens in their next stopping place. But that is another story.

With the specifications given us in the 89th Psalm of what David's throne was to be, let us pursue our quest as to its present location. We must seek a throne whose foes Jehovah had beaten down before its face; a throne that has its hand set in the sea, and in the rivers; a throne that is higher than the other thrones on this earth; an enduring throne that has the seed of David seated thereon and it must be located in a Covenant land in some Isles.

Say, Mister Business Man, you who have travelled over Europe and Asia, where can you pick out a throne that might possibly be in the running? It cannot be any throne in Asia or Africa, can it? Agreed. It cannot be Norway, Sweden, Holland or Denmark, Italy or Spain, Greece, Bulgaria, Roumania, Afghanistan, Iraq or Japan, because their size and quality at present rule them out from being higher than all the other thrones on earth; and they also lack some of the other qualifications. It cannot be France, Portugal, Germany, Austria, Hungary, Jugoslavia, Czechoslovakia, Poland, Lithuania, Esthonia, Finland or Russia, because these Republics have no thrones or Kings to sit thereon and they also do not fit the other qualifications.

This process of elimination leaves the British throne as the only one left for us to consider. But does it qualify and fulfil the God-given specifications of what this God-set-up throne,

covenanted to David and his seed forever, was to be?

Has the British throne had its foes beaten down before its face; have they been saved from their enemies and from the hand of all that hate them? The answer is Yes, times without number down through the ages. Score *one* again for prophecy.

Has the British throne set its hand in the sea and the rivers. For many years the King's Navy has ruled the waves and their marines have lustily sung—

> Rule Britannia, Britannia rule the waves
> Britons never shall be slaves.

It would seem that we might score *two* for prophecy.

"I will make him, my firstborn, higher than the Kings of the earth", or, as Ferrar Fenton translates it from the original, "Yes I will make him Imperial, the first of the Kings of the earth".

Does the British throne qualify as the highest on earth to-day? I have shown you that Britain has worn the label for about three thousand years that she is the "Covenant land", the Brit-ain. Do you agree that the throne upon which our gracious King and Queen sit is the highest earthly throne visible to-day? Score *three* for prophecy.

Well, there still remains one outstanding

test for us to apply. If this is the throne Jehovah set up, God's throne given to David's seed, so long as the sun and moon are in the heavens, then we should be able *to prove it* without a shadow of doubt to all men of good will.

This work, after years of careful research, has been well and faithfully accomplished by the Rev. W. M. H. Milner, M.A., who has published his findings of fact from many sources in an interesting volume entitled "The Illustrious Lineage of the Royal House of Britain".—Covenant Pub. Co.

In this convincing book is a plan tracing the ancestry of George V. back to David, King of Israel, and through him to Judah, Queen Mary's lineage, through another line, also goes back to the same source.

This Chart gives reliable evidence that Jehovah's covenant to David has been fulfilled, so I have asked its author for permission to include it in the back of this book, as ocular evidence which cannot be disproved, that this item of God's word has been literally fulfilled. And I have the hope that the plan will cause you to read his illuminating book. In many cases, seeing is believing and seeing this chart, my hope is you may see, believe and trust in God's living word, our Bible, as you have never trusted before.

The divine promise made in 1042 B.C., this plan shows, has been true for about two

thousand nine hundred and seventy years, and is evidence favoring every other promise in the Bible.

This God-given event, the setting up of David's seed on God's throne forever, was of such importance that Jehovah caused four books to be written containing the history of the House of David. You will find them in your Bible under the head of Chronicles, First and Second, as well as the two books of Kings.

Now, I am certain, my friend, that you will agree that this God-foretold history of the Kingdom He set up with David on the throne has not been juggled like much man-made history. Can the God belittling Modernists foretell and write the History of any peoples for the next ten years? Without ability to foretell anything, they have the temerity, (I almost wrote impudence) to tell us that God's chronology is unreliable and in spots untrue. The Virgin birth could not possibly be true, it is not scientific. Because they could not do it, they think the Author of all Science could not. Say, Reader, their man-made pride of intellect, the pride of scholarship and book learning, is due for the greatest tumble ever experienced by them ere few years have passed over their heads, because the Great Scientist declares that He will destroy their scientists' science and baffle its man-taught doctrines which are in opposition to the facts given by Jehovah via His Holy Prophets.

"Now the Almighty demands
Why do these people approach
With their mouth and their lips,
To pay Honor to me,
While their heart is far off?
Their reverence is worthless to Me:—
It teaches the doctrines of men!"

"So on *this Race* I lay wonders,
Add wonders to wonders,
Destroying its scientists' science,
And baffling its scholars researches."
Isa. 29, 13-14, Ferrar Fenton's translation.

The race referred to is the Hebrew race, Judah and Israel in the Isles and afar—God's witnesses that He is God.

In a few years' time we will hear no more modernists prating about science and scholarly researches and of their scholarship. No longer will they sneeringly claim "No scholars accept Bible prophecy at its face value" because every one of them will be found foolishness unto the Lord, King of Israel and Author of all science. Learning that is not based on belief in God's word is as useful as a belly full of east wind is to a hungry man.

First Chronicles, in nine chapters, gives lineages and a record of the times; then from the tenth to the end of II Chron., is largely the record or history of the House David.

Solomon, the son of David, selected by him to succeed as ruler over Israel, was anointed twice

as King, first described in I Kings, 1, 39: "And Zadok the priest took an horn of oil out of the tabernacle and anointed Solomon. And they blew the trumpet and all the people said God save King Solomon". Read the whole chapter and note the intrigue practised to place one not chosen by Jehovah on His earthly throne, and how it failed.

The second anointing is described in I Chron. 29:22, " . . . and they made Solomon, the son of David, King the second time, and anointed him unto the Lord, *to be chief governor* and Zadok to be priest. *Then Solomon sat on the throne of the Lord* as King instead of his father David, and prospered; and all Israel obeyed him".

The outstanding thing to remember in this coronation service as described in the Chronicles of Jehovah, is that *Solomon sat on the throne of the Lord as King;* that he sat on *the Lord's throne* as chief governor or vice-gerent, which the Century Dictionary describes "having or exercising delegated power; acting in place of another; an officer deputed by a superior or proper authority to exercise the powers of the proper authority; one having a delegated power; a deputy; a vicar". Jehovah was the proper authority to pick a vice-gerent for His throne and He picked David and his seed forever, and no one else.

David and his seed, thus chosen of God, were delegated or deputed by God to *sit on the*

throne of the Lord as chief governor or vice-gerent and to govern thereon, until the King of Kings comes again. This time with power and dominion, to rule and to reign over His chosen nation and company of nations and over the whole world. Not with mushy sentimentality, but with a rod of iron, in the hand of a loving Father knowing all our frailties and backslidings.

I understand there are other claimants for God's throne on earth as God's vice-gerent, but, and the BUT is important, have they the God-given qualifications and credentials? Are they David's earthly seed *to whom only* this promise pertains, because Jehovah did not set up *two earthly thrones* that were to last forever, nor two vice-gerents to sit thereon.

"Known unto God are all His works from the beginning of the world". Acts 15.18.

"Surely the Lord God will do nothing but He reveals it unto His servants the prophets". Amos 3:7.

In other words, if the Lord God had set up two vice-gerents on earth He would have revealed it to us by His Holy Prophets who have been since the world began. He has revealed one on which the King of Israel in the Isles, by the grace of God, sits as Governor. Mankind, therefore, is entitled to believe that God's Kingdom with its earthly throne erected forever, the throne the inspired holy prophets wrote about and mentioned

so frequently in the Bible despatches, the throne that is the properly constituted authority to carry forward God's will on earth, is to-day performing its God-given functions of ruling over God's kingdom in the covenanted and ordained land in the Isles.

Israel means "God-ruled" or "ruling with God", therefore the Israel throne is the throne ruling with God, not as God, but as God's appointee, as chief governor, vicar, or vice-gerent, until He comes whose right it is.

The Church (Christ's body) was to be an integral part of this God set up Kingdom and should have been *the soul of the nation,* but due to formality and lack of knowledge of the only book ministers were bidden to study, our Commonwealths are ceasing to be church goers, and to my way of thinking, our ministers are largely the cause of it. They refuse to see, to study, and to preach about God's two witnesses (proving He is God, Jewry and Israel in the Isles), and they bethump with faint praise those of us who refuse to let them rest in peace while blind to God's promises.

Our church should bear some evidence in its ritual regarding this Kingly House, important enough in early days to have Jehovah devote four books in His word to their kingly line and doings. Let us seek in the English Church Communion Service the following prayer:

"Almighty God, whose Kingdom is everlasting, and power infinite, Have mercy upon the whole church and so rule the heart of thy chosen servant, George, our King and Governor, that he, knowing whose minister he is, may above all things seek thy honour and glory; that we and all his subjects may faithfully serve, honour and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God world without end, Amen".

Well, reader, here you have it in a nutshell. We declare on Sunday in God's house that this, our God-given Kingdom is everlasting; that God's chosen servant is our King and Governor. When did Jehovah choose him? When He chose David the first, his forefather. You will also note that he still retains *the rank of Governor* allotted to Solomon.

The British Coronation service also declares that the British are Israel, Thy People, over whom God's House of David rules.

"Let there never be wanting in His House to succeed him in the government of this United Kingdom, that our posterity may see his children's children and peace upon Israel, so that we that are Thy People and the sheep of thy pasture shall give Thee thanks".

What does it mean "That he knowing whose minister he is"? Jehovah is King of Israel but the people wanted an earthly King and Jehovah, acceding to their desire, chose David

from the sheepcote and covenanted with the House of David for the position (Jehovah not having abdicated) of governing in Jehovah's stead as his deputy or vice-gerent, until that glorious day when our Lord shall come to rule; the day when the Kingdoms of this world will have become the Kingdoms of our Lord. You will be surprised to learn how soon that will be.

"That he, knowing whose minister he is"? Well, whose minister is George V. our King and Governor? Being of David's seed selected by Jehovah, placed upon Jehovah's earthly throne, given God's commandments, statutes and judgments, and ordered to rule accordingly. I opine that he is God's servant, to carry out God's wishes as expressed to his forefather David, because he is "above all things to seek God's honor and glory".

"Duly considering whose authority he hath". Well, whose authority has George V. our King? The House of Commons? Higher than that. The House of Lords? Higher than that. The people of Great Britain? Higher than that. The people of all the Dominions beyond the seas plus India? Higher than that. Our King and Governor seated on the throne set up by Jehovah, upon God's throne on earth, transferred to David His deputy, hath the authority of the King of Kings, Lord of Lords, the only Ruler of Princes, behind him, because over no other nation was

the Lord King. This would seem sufficient authority for all men of good will desiring to know the truth. George V. by the grace or favor of God, is King of the British Commonwealth of Nations, and sits on the throne of Israel in the Isles by the divine right of being God chosen, though that term is not popular to-day among our vote-seeking politicians.

"That we may faithfully serve, honor and humbly obey him, in thee and for thee". You will notice after "duly considering whose authority he hath" that our serving and obeying is directed to "In thee (Jehovah) and for thee (Jehovah).

It is well to remember in this connection that the copyright of "God's word" is vested in this God's Throne on Earth, which would seem the proper place for it when we understand that the same high authority gave us our Bible and set up this throne to carry on His gospel. Our King therefore is the official head of both the ecclesiastical and civil governments in England.

At the 1926 Imperial Conference, the overseas Dominions, Canada, Australia, South Africa and Southern Ireland insisted on coming directly under King George V. instead of through the British Government of the day, claiming equality of status with the British Government, thus fulfilling the promise made to Jacob that his seed should become a multitude of nations. So to-day

it is George V. King of Canada, and of all the nations composing the British Commonwealth.

Canada desired to have a representative in Washington instead of going through the channel of the British Ambassador. The letter of credence from King George V. which Hon. Mr. Massey handed to President Coolidge reads:

> George, by the grace of God of the United Kingdom of Great Britain and Ireland and of the Dominions beyond the seas, King, Defender of the faith, Emperor of India, etc., to the President of the United States of America, sendeth greeting:
>
> Our good friend: We have judged it expedient to confer the rank of Envoy Extraordinary and Minister Plenipotentiary upon our trusty and well beloved the Hon. Charles Vincent Massey, member of our privy council in Canada, with the especial object of representing in the United States of America, the interests of our Dominion of Canada.
>
> We request that you will give credence to all that Mr. Massey may represent to you in our name, especially when he shall assure you of our esteem and regard and of our hearty wishes for the welfare and prosperity of the Unitel States of America. And we commend you to the protection of the Almighty.
>
> Given at our Court of St. James, Dec. 7th, 1926, in the seventeenth year of our reign.
>
> Your good friend,
>
> George Rex. Imperator.

The point I wish you to note is, that in this message our King makes no claim to rule by his own right, but solely *by the Grace (or favor) of God, is he King, Emperor, etc.,* also Defender of the Faith. What faith? The faith once delivered

to the saints; the faith contained in God's Holy Bible, and none other. The Bible upon which our Noble Queen Victoria stated Britain's greatness was built.

As this British throne, having the seed of David seated thereon, is the only throne on earth that fulfills the prophecies made in II Sam. 7, and in Psalm 89, reasoning men must conclude that it is the throne set up by Jehovah and that it will endure so long as the sun and moon are in the heavens.

To-day wherever that old banner of freedom, the Union Jack, floats, on public occasions we follow the lead of the Israelites of Solomon's time by blowing the trumpets and lustily singing "God Save the King".

Other claimants to God's throne will, in due time, come to their destined and foretold end.

CHAPTER VII.

Why the Army worked on Sunday.
Leave, a foretaste of Heaven.
Only a Brigadier knows all.
Why Army transportation failed.
Why Sir Eric Geddes did not fail.
God knew Sabbath was necessary for men.
God's mark "Sabbath keeping" on Israel forever; Anglo-Saxondom has it.
Mar not this God given mark.
Blessings for Sabbath keeping.
Respect for God the beginning of wisdom.
Sunday golfers "doers of their own pleasure".
Evidence that we are Israel.

During the early years of the war, as it came under my observation, the British forces toiled at the front seven days a week three hundred and sixty-five days in the year, not always knowing when it was Sunday. We sometimes remembered that it *must be* Sunday when he heard a band in the back area play sacred music for church parade of a battalion out for rest; or some weeks before leave time became due the mess calendar might be scored daily, and a member would joyfully shout "only ten more days till leave—Hurrah!" "Ten days leave" was Paradise in those days. Daily tubs with oceans of water in a dry warm house, sweet smelling sheets, no batman

to rout you out at an unholy hour, breakfast in bed maybe, good shows at the theatre and the toothsome food that Madam and the cook prepared for Daddy and the children at leave time. All this was to be remembered for weeks afterwards and boasted about and longed for at the Mess when fed up on Australian rabbit and bully beef hash.

If Heaven is better than those peaceful, restful, happy days of leave, spent with the whole family around the fireside in London, I am surely *for* it, and hope that I may be successful in reserving an entrance ticket for a sinner of my acquaintance. Fortunately or unfortunately, however, that is one occasion when each man has to make his own reservations. Like the rum ration—each one can have it for the asking, but no one is forced to take it.

Taking lunch one day at Albert on the Somme with an R. E. Colonel of the Canadian Corps—a fellow member of my Club at home later killed at Ypres—he remarked: "Say, Macadam" (my pet name with the Canadians, with the prefix "old" when I was not present) you have not yet learned the first essential for a soldier".

"Well, you know, Tommy, they caught me rather late in life to teach me new tricks", I pleaded in extenuation. "What have you in mind that I should learn just now"?

"You should always remember, Macadam, that a lieutenant knows nothing, a captain damn little, a Major may have an occasional brain wave, but no one below the rank of Colonel has brains fit to use for the Army. You must not think that because you have been building roads across Canada and in U.S.A. for thirty-five years you know anything about road building. You don't. You are only a Captain!"

"The second thing to remember is that a Brigadier, or one of the Staff, who has never built a yard of road, knows everything about roads, water works, trenches, deep dugouts, transportation and everything pertaining to the Army, though they may have been Captains or Majors when the war started. They are *our brains* and when a suggestion falls from those wise lips a Captain on to his job says 'Yessir, Yessir', and heartily agrees with every odd proposal they may make. Then you will prosper even if the roads do not". I had suggested that I could do more work on Roads with men working six days a week than if they worked seven days, but the higher authority knew better, and *I was only a captain.* I am going to be a Brigadier in our next war or I won't play.

Then came the time when roads and transportation failed our Commander-in-Chief, Sir Douglas Haig, on the Somme and a new transportation Department was created under Sir Eric

Geddes. My record on Roads for the Canadian Corps caused me to be wished into the job of Roads V Army by Sir Eric and it surely was a lemon—the toughest job I ever tackled. Four hundred and fifty miles of army roads mostly broken down with the incessant heavy motor traffic of a year's incessant fighting with rain, snow, sleet and frost as well as with the Hun. Besides, be it known, the Army did not at first approve of taking roads from the Royal Engineers—a Major-General R.E. being in charge—and handing them over to chaps like myself who had never seen K.R. and O. so dear to the heart of the regular solidier, of a type.

They pinned blue and red army tabs on my tunic (which I christened my Salvation Army tabs), made me a Lt.-Colonel and I pushed into the work of taking over 12,400 men, 250 lorries, 150 G. S. wagons, 64 steam road rollers and other things in proportion. Decorated with my new tabs and rank, I felt strong enough to suggest to my new chief at G.H.Q. that my men would do more work in six days than in seven, but the roads were so bad that my superiors did not take kindly to the suggestion and we carried on working seven days a week.

The efficiency of the new department at G.H.Q. perhaps could not be better illustrated than in the one item of stone. When we took over "Roads", they were placing 250 tons of stone per

day on the army roads in my area. Within a few weeks, Roads at G.H.Q. were providing and delivering daily to our army railhead, and we were placing on army roads 10,000 tons per day. Just forty times more, and with the same men, lorries and plant but properly organized so that every man, lorry and roller was pulling his or its full weight. Our Fifth Army of about half a million men and 129,000 horses from being almost bogged took on new life. Within two months the roads were sound enough to take the Army anywhere and they never again were let down by Roads, thanks to the ample provision for supplies that our chief at G.H.Q. kept pushing daily to the front. Never before had I worked so hard, such long hours for such small pay or for such great rewards. The highest reward man can get here below is the knowledge that he has done the best that in him lies, and has been of real service to so large an army of his fellow men, all working with might and main in so great a cause. I sometimes make my better half peeved even yet, stating that I was never so happy in my life as when serving in the Army, because never again can I hope to be of such real enduring worth-while help to so many, as my army experience gave me the opportunity to serve, I knowing our armies to be Jehovah's battle axe and weapons of war, helped over many trying times as the years rolled around.

Did the Army win by working seven days a

week? Not on your life! The army got so stale, so fed up and worn out that the Higher Command had to go back to our Creator's plan of six days' work and one days' rest, but they lost three and one-half valuable years doing it. So much for trying to improve on God's immutable laws.

The Committee on Health for munition workers, after two years' test, deprecated Sunday labor advising the Minister of Munitions that it was uneconomical, unpopular and not productive of increased output.

God, with all knowledge of the human frame enclosing man's soul, knew better than man what was necessary for the delicate mechanism He had created, and so caused Moses to write the following command for His chosen people, Anglo-Saxondom, plus.

"Remember thou keep holy the Sabbath Day. Six days shalt thou labor and do all that thou hast to do; but the seventh is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son and thy daughter, thy man servant and thy maid servant, thy cattle and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day and hallowed it".

You may notice that no provision seems to have been made for breaking this law during war time; though our Lord's remarks to the Pharises, when they chided him for letting his disciples

pluck the ears of corn on the Sabbath, are worth noting—"He said unto them, the Sabbath was made for man, and not man for the Sabbath".—Mark 2:27.

Our Creator knew that man did not live by bread alone; that he had a soul requiring nourishment as well as a body; that the body, which He had created, required the Sabbath's rest to keep it up to par; that man's immortal soul could best be nourished and refreshed when his body was resting, hence this command, and hence our Lord's reply re the corn plucking on the day of rest. The Pharisees were straining at a gnat, the camel doubtless not being far away.

Now, if the Sabbath was made for man, it would seem reasonable that man, in whose interest it was made, *should keep it as directed* and win the particular blessings that are promised to those who do so.

I knew a student at Toronto University who studied mostly seven days a week for four years, 218 Sundays, and then lost his last year (365 days) because he was stale, and had to take it over again. He was wise enough to know the reason why he failed. Being Scotch, he keeps the Sabbath now.

"And the Lord spake unto Moses, saying, Speak thou unto the children of Israel, saying, verily my Sabbaths ye shall keep; for it is a sign between me and you throughout your generations;

that ye may know that I am the Lord that doth sanctify you—Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, *for a perpetual covenant. It is a sign between me* (*God*) *and the children of Israel forever''.* Exodus 31:12,13,16,17.

This forever sign, the Sabbath, therefore must be on the children of Israel, wherever located to-day, if the Bible is true. Where do we find nations wearing this God-given brand, nations who set apart God's Sabbath as a day of rest by the laws of their land, as per this perpetual covenant, made by God Almighty of the first part and the Children of Israel of the Second part? *Every Anglo-Saxon nation possesses this brand and is carrying on this covenant.* Not as well as might be it is true, thanks to so many aliens within the sheepfold of Israel, but still we are carrying this covenant branding us as Israel, God's people, and there is a good time coming *when all shall obey it* from the least to the greatest.

Yet many of us deliberately mar this God-given mark as to *who we are* by turning God's day of rest into a day of gallivanting all over the country in our motors, into a day of driving the wee ball over the greens when we might be better employed in resting in our homes, going to church and nourishing the inner man in the manner specified.

If our term of training here ended all, that might be a reason for failing to build up and nourish the inner man, but as we have the promise of a long after life, under conditions, and as none of God's promises fail of fulfillment, would it not seem reasonable to make some provision in this life, while you are going strong, for that larger, longer and better life that is to be our portion hereafter, provided we seek it.

I know of no better way to start than by obeying this Sabbath plan of our Father, and I commend it to your judgment and free will for consideration.

"If thou turn away thy foot from the Sabbath, from doing *thy pleasure* on my Holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways *nor finding thine own pleasure*, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it". Isa. 58, 13.14. This heritage should be ours. It will take little on your part to make it yours.

Jehovah seems to have had Sunday golfers and motorists and such like doers of their own pleasure "on my Holy day" in view when he caused those lines to be written. And you are one of the children—even if a grown-up child—whom

he asks *not to do it.* It is not a very hard thing for you to try to comply with. He has done much for you or you would not be able to have a motor and play golf Sundays. You might be pushing a baby carriage same as your father did before you perhaps. One good turn deserves another. You have been helped by One who asks that you observe the Sabbath *because* He made it for man's benefit, and if you do not comply, you personally are working against the benefit of your fellow man.

Thus saith the Lord, keep ye judgment and do justice: for my salvation is near to come, and *my righteousness to be revealed.* Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil . . . and also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be His servants, every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant. Isa. 56:1,2,6.

From this you will notice that the Sabbath keeping blessings are not only to Israel but also to the sons of strangers who keep the Sabbath. They will all share alike. Others will be gathered in and given an everlasting name.

The Sabbath was made for man, and Jehovah chose it as a mark between Him and His nation Israel forever, as a mark that He is our Creator. We His created. He rested on the 7th day and hallowed it for our benefit. This mark is on His Commonwealths to-day. Are they then

not Israel? And if not, by what process of reasoning do you reach that conclusion? It is true that we are wearing this mark 2639 years after the promise was made, but those years are certainly a part of the "forever" during which this mark was to be in operation, therefore we are Israel, Jehovah's covenant people, as per the tag we have been wearing for three thousand years labelling us BRIT-ISH, "Covenant men".

Many men have yet to appreciate the fact that fear or respect of the Lord *is the beginning of wisdom.* This does not mean fearing or respecting Him as an unlearned carpenter of Nazareth, according to Modernists, but as Lord God Almighty, Maker of Heaven and earth, provider of one day of rest in seven for man created in His own image.

The wisest of men and women rulers, or of the ruled, in the centuries since that was penned, have been those who respected God, God's laws, God's word and God's Sabbath.

The Jews, who do not yet accept Christ as their Messiah, keep Saturday while Christians keep Sunday as the Sabbath day of rest. We who keep the Lord's Day have the blessings promised for Sabbath keeping, which is fairly conclusive evidence that we are carrying on properly.

The importance of the Sabbath as a memorial of Creation keeps before us each week

the true reason why worship is due to God. He is our Creator. We are His Created—"In the image of God created he him".

That His Chosen for service to mankind people, Israel of the Isles, and her offspring should never forget this fact, our Creator and Upholder placed this mark of Sabbath keeping on them forever. It is the very foundation of divine worship for his earthly people with spiritual leanings and is worthy of our attention "Not forsaking the assembling of ourselves together".

Of the many distinctive privileges, possessed by our Anglo-Saxon Commonwealths, I know of none equal to this divinely ordained Sabbath day of Rest, which God placed upon His chosen people Israel, as a brand of who they are, *forever.*

CHAPTER VIII.

Israel's name changed to Saxon.
Why Jehovah revealed his secrets unto the Prophets.
Sarah mother of Anglo-Saxondom.
Britain, for three thousand years, has worn the tag "Covenant Land".
Compilers of Prayer Book knew the Jews were not Israel.
Jewish Palestine claim is unscriptural.
Abrahamic succession only obtainable by faith in our Lord, whom the Jews deny.
St. Paul told them so.
Anglo-Saxondom Jehovah's elect for service to the world.
The election obtained for Anglo-Saxondom what their merit never could.
Our Inheritance, the adoption, the glory, the covenants, the law, the services of God and the promises.
Anglo-Saxondom, called in Isaac, foretold Sarah, St. Paul corroborates.
Saxon—son of Sak, Isak or Isaac.
The Land of Israel's dispersion, birth land of British.
Esdras saw Israel in Roumania on the Sereth.
Reached Britain as Angles, Saxons, Fresians, Danes, Jutes, Picts, Scots, and Normans.
God's word proven true.
Gentile time expired in 1917.
Satan's last ten years of freedom.
Britain's insurance against war in China during 1927.
A wallop coming to you!
Anglo-Saxondom's official blindness.
Judah and Israel now under one King as prophesied.
Jewry's lost brethren are the British.
What St. Peter foresaw re Anglo-Saxondom.

How comes it that Israel in the Isles is not operating under the national name she bore in Palestine before the dispersion? One would, at first glance, think that Israel in the Isles being the daughter nation, of the ancient Israel Nation, the inheritor of her charters, the possessor of her guarantees and immunities from destruction, the executor of her commissions, would carry on under the old name.

A closer inspection, however, will show the God-given reason for a change of Israel's name during her seven times of punishment, each time 360 years, the seven "times" equal to 2520 years after Israel, the Mother nation was divorced, was "Loammi"—"not my people". Not Israel (not ruling with God):

> Read Isa. 50:1, "Where is the bill of your mother's divorcement, whom I have put away? Or which of my creditors is it to whom I have sold you? Behold for your iniquities have ye sold yourselves and for your transgressions is *your mother* put away . . . Is my hand shortened at all that it cannot redeem?"

This message, you will note, is addressed to Israel in the Isles, daughter of Israel in Palestine, whom Jehovah divorced. The mother was put away, and the daughter carries on under another name, and in another land. (Canada is a daughter of Britain, as Britain was a daughter of Israel in Palestine, both redeemed by our Lord).

The following facts will show you that Amos penned a true statement in 3-7, "surely the

Lord God will do nothing but He revealeth His secret unto His servants the prophets". This change of Israel's name can be referred to in God's Word, and that is what I shall now do.

"You (Israel) only have I known of all the families of the earth: *therefore I will punish you for all your iniquities*".—Amos 3,2. Did Israel receive this punishment for her iniquities? History shows that she did, and that when her seven times or 2,520 years of punishment expired, Britain commenced that wonderful era of expansion which has continued ever since, and which will not end until the whole earth has become the Kingdom of our Lord. It does seem to be too good to be true, that our nation should have been chosen by the King of Kings to be the instruments *through whom He would develop His will on earth as it is in Heaven.* But if you object, if you see any other peoples on earth to-day whom you think could do this work any better than the English speaking peoples, I would be pleased to hear from you giving their present name and address. Jehovah uses human instruments to carry forward his plans and, poor as we are, we seem nationally to be the best available for that task up to date.

Let us turn back to the beginnings. We Anglicans claim each Sunday before the Lord that Abraham is our forefather and that the covenant

made with him belongs to us, and we do well. Sarah, Abraham's wife, is the mother of our nations and Abraham was notified by Jehovah. (Gen. 21:12). "In all that Sarah hath said unto thee, harken unto her voice, *for in Isaac shall thy seed be called"*. Now to us who think that that definite statement was not just so much east wind, but was placed there for a definite purpose, it seems a foot print in the trail leading to our quest as to *why Israel's name was changed. Sarah's seed was promised to be called in Isaac.* Now look up Isa. 65:1. "I, (God) am sought of them that asked not for Me; I am found of them that sought me not; I said Behold me, behold me, *unto a nation that was not called by my name"*. This nation could not have been the Jews, called Israel to-day, because they are not a nation while this nation, Jehovah says, *was not called by His name,* nor have Anglo-Saxondom ever claimed God's name or that they were ruling with God. Far from it. They even try to repudiate those of us who show that they are Jehovah's instrument in so ruling. Israel, God ruled, or ruling with God, were Jehovah's elect servants.

"Therefore thus saith the Lord God, Behold my servants (Israel) shall eat, but ye (Jews) shall be hungry: behold, my servants shall rejoice, but ye (Jews) shall be ashamed. Behold my servants shall sing for joy of heart but ye (Jews) shall cry for sorrow of heart and shall

howl for vexation of spirit." Their charges of "anti-semitism" against any and all who do not agree with them that they are God's chosen instruments is very noticeable. "And ye (Jews) shall leave your name for a curse unto my chosen; for the Lord God shall slay thee and call *His servants by another name.*" These are the ten servants ordered by our Lord in the parable to "Occupy until I come".

Now, wherever God's servants are to-day they are certainly not called by the name of Israel. That is quite definite, isn't it? *God's servants Israel, will He call by another name.* For all the above see Isa. 65, 13, 15.

Anglo-Saxondom has had plenty to eat, plenty to drink. They have rejoiced and sung for joy of heart, and as God's servants they have gone by *"another name"*. I have shown you that for three thousand years these people have worn the tag or name of BRIT-ISH, i.e., covenant men—God's chosen, while our Jewish brethren have fulfilled the other side of this two-sided picture, and still claim the name Israel "but not in truth nor in righteousness", (Isa. 48.1) because the bulk of them are not yet "ruling with God". Let us hope they will soon see our Lord as their Messiah, the King of Israel, and so get in line for being saved among the remnant of *the true* Israelites. The Jews we know have accepted every Messiah (but Christ) because each claimed to lead by the

power of might. Christ led by Service and Sacrifice, and they would have none of Him nor His teaching.

Our forefathers, who compiled the Book of Common Prayer, were under no illusions that the Jews were Israel; as is evidenced by the prayer laid down for Good Friday. "O Merciful God, who hast made all men, and hatest nothing thou hast made, nor wouldst the death of a sinner, but rather that he would be converted and live; have mercy upon all Jews, Turks, Infidels and heretics, and take from them all ignorance, hardness of heart and contempt of Thy Word; and so *fetch them home, Blessed Lord, to thy flock, that they may be saved among the remnant of* THE TRUE ISRAELITES, and be made one fold under one Shepherd, Jesus Christ our Lord who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. Amen".

And the Epistle for that day in my prayer book—which is not of recent vintage—is Heb. 10, showing the impossibility of the blood of bulls and goats for removing sin, after Christ's advent. The only hope for Jewry to-day, as the compilers of the Prayer Book well understood, and as this prayer to have mercy on them attests, is that they may accept Christ and so be saved among their brethren, the remnant of THE TRUE ISRAELITES, Anglo-Saxondom. May I express the hope that they will come into the true Commonwealth of

Israel, via the only open door, Christ their Redeemer, as they can if they so will, during the few years left to them for decision.

The Jews claimed Jerusalem as their particular preserve in B.C. 594. Ezek. 11:14,15. Again the Word of the Lord came unto me, saying, Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the House of Israel wholly, (the twelve tribes) are they unto whom the inhabitants of Jerusalem (the Jews) have said, Get you far from the Lord; unto us (the Jews a remnant) is this land given in possession". In other words, the Jews claimed that they only were Israel and entitled to Jerusalem and Palestine as their headquarters. The Zionist Society apparently would make the same claim to-day, but it will not stand very long, because the title to that land is not vested in Jewry but in Israel. Whose flag floats over Jerusalem's Government House to-day? the Union de Jacques or Jacob or Jack, Britain's banner of freedom.

The apostle Paul found it necessary in his day to straighten up the views held by the Jews, who were apparently claiming that they had Abraham for their forefather and were therefore Israelites. Paul said "What advantage then has the Jew? . . . much every way; chiefly that to them were committed the oracles of God;" which they mis-used and, as our Lord said, made of non-effect by their man-made traditions. They took

their Talmud, man-made views of Moses and the prophets, in preference to the teachings of Moses and Jesus. "For what if some (Jews) did not believe? Shall their unbelief make the faith of God of non-effect, God forbid". Rom. 3. To the Jew first! Jewry had the first and best chance to accept the gospel. They had the miracles performed before their eyes. *They had the advantage of Jesus' teaching and the miracles, also that of the Apostles, and refused it, henceforth their house was left unto them desolate.* The Apostles turned to the Gentiles and our Lord told Jewry the "Kingdom of God shall be taken from you and *given to a nation* bringing forth the fruits thereof"; and it was so taken and planted in the place ordained of God, where He gathered His covenanted people in the Isles of Britain.

Our Lord has never revoked the sentence He passed on Jewry when in the flesh. It still stands. Therefore Jewry's only hope for salvation is that they may see and believe that Christ, King of Israel, died for them and rose again from the dead, and is the only door whereby Jew or Gentile may be saved. St. Paul's words in Romans 9, 10 and 11 are absolutely confirmatory of Israel being separate from Jewry, and that Israel is an elect people. *"What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it,* and the rest were blinded. . . . God hath given them the spirit of

slumber, eyes that they should not see, and ears that they should not hear, unto this day". The election obtained for Anglo-Saxondom what their merits never could obtain. God chose them and blotted out, He declares, their transgressions, and sins and we know it not. Why?

Israel is Jehovah's elect race for service to the world, and they were to be blinded in part until the fullness of the Gentiles be come in, which happened Dec. 11, 1917, when General Allenby redeemed Jerusalem.

"What shall we say then that Abraham our father, as pertaining to the flesh, hath found? . . . . for what saith the scripture? Abraham believed God, and it was counted unto him for righteousness . . . for the promise, that he should be the heir of the world, *was not* to Abraham, or to his seed, *through the law,* but through *the righteousness of faith".* Rom. 4:1,3,13.

Now where the Jews fell down *was in claiming Abraham as their father through the law,* and, if that line of succession had been God's plan, they would have shared in this inheritance, but such was not the case as Paul clearly points out; for the promise that Abraham should be heir of the world was *solely through the righteousness of faith.* This faith our brethren the Jews did not possess and they lost the Kingdom, and the right of Abrahamic inheritance *through lack of faith in*

God and in His Son, our Lord. They refused to become Christian.

This is further developed by St. Paul in Rom. 9:4,5, where he asserts "Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises, whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen".

Well might Paul assert, and well might we ask that same question to-day, because the adoption, the glory, the covenants, the giving of the law, the services of God, and the promises are surely an inheritance well worth looking into by the heirs of the same. Nothing on this earth would seem to me to be of so much importance as to find that we personally and nationally had a share in this glorious heritage bequeathed by Jehovah.

Well, what was Paul's reply: "Who are Israelites?" Not as though the word of God hath taken none effect. For they are not all Israel which are of Israel; neither because they are the seed of Abraham are they all children, BUT IN ISAAC SHALL THY SEED BE CALLED".

There you have it friends, the peoples who have the promises, the covenants, the glory and the service of God, are to be *called in Isaac,* which

shuts out peoples or nations under other names but does not prohibit persons from any and all nations joining the Israel fold by accepting Christ. Is this not a fulfillment of the promise made to Sarah that *in Isaac* should her seed be called? It certainly confirms what Jehovah had foretold in the year 1892 B.C. This proves the Bible in that particular item true, and Paul doubtless knew it when he proclaimed judgment to *the only legitimate heirs* to all these blessings. *The heirs were to be called, or named, in Isaac.* Are the Jews so called? They are not. The Jews under this judgment are not admitted as heirs to this glorious Abrahamic inheritance, except such as have the faith of their father Abraham and accept Christ. Read St. John, Chap. 8, confirming St. Paul's words to Jewry who were claiming, to Jesus, Abraham as their father, and His reply in verse 39. Abraham by faith in God secured His Inheritance, Jewry by lack of faith in God and in the Messiah lost the Kingdom. Jesus told the Jews in verse 56 "Your father Abraham rejoiced *to see my day* and *he saw it* and was glad." Jewry saw *His Day* and were rebels.

Well, reader, we have now reached the point where we can see the promise, that God's servants were to be called by another name, has been fulfilled and corroborated on the authority of Paul, and *the name Isaac* which had been foretold to Sarah B.C. 1898, *is the correct name* for the

nations inheriting the adoption, the covenants, the glory and the service of God with the promises made to the fathers, Abraham, Isaac and Jacob.

We must therefore seek a great nation whose name is Great (and with a company of nations) located in a Covenant land, in some Islands, to move no more, with a King who is of the seed of David, which has been ruling on earth day and night since set up by Jehovah as detailed in II Sam. 2, and in the 89th Psalm. This Kingdom must not be the least but the highest on earth. Besides having these qualifications, and keeping the Sabbath and the hundreds of other details specified throughout the Old and the New Testaments, it must also be *called in Isaac* because *even the name Brit-ish does not fill that detail.* Where will we look for such a nation?

Hebrew was not among the subjects taught me in my youthful days before I ran away from school, so I am not an authority on it, but may I quote Prof. Edward Odlum, M.A., B.Sc., F.R.G.S., Toronto University, an accomplished Hebrew scholar, geologist, mathematician, extensive traveller, a sound business man and a thoughtful student of, and believer in, God's word. He declares that in ancient Hebrew there were no vowels and that the word we now spell I-S-A-A-C was in ancient Hebrew spelled יצחק = Yitschak,= tschak, tsach, Sach, Soch, Sack, Sack-son, Sa-x-on; that the X in Saxon is a double consonant. It

stands for K. and S. The Sa-X-ON stands for Sa-KS-On, saxon, the son of Saak or Isak or Isaac. The name foretold to Sarah, the name confirmed by St. Paul.

The early name for this people was Saki or Sacae and their Asiatic country was called Sacasena. Prof, Odlum in "Great or Greater Britain" from which the following quotations are taken, says,—

"There are no less than thirty-six forms of spelling Sacae as shown by the old writers and it is very clear that these writers knew well that the Sacae and the Scythians were the same people; and these terms in Persia (their neighbouring country) were convertible, one meaning the other.

"Plutarch, Tacitus, Ptolemy and others show clearly when compared that the Anglo-Saxons, the Sacae and the Scythians and the Getae were the same people—ten-tribed Israel".

"Strabo asserts: That the Sacae as a people lived beyond the Caspian Sea, where Shalmaneser transplanted Israel's ten tribes.

"Diodorus says: The Sacae sprung from a people in Media who obtained a vast and glorious Empire.

"Pliny says: The Sakai were among the most distinguished people of Scythia who settled in Armenia and were called Sacae-Sani.

"Albinus says: The Saxons were descended from the ancient Sacae in Asia.

Prideaux finds: That the Cimbrains (Kumry or Welsh) came from between the Black and Caspian seas and that with them came the Angli (English).

"Sharon Turner, the most painstaking Saxon historian says: The Saxons were a Scythian nation and were called Saca, Sacki, Sack-sen.

"Col. Gawler in "Our Scythian Ancestors" says: The word Sacae is fairly, and without straining the imagination translatable as Israelites.

These ten authorities quoted by Prof. Odlum agree that Israel's ten were called Sacae, Sacki, Sachsen, etc., and they all stand for the Saxon term used to-day in Israel in the Isles by all the Hebrews who migrated to the Covenant land. They are called in Saak, Tsak or Isaac as written by St. Paul, and they are the Anglo—meaning the Bull brand of Saxons, after the flag with the bull's head on it which was carried by Ephraim (the stiff-necked English) whom it was foretold were to be head of the ten tribes, hence John Bull of the Isles. The stout-hearted Englishman placed England at the head of Israel as foretold. This of course did not prohibit them for calling on their brethren the Scots and Irish to lead their armies in war time.

Sir Thomas Nicholson in his "Pedigree of the English People" says: The researches of Modern historians unequivocally favor the opinion that under the names of Keltai, Galatai, Gauls, Gaels, Gwyddls, Celts Cimmerii, Cimbri, Brython Llacgrians, Scoti, Piets, only one race under different clans, is spoken of. All are one people.

Ten-tribed Israel when dispersed in Halah and Habor by the river of Gozen in Asia Minor, by the King of Assyria, doubtless were aware of the covenants and promises, which they had not kept

in Palestine, and of the fact that Abraham's seed was to be called in Sak, Saak, Tsak or Isaac and they called themselves the sons of Saak or Saak-sons.

Shalmaneser calls the ten-tribed Israelites, whom he placed in Media, Beth-Khumri, which means House of Omri, the King of Israel who made Israel to sin; when he scrapped Moses' laws and commenced legislating for man off his own bat; since which time this type of man-made laws has spread over the planet, until to-day law is in a condition of utter chaos. But within a few years it will be back to God's law for the English speaking world. That is coming just as sure as you have a head on your shoulders and coming within few years.

The prophet Esdras, to whose writings the church and the English speaking people will pay more heed during the next few years of trouble, wrote "And, whereas thou sawest that he *gathered* another peaceable multitude *unto him;* these are the ten tribes, which were carried away prisoners out of their own land, in the time of Osea the King, whom Shalmaneser the King of Assyria led away captive, and he carried them over the waters, and so they came into another land (Media).

"But they took this counsel among themselves that they would leave the multitude of the heathen (Media) and go forth into a further

country where never mankind dwelt, that they might there keep their statutes which they never kept in their own land. And they entered into the Euphrates by the narrow passages of the river. For the most High then showed signs for them .... for though that country was a great way to go, namely a year and a half; and the same region is called Arsareth", II Esdras 13: 41,46. Ar meaning hill or City, and Sereth is the river Sereth located, according to the National Geographic map of Europe published in 1920, in Rumania and flows into the Danube at Galatz. Well, friends, here we have, on the authority of one of God's prophets, a definite statement that Israel's ten could not have mixed with the remnant of Judah, Levi and Benjamin, and have returned to rebuild Jerusalem, because they went over to Europe and began that long trek which ended in the British Isles, where they gathered as Angles, Saxons, Fresians, Danes, Jutes, Picts, Scots from 400 to 800 A.D., and the Normans in 1066 A.D. The first migration of Israel into *the appointed place* were the Zarah-Judah people (The Iberians), into Ireland, circa 1700 B.C.

The second were of the tribe of Simeon (the Celtic Iberians) into Wales, Devon, Cornwall and Cumberland, circa 1500 B.C.

The third, were the Tuatha-de-Dannans, tribe of Dan from 1200 to 600 B.C., mostly into Ireland and coast cities.

The fourth were the Trojans under Brutus, circa 900 B.C.

The fifth migration, a considerable part of Peres-Judah from Jerusalem into Fifeshire, Scotland—The reason why to-day Jews cannot make a living in Scotland—the last of this flock came from Jerusalem about the time of the siege under Titus about A.D. 70.

As evidence of how Bible prophecy works out note how the promise that in Isaac, Saac shall thy seed be called, is fulfilled by the millions of offspring of all these invasions, into the appointed place. All claim themselves Anglo-Saxons, the sons of Saac or Isaac.

It was written that they would be called in Saac, *and they are.*

To men without faith in God this means nothing, but to those who know that all God's prophecies are in like manner being made true, it does tone up faith in God's word, which is my aim and objective in writing this book.

I have seen so many hundreds of passages that have been turned into British history since the prophets wrote them that one is at a loss which to select as being the most convincing. I have picked a few just to whet your appetite, hoping that you will do a bit of digging in the Word on your own account. You will find hundreds of messages just as confirmatory as the few that I have set down.

Was it not providential that ten-tribed Israel, when they ceased to rule with God, were called by another name? If they had retained their name like the Jews have retained theirs, and if the show of their countenance had witnessed against them as it did against the Jews, would not the mighty Babylonian nations have striven to exterminate them as they tried to exterminate the Jews, because Israel would have been subject to similar persecutions through the ages.

But Jehovah planned otherwise and *hid them* under another name. He secreted them in Britain so that they might rest and recruit their strength and grow into the greatest of nations, then spread to the west and to the east, to the north and to the south and be a blessing wherever they went and finally grow into the company of nations foretold and now in existence as the British Commonwealth and their offspring, the Commonwealth of the United States of America *plus all who join Israel through the open door, Christ.*

In 1918 these Israel Commonwealths were strong enough, with God's help and their allies, to smash the last of the Babylonian military succession, Germany, and they will continue to carry on with truth and justice, (not perfectly because men are not yet perfect) until He whose right it is, comes to take over power and dominion as King of Kings.

The Gentile nations, as well as Israel and

the Jews, were officially blinded to these facts of foretold history for a definite period and this time of blindness expired in 1917, when General Allenby captured Jerusalem and thereby ended the time of the dominion of the Gentile nations on this planet. They do not see it yet, but neither do you, so that score is about even. I have hopes, however, that you will soon learn it, while they certainly will not until the last blow is struck in war at Armageddon about Sept. 16th, 1936.

Satan is even now disputing the historical fact that the time of the Gentiles or uncovenanted nations, to rule is finished, and is organizing his forces throughout the world and meeting with temporary success in all heathen lands, including Russia and Prussia, and within few years will persuade those nations under his sway to send their armies against God's chosen in a vain endeavor to smash Jehovah's plan of world dominion on earth. The present disturbances in China are but the forerunner of what is coming. Britain's wise insurance *against war this year,* 1927, was the sending of thirty thousand regulars to Shanghai. The British leaders of labor are opposed, as they have to date opposed any action against that unholy aggregation who grabbed power in Russia; and who, by terrorism, retain it, whose cash some British Unions greedily accepted to work ill against their own country. When will they see the light?

In January, 1927, I wrote some friends in the British Army that there would be no war for Britain in China this year because it is not on God's witnessing calendar, the great Pyramid which supplied dates for the beginning and ending of our late war. Britain can have no big war before May 29th, 1928. She may not then, though I have a feeling that she may be for it, at that date, because then continues the time of chaos (which the armistice of November 11th, 1918, temporarily ended for us) and War usually starts chaos. If Britain goes to war in 1928 it will not be the Armageddon war but a forerunner of it.

When Satan succeeds, during the next few years, in organizing those nations under his sway, they will in the end meet with absolute failure, and utter downfall will be their fate.

This earth is God's. He declares via Esdras that He made it for Israel, his Inheritance; and Israel in the Isles and Israel afar, including all men in all countries desirous of *ruling with God,* will within ten years inherit it. Then will be ushered in that glorious millenial age for which the people of the Book seek with longing eyes.

I know that ten year stuff is like a blow in the face to those who have not studied to know, how prophecy year after year in the ages past has been fulfilled to the letter, and to the date, and who fail to see all the preparatory signs our Lord told us would happen as that day was ap-

proaching, signs that are now being fulfilled before our own eyes, though so many see them not. A gentle warning such as this screed gives is as nothing to the wallop coming your way when the gong rings for the commencement of Jacob's trouble now on the wing.

Paul, the Apostle, seems to have been well aware of the official blindness placed upon the nations and Israel, as per Rom. 11:25, "For I would not, brethren, that you should be ignorant of this mystery, *lest ye should be wise in your own conceits; that blindness in part is happened to Israel until the fulness of the Gentiles be come in*". Well, the blindness happened all right. If ever there was a people blind to their origin, surely it is the English speaking peoples, but this blindness has not spoilt their conceits that you could notice.

You may note that there is a mystery about this blindness, which I take to be official, and for a set purpose, lest ye be wise(or think ye are wise like our Pacifists and Modernists) with their own conceit. You might be too conceited to carry out Jehovah's plan. You would doubtless be seeking to change times and seasons and to put the League of Nations plan across; instead of accepting God's League of Nations chosen for that purpose.

I wonder when the date, the time of fulness, occurred? Scripture gives it. Jerusalem

shall be trodden of the Gentiles *until the times of the Gentiles be fulfilled.* (Luke 21:24).

When did that event occur? When General Allenby marched into Jerusalem and delivered it from the unspeakable Turk.

Jerusalem then ceased to be trodden down by the Gentiles. Our union of Jacob or Jacques flag now floats over its Government House, where sits Lord Plumer, ruling for George V. as Governor, and in his behalf. The remnant of Judah and "Israel in the Isles" are joined together under one King, and that King is of David's seed as prophesied.

Ezekiel 37.22 foresaw this joining together and penned it in B.C. 587 as follows: "And I will make them one nation in the land upon the mountains of Israel; and one King shall be King to them all; and they shall no more be two nations, neither shall they be divided into two kingdoms any more at all". Thus are God's two witnesses, that He only is God, joined together in Palestine in full view of all nations, and our Churches are not blinking an eye over it, when they might be setting the heather afire from Lands End to John O'Groats house over this mighty fulfillment of Jehovah's promise to perform this very act. When will the Church of England awake to their glorious Inheritance?

The Zarah branch, i.e., 50 per cent. of Judah's offspring, landed in Ireland, part of the

ordained land, as the Iberians, about 1700 B.C. Zarah was the twin son of Judah, who, when being born, first thrust out a hand on which the midwife wound a scarlet thread, evidence of first to open the womb, but Peres was born first. From Zarah, with the scarlet thread hand, descended the Red Hand of Ulster, as a mark that they were Royal seed of David. True to their King this people refuse to be separated from Great Britain, and will yet be rewarded for sticking to God's Kingdom under the greatest of threats in pre war days when General Sir Hubert Gough, commanding in Ireland, resigned his commission, followed by most of his officers, rather than be a party to shooting down these Loyalists of Ulster, offspring of Zarah Judah. This accounts for the shabby treatment given General Gough, Commander of the Fifth British Army after the retirement in front of Amiens in Spring of 1918. Gough had pleaded for reinforcements well knowing of the great onslaught impending on our front. With 200,000 reinforcements in England, practically sucking their thumbs, our forward defence line, not properly built for lack of men, could only be lightly held. Roads in those days were *most important,* but two months before the German thrust, a thousand of my road builders were taken forward to help build necessary front defences, which, owing to lack of men, were not completed ere Fritz made his overpowering thrust with four

men to our one and aided by fog broke through. The men of the fighting Fifth disputed every mile of their retreat, as stubborn a resistance as ever a thin red line put up with four against one in the annals of war.

The Author of "Field Marshal Sir Henry Wilson", vol. 2, page 87, writes: "He—Wilson—was only too well aware that the primary cause to the Fifth Army on March 21 and the following days was insufficiency of numbers, due to the War Cabinet's failure to make full use of the principle of compulsory service."

When the Fifth Army was driven back to Villers Britneaux, a few miles in front of Amiens, the British Government hurriedly sent over thousands of reinforcements which, had they been sent over a few weeks earlier, would have saved the day, and thousands of lives. This evidence of how Politicians, our talking men, think they know more about the Army's needs and how to fight an army better than those in command, cost Britain many thousands of lives and will be on their score card when presented at our final parade for Judgment.

General Sir Hubert Gough was made "the goat", was retired by the politicians who had failed to reinforce our Army properly until too late to save the smashing of the Fifth Army.

It was noticeable, however, that when Lord Milner gave a state dinner to *the victorious Army*

Commanders there were present the Commander-in-Chief, the five Army Commanders and the retired Commander of our Army, Lieutenant General Sir Hubert Gough.

Thereby hangs an incident that came under my personal observation. Sir Wm. R. Birdwood was appointed to command the Fifth Army, which was visited by Lord Milner, Secretary of State for War. Our H.Q. were in Nissen huts in a thick woods at Therouanne. I had a Ypres Cloth Hall walking stick made for Lord Milner, but not wishing to intrude, I sent my orderly with it to the Army Commander requesting that he hand it to Lord Milner. "Birdy" (as he was affectionately called behind his back) insisted that I come and present the cane. When I went to their chateau, Lord Milner had gone to the hut of the D.A. and Q.M.G., so bending my steps thither, I saw Lord Milner and our Q. (who held that position with Gough in the Amiens retreat) going over Army maps. I therefore cooled my sandpackers on the slippery duck boards for an hour, when having finished their talk, both came out and I presented the stick. That night I had occasion to visit our Q. in his Nisson hut and told him about my lengthy wait, because he well knew my impatience at waiting for anyone. When I finished my business, I asked "Are they going to reinstate Goughie"? The look of surprise on his face was worth the question. "Whatever put that into your head,

Roads"? "Well, I had a whole hour to ruminate while tramping your slippery duck boards this morning, while you discussed army maps with Lord Milner. I knew there was nothing doing in this Army to take that amount of time (because we were mostly taking up the slack caused by the forging forward towards Mons of the Fourth Army) so I came to the conclusion that you must have been going over the Fifth Army retirement in front of Amiens this spring". He did not reply to my pointed question, but my Scotch instinct knew quite as well as if he had, that my intuition was right, and it was no surprise to me, when General Gough was invited by Lord Milner to the State dinner of the victorious commanders, which meant that the Secretary of War approved of the way he had handled that retreat, disputing with a very weak force (one against four) every yard of the retirement. Beware the politicians. They have long memories, great power, and some are vindictive.

As half of Judah's offspring came to Ireland as the Iberians or Zarah branch of Judah, about 1700 B.C., also the larger portion of Judah, who did not return from Babylon with the Jews to rebuild Jerusalem, (only 42,000 returned) but the bulk came into the ordained or covenant land as the Jutes or Jutlanders with the Angles and Saxons, so the tents of the bulk of Judah were in this case saved first as foretold. They were early

settlers in the Covenant Land, Britain. It is estimated by good authorities that less than ten per cent. of Judah are to-day called Jews and that this remnant of Judah is mixed with some of Levi, Edom, Moab and Tartars with a sprinkling of Benjamin. The bulk of Benjamin invaded the ordained land as the Normans. Judah therefore long ago largely walked to Israel and has been under one King and he of the House of David. Since 1604 A.D. Britain has had Judah's official flag, the rampant lion, on her escutcheon as a hallmark of where the house of Judah is located. Britain also has the house of David ruling over it and when the Union de Jacques or the Union of Jacob adopted the present Union Jack it floated over the reunited house of twelve-tribed Israel, less some remnants in Palestine (and scattered among the nations) who were officially placed under King George V. by the Versailles mandate, thus fulfilling prophecy.

The small remnant of Judah, the Jews, believing they are Israel look forward to the day when they will rule the world. "Jewry over all" is their objective just as it was Prussia's, but they likewise are due for disappointment because it is not on Jehovah's agenda of events. The world wide ruling Jewish Kehilla can never reach that objective.

The blessings due Judah and the Jews come to them only via the Israel Kingdom, their lost

brethren. Joseph's brethren received good for the evil they had done him, so will the Jews yet receive help from Israel Anglo-Saxondom and many of them will yet recognize His commonwealths as their lost brethren (lost to them and for whom they pray twice a year) but never lost or forgotten by Jehovah their Creator, Upholder and eventually Redeemer of the Jews from hardness of heart and contempt of the New Testament and of their foretold Messiah Christ.

We have seen that it was foretold that Israel was to go by another name, that God should name, and which He foretold to Sarah, the mother of these nations. We have seen it corroborated by Paul in his day, and we see all the English speaking nations carrying on under that name to-day. Providential? Most certainly, but not more so than in hundreds of other cases foretold by God's prophets.

Peter well knew these facts when he penned "But ye *are a chosen generation,* a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvellous light; which in time past were not a people, but are now the people of God, which had not obtained mercy, but now have obtained mercy. . . . Honor all men. Love the Brotherhood. Fear God. Honor the King".

That would seem good medicine to prescribe even to-day when we see strife so rampant, man's hand raised against man, not to honor but to pull down. When we see the fear or respect of God waxing cold, it comes afresh as a challenge. Honor all men. Love the Brotherhood (outside as well as inside of your nation). Fear God and Honor the King. The King set up by Jehovah to rule as His vice-gerent over Israel in the Isles and Israel afar, just as He is doing in this nineteen hundred and twenty-seventh year of our Lord.

CHAPTER IX.

Securing an extra day's leave.
Crossing the channel in command.
Why I know not K. R. and O.
What was wrong with Army Roads.
An expert on Roads and Roses.
Like Job "saved by the skin of my teeth".
The new Army Transportation Department.
An experience of bombing.
Esdras, a prophet, needs no corroboration.
Proof that Israel's ten never joined with Judah to rebuild Jerusalem.
The earliest Welsh entered Britain via Constantinople from Media.
Called themselves Briths of Britain, Covenanters of the land of the Covenant.
What a tombstone shows.
A golden trumpet from Jerusalem temple found in Denmark.

I remember starting for leave one afternoon from our army H.Q. with an R. E. Captain, our waterworks engineer, aboard my limousine for Boulogne, where we were to spend the night and take the early leave boat about six a.m. for Folkestone. We reached Boulogne at 5 p,m. Getting out to do some shopping I sent the Captain and my chauffeur over to the dock to get exact time of sailing next morning. They came back in fifteen minutes, all of a splutter. There was a boat sail-

ing in half an hour, perhaps we could make it and save a day. Now what would one not do for an extra day's leave? We hustled down to the dock, saw the A.M.L.O., a captain, in his wee office. Addressing him as Major, I explained we were a bit early and was there any chance of going over on this boat? "Quite against the rules, Sir, you will have to see Major—— at the ship side, Sir". So we rustled over to the ship's side, where stood an imposing Major with a weatherbeaten face, indicating Ireland as the home of his forebears, busy watching the troops going aboard.

Going over to him I saluted and said, "Say, Colonel, what's the chance of getting aboard with my staff captain? We are a bit early for the morning boat—any chance of getting aboard?" (I had found that passing a higher rank to a regular soldier always tickled and bucked them up a bit).

With the quick glance of the regular he took in my rank, badges and general appearance, and quicker than it takes to tell it, he said "Yes, Sir, I'll make you O.C. Troops".

Then I thought I was for it, "Don't do that, Colonel! I don't know anything about troops. I'm only a road builder. Did a little foot drill in 1884 with a militia battalion and that is all I know about troops or army. Just get me on board, that is all I want. Get an O.C. who knows his job."

"O! it is alright Sir, an adjutant does all the work. You are in charge of the ship".

So, easily persuaded, aboard we went, where he located us in Stateroom 11, one of the O.C. perquisities, plus a private compartment on the train to London.

This being my first offence as "monarch of all I survey", I hied me to the bridge to see how it felt from that altitude. The Captain met me with a questioning look as I reached the top rung of his ladder.

"They tell me", I remarked "that I am O.C. troops".

"Yes, sir", and he saluted, "What are your orders, Sir"?

There, of course, he had me up a tree. "O, just carry on", I remarked casually, as though I were accustomed to ordering ships' Captains daily, instead of my minions of the Pick and Shovel Brigade. "Just carry on"! He apparently did so, as in due time we reached Folkestone without further aid from me.

When the 2nd Officer came to the Bridge it was suggested that he and I should inspect the ship's interior economy and stores. Not approved! "Say, young man! In Room 11 you will find a long legged Captain, lead him to it. He is my proxy in such inspection tours. This bridge suits me fine".

The stores seemed O.K., judging by results. Reaching Folkestone, I came down off the Bridge, while a strong-lunged sergeant called out "make way for O.C. troops!" My, but I was an important personage for a few minutes, as I made my way to the roped square, adjoining the gangway. Here I found Capt. —— as talkative as a modern flapper. He was always slow of speech, and stuttered badly, but his examination of the ship's stores seemed to have the beneficial effect of clearing his mind, limbered his tongue, until he became voluble, explaining that being my staff captain was more fun than he had ever enjoyed in his life before. The train trip to London was not quite so enjoyable for him, judging by results.

We reached Victoria Station at 1.30 a.m. with not a vehicle in sight and everything almost pitch black. About 2 a.m. I heard a rumbling army truck coming, held it up and persuaded the driver, aided by a ten and six, to motor me and my heavy bag to Golders Green. Two low whistles brought my wife to the door, as surprised as could be, I not being due till late the next afternoon.

By the way, Capt.—— got into a peck of trouble going back. Having had such a good time coming over, he wanted to go back with me and took my leave train, which it seems was reserved for Staff Officers only. Some one checked him up, and it took pages upon pages of explanation, and

weeks of time, before it was finally straightened up to the satisfaction of those dealers in red tape, so formidable in the regular army in peace time and so hard to drop or get away from in time of war.

Several times K.R. and O. were quoted at me by a Major General of my acquaintance, but it was as effective as water on a duck's back. I used to laugh and reply "Why General, I don't know anything about the King's Regulations and Orders. I never even saw the book they are printed in. You know, Sir, I am only a roadbuilder, too busy eighteen hours a day building your roads to learn pre war red tape". It took me a year to learn to say Sir to even the gold braided ones, my superiors, but once learned I splashed it around freely. When breaking through their breastwork of form and regulation with a hearty laugh and plenty of Sirs placed in appropriate places, or where I thought they would do most good, I got away with all the K.R. and O.'s with which they belaboured me, with not enough of it sticking to hurt or slow down the roadbuilding. Had I been a regular soldier they would have trimmed me to a frazzle. But thanks be, I was not in the army for a living, though of it. Just loaned by the Canadians.

This reminds me of the first conference I had when made "Roads" of the 5th Army down on the Somme. The Commanders, Q.M.G.'s and

Chief Engineers of the three Corps in the line, together with the Army Staff, fifteen Generals in all were present, (say, but they were an imposing body) and all more or less after my hide. The Roads had been taken from a Major-General R.E. and given to a civilian temporary Lieut.-Colonel and what I said went on all road matters in the Army and Corps area. I was *the authority* and the Army could not order me to do anything, though they could appeal over my head to G.H.Q if the Commander did not approve of how I served them. The Generals of Corps had to come to me for supplies of road stone, road planks, facines, pitprops, fosse materials, etc., and it was not according to Hoyle for a Major-General or a Brigadier to ask a junior rank for anything. *They ordered it,* and I could not and would not be ordered, with the result that their roads flourished and, as they never appealed to G.H.Q. once, I guess it was O. K. The removal of these services from the Royal Engineers and placing them with temporary soldiers, like myself, naturally did not make these brass-hatted ones feel at first any too kindly disposed towards helping out the new Transportation Department, which was very natural, they, like the rest of us, being human, disliked giving up any of their power to temporary outsiders. I wisely never saw the chip many of them carried on their shoulder, and in a few weeks we got along as well as if I had been born in the army.

The Chairman asked me to explain what was wrong with the Army roads, and I told him as plainly as if they had been a meeting of my Road officers, that their army was bogged because no one in authority *knew anything about roads,* or if they did, *they were not working at it,* as was very evident from the condition of their army roads. Whew! You should have seen the looks of the outfit as I tossed that verbal bomb into their midst.

Fearing I might be taken out and shot before dinner, I went on to explain that I did not know a thing about the army, but had spent my life building all kinds of roads, and I might claim to be an expert on two things, Roads and Roses. That got them laughing. As I explained there being no roses in our forward area, I proposed devoting all my time to roads. It was not, I explained, to their discredit that they were not road-builders. How could they be, they never were taught. They were soldiers, of which I knew nothing, but I had spent my whole life learning how to build roads with despatch, and receiving their active help, we should soon have their roads in sound condition; but if they took a whack at me whenever I put my head over their little cast iron fences they might be prepared for a hasty come-back, my forbears on my father's side being low-land Scotch, never known for being sweet or slow-tempered under provocation.

I won thirteen out of fifteen of those Generals at our first conference, but I must have been a proper pest to some of them because I never saw their gold braid or cross swords, which took almost a lifetime of the hardest work at home and abroad to earn. All I saw was a man like myself in a tunic, interested in winning the war, and I talked as I would to my son or to my Board of Directors. I talked one and a half hours at that conference answering their questions. Asking for their hearty co-operation for one month. "Give us a fair trial", I pleaded, "and if by that time we do not prove our competence and ability to carry the Army forward, I shall ask to be relieved, and return to the Canadians, because I have been handed the worst lemon I ever tackled in your four hundred and fifty miles of broken down army roads".

That evening I had occasion to call on the business administrator of the Army, the D.A. and G.M.Q., who was our Chairman at the conference. He chuckled when he saw me enter the door, and said "Roads, the British Army was never talked to in its history like you talked to it to-day!"

"I hope, Sir, I did not make too bad an impression when they riled me".

"Oh! No. Roads, I think it will do them good! You called a spade a spade without wrapping it in tissue paper and sprinkling perfume on

it'', and then he sat back and laughed at some of the things I had chucked at them.

I think I had more fun out of the Army than any man in it, because I always could see the humorous side of things; which went a long way towards making our numerous trials and tribulations bearable. Barely a day passed but what I found something funny to laugh at, and to share with the Pick and Mitre Mess during evening dinner. Dinner was the only time I met the Mess, as I had breakfast and was away before most of them were up. I usually took my bully beef and cheese sandwiches and a bottle of thermos tea in my car and ate luncheon on the road wherever we happened to be about noon, then I read the London Times resting in the car, while the chauffeur had a nap until one o'clock. I took afternoon tea with some unit along the road, if I took any, and made H.Q. in time for a wash up and a good tuck-in for dinner. Then back to the office after dinner working over the paper end of our job, until sleep caused the head to drop over the work, and the billet wooed me thitherward. I came across one of my war diaries recently, and was surprised to find several entries of ''No dinner to-night, too blamed tired to eat!'' so I rested instead.

Such a supply of fresh air daily made one sleep like a top. I remember one time Fritz bombed our H.Q. I wakened up enough to hear the shrapnel cutting the leaves of the trees outside my

window and striking the wall. I rolled over in my blanket bag, not quite awake, pushed my back up against the brick wall, and knowing that was as safe as I could be, went sound asleep again. At early breakfast next morning, I said to the orderly "There was some close bombing last night?" "Yes, Sir, weren't you up, Sir?" "No, but I heard and felt it near, where was it?" "They hit the stable fifty yards from your billet, (which was in the coach house) killed three horses and wounded two men, Sir. One of the horses was the one Light Railways brought in for your use, Sir". Thus fell by the wayside my only chance to get some horseback riding while I was in the Army and had a bit of leisure for such healthful exercise.

In the previous chapter we saw the prophet Esdras locate ten-tribed Israel over in Europe, in Rumania on the river Sereth, after they removed from Media; so beginning their great trek to the northland. Have we any evidence that corroborates Esdras' reliable statement, though a prophet of God really needs no corroboration. However, as our Anglican Church advances the argument that ten-tribed Israel, numbering hundreds of thousands, returned to Palestine among the forty-two thousand allotted, who returned from Babylon to rebuild the City, it is important to prove that such was not the case. The 400,000 Israelites could not shrink to forty-two thousand, mostly of Judah, Levi and Benjamin who did return; but

that is the sort of data upon which our Church bases its erroneous belief that all Israel returned to rebuild Jerusalem, when as a matter of fact history shows not even all Judah returned, as only a selection did so.

If they had been joined together to rebuild Jerusalem, such a joining would have been mentioned by the prophets, and it was not. "Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets". Amos 3.7 is applicable to this case. No prophet having so stated, such a claim is pure guessing and cannot stand because Scripture does not substantiate it. Further, it would have voided God's plan, *fulfilled in* 1917, when Allenby captured the Holy Land, but it did not, as a remnant of ungathered Judah, the Jews came under the mandate of their brethren of Britain, the covenant land, under one flag and one King, George V.

The reliable historian of those times was Josephus Flavius, a Jewish Historian and Military Commander, A.D. 37-95. He says of those returning from Babylon (Antig. 11,1.3). "The rulers of the two tribes of Judah and Benjamin with the Levites and priests went in haste to Jerusalem, *"yet did many of the people stay in Babylon, as not willing to leave their possessions"*. Thus not even did all Judah, Levi and Benjamin return, many staid in Babylon, where they had been deported, while Israel was away off in the Crimea and in Media.

Josephus when writing of Ezra and his doings says: "So Ezra read the Epistles of Xerxes *at Babylon* to those Jews who were there . . . *and sent a copy of it to all those of his own nation that were in Media,* and . . . many of them (at Babylon) took their effects with them and came to Jerusalem; but then *the entire body of the people of Israel remained in Media;* wherefore there were but two tribes in Asia and Europe *subject to the Romans,* while the ten tribes are beyond the Euphrates till now, and are an immense multitude".

This seems definite enough; the immense multitude of the ten tribes *did not return from Media to rebuild Jerusalem,* they decided to go into a far country; there to keep the laws they had failed to keep in Palestine, and the vision of II Esdras saw the ten tribes on the river Sereth, which is in Roumania.

That Israel did not return and join Jewry in rebuilding Jerusalem, and so become merged with them, is well known to their chief Rabbi to whom Captain the Rev. Merton Smith wrote on the 15th Nov. 1918 as follows:

"1. Are the people known as the Jews throughout the world the descendants of Judah and Levi; or is there a known admixture of other tribes?

2. If so, in what proportion and what authority is there for saying so?

3. If not, what has become of the other tribes, and where, according to your knowledge, are they?

4. If that is unknown, where were they when Judah last knew of them? Does orthodox Judahism still look for the recovery of the twelve tribes at some future date?"

The Chief Rabbi's reply:

"Office of the Chief Rabbi
18th Nov., 1918.

"In reply to your letter of 15th inst. I am desired by the Chief Rabbi to state:—

1. The people known at present as the Jews are descendants of the tribes of Judah and Benjamin, with a certain number of descendants of the Tribe of Levi.

2. As far as is known there is not any further admixture of other tribes.

3. The ten tribes have been absorbed among the nations of the world. See 2 Kings, Chapter 17; more especially verses 22, 23.

4. We look forward to the gathering of all the tribes at some future day. See Isaiah 27, 12, 13. Ezek. 37. 15, 18.

Signed by Chief Rabbi's Secretary."

This answer from the highest Jewish source available would seem to be a complete refutation to those Anglican parsons who state that Israel returned with the Jews to rebuild Jerusalem and remained with them ever afterwards. Consequently that claim that the Jews are Israel is not true and should be revised in accordance with the facts as they do not fulfil any of the prophecies, hundreds in number, made concerning Israel while they do fulfil prophecies about Judah.

Kitto also states: "After the captivity we

hear very little of the territories of the tribes, *for ten of them never returned".*

Israel in the ordained place was to rest and to *grow into the mightiest of nations,* and to spread everywhere, and to be *as countless as the sands* on the seashore, *ere Judah was joined with her in Palestine,* therefore, very plainly, this joining could not have taken place when the forty-two thousand Jews returned. The Prophet Hosea clinches that fact in 1, 10, for those who desire light. "Yet the numbers of the children of Israel *shall be as the sands of the sea* . . . and the children of *Israel and Judah shall be gathered together".* The time therefore for this final joining of the remnant of Judah and Israel in Palestine must be in these latter days, when Israel are as countless as the sands of the sea, and not during their early dispersion when they were small nations. The Prophet Hosea's definite statement, clearly negatives the belief held by leaders of our Anglican Church.

Sharon Turner, the British Historian, published in 1799 the "History of the Anglo-Saxons". On page 34, Vol. 1, he proves that the Welsh Cymry came from the area where the ten-tribed Israel were taken as prisoners. They mostly travelled overland and by boats up the Danube and by portaging reached the North Sea, Denmark, Scandinavia and Belgium, and came over to Britain from Jutland, etc.".

The historical Triads of the Welsh, quoted by Sharon Turner state:

29. "The three pillars of the Nation of the Isles of Britain, First Hu Gadarn, who led the nation Cymry first to the Isle of Britain and from the country of Summer which is called Deffrobani, they came; (This is where Constantinople is) and through the hazy ocean they came to the Islands of Britain and to Llydow where they have remained". Triad 4, p. 57.

This section came to Britain by sea evidently via the Meditteranean, Gibraltar, Bay of Biscay, through fog and haze.

Some historians claim that sections of the Welsh, Bretons, Basques, Walloons and Nervii came overland as the Celto-Iberian immigration about 1500 B.C., which claim seems probable.

Constantinople was first called Byzantium, an ancient Greek city, and was wrested from the Medes, 469 B.C. You will remember that it was in the land of Media that ten-tribed Israel were placed as prisoners by Shalmanezer, II Kings 18, and here we find the ancient Welsh Triads declaring that this was the land they came from, and it certainly was. Taffy, in their Triads, told the truth.

When the Welshman arrived in Wales from the Summer land of Media, they called themselves Brythy Brythan or Briths of Britain, which means the Covenanters of the Land of the Covenant. I wonder if Taffy then knew of *his*

Inheritance? From the name they called themselves, it would seem that they must have known of their heritage and covenants.

Prof. L. A. Waddell, formerly of London University, has published his work on the Phoenician Origin of the Britons, Scots, and Anglo-Saxons. He finds that that people of Destiny were called "Brits" from very early Phoenician sources.

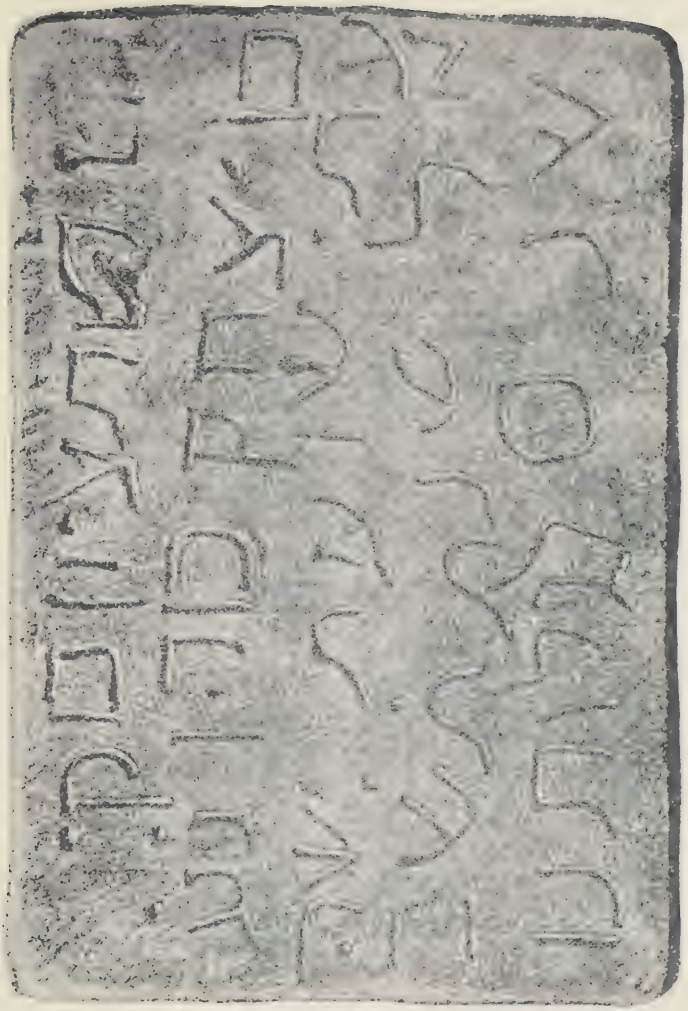
Prof. E. Odlum writes in "God's Covenant Man". "Rev. Stearn, an English missionary of Hebrew descent, copied the following from a tombstone in a cemetery near Balaclava in the Crimea:

"I am Jehudi, the son of Moses, the son of Jehudi the mighty, a man of the tribe of Naphtali, of the family of Shimli, who was carried captive in the captivity of Hosea, King of Israel, with the tribe of Simeon, together with other tribes of Israel".

Another tombstone relates:—

"To one of the faithful in Israel Abraham ben-Mar-Sinchah of Kertch, in the year of our exile 1682 when the envoys of the Prince of Rosh Meschek came from Kiou to our master Chazar Prince David, Halmah, Habor and Gozan, to which place Tiglath Pileser had exiled the sons of Reuben and Gad and the half tribe of Manasseh, and permitted to settle there, and from which they have been scattered through the entire east, even as far as China".

This inscription is valuable in many ways. It shows that Israel had crossed from Assyria into Russia, which they called Sythia.



HEBREW GRAVESTONE FOUND IN THE CRIMEA.

"This is the tombstone of BUKI, the son of IZCHAK, the priest, may his rest be in Eden, at the time of the salvation of Israel. In the year 702 of the years of our Exile (=A.D. 6)."

"An ancient work called Varak says that:—

"The Sacae possessed the Crimea". We find that the ancient maps show that the Tauric Sacae or Saxons were the Sythians of the Crimea".

"An old marble tablet says:—

"Sargon King of Assyria came up against the City of Samaria, and against the tribes of Beth-Kumri, and carried into captivity into Assyria 27,280 families." Here we find the Israelites called the House of Kumri or Kymri, the ancestors of the Kymry of Grecian and Roman writers.

These monuments all confirm the historians and prove that Israel passed from Media into the Crimea, into Rumania, and thence into the Northlands and into Britain.

"About fifty years ago a Danish peasant and his daughter were plowing when she noticed something shining which was turned up by the plow. On examination it was discovered to be one of the seven golden trumpets used in the altar service of the temple at Jerusalem. It is in the National Museum in Copenhagen, Denmark. On it is the lily of Egypt and the pomegranite of Palestine".

How did it get to Denmark? It could not fly in those early days. I presume that one of the tribes with Dan, who gave that country its name, Dan-mark, carried it with them in their early migrations.

We have seen that after Israel's dispersion into Media, that they went into the Crimea and into Roumania, then a wilderness, and, according to sound historians, they did not join up with the part of the tribes of Judah, Levi and Benjamin, forty-two thousand only of whom came from Babylon to Jerusalem to rebuild the Temple, and Sharon Turner and other Historians, prove that the Welsh and British are the same stock who were in Sythia, the Crimea and Roumania, and this stock came into Britain as Angles, Saxons, Fresians, Danes, Jutes, Picts, Scots, Normans, etc.

CHAPTER X.

Joseph of Arimathea's residence in Britain A.D. 38, A.D. 76.

The first Christian Church in the world was built in Britain.

Joseph of Arimathea was its first missionary.

Three grand councils of the Roman Church give evidence of the precedence of this British Church.

Other Roman and Jesuit proofs confirm it.

A Vatican Mss. states that Lazarus, Maria Magdalene, Martha and Joseph of Arimathea went to Britain.

British Triads of Lazarus seem to prove his presence in Britain, after his raising from the dead.

Joseph of Arimathea's land *never taxed.*

The priority of this Glastonbury Church in early centuries (when the facts were common knowledge) was never questioned by British or any continental church.

Joseph of Arimathea a tin merchant dealing in British metals, hence his wealth.

Joseph of Arimathea was uncle to the Virgin Mary, his offspring are among the Kings of Britain.

The exact location of his tomb in Glastonbury mentioned as in "The Secret of our Lord" Church.

On his tombstone was graven "I came to the Britons after Christ".

(*"Thou hast heard, see all this; and will not ye declare it? I have showed thee new things from this time, even hidden things, and thou didst not know them".* Isa. 48.6.)

If Great Britain and the English speaking nations be Covenant Men, as their name attests, (Brit-ish is Hebrew for Covenant Man) the continuation of Israel's ten tribes "the inheritor of her charters, the possessor of her guarantees and immunities from destruction, and the executors of her commissions", one would expect to find evidence of it in her early national church.

The question therefore arises, whence came Britain's national church? and it seems to be a point worthy of our investigation.

Would it surprise you to learn that *the first Christian church was built in Britain,* and that there is unimpeachable authority that St. Paul visited this church in Britain? That a prince of the Royal seed of David from Britain first took Christianity to Rome, started the first Christian church in Rome, was its first Bishop, and that St. Paul in his epistle to Timothy, sends his greetings to this son as well as to a daughter of a noble British King then prisoner at large in Rome? Well, truth is stranger than fiction, and this is truth.

The Rev. R. W. Morgan, author of "Verities of the Church", "The Churches of England and Rome", "Christianity and Infidelity Intellectually Contrasted", etc., wrote also in 1860 "St. Paul in Britain". Being Welsh, and having access to Welsh records and Triads which he was able to read, he enlightens us on many

points hitherto obscure. He lays down an affirmative statement, produces evidence in support of it, and leaves the reader to judge.

His statement is "Christianity was first introduced into Britain by Joseph of Arimathea, A.D. 36-38; followed by Simon Zelotes, the Apostle; then by Aristobulus, the first Bishop of the Britons; then by St. Paul. Its converts were members of the Royal family at Siluria, i.e., Gladys, the sister of King Caradoc, whom the Romans called Caractacus, Gladys, (Claudia) and Eurgen his daughters, Linus, his son, converted in Britain before they were carried into captivity to Rome; then Caradoc, Bran and the rest of the family converted at Rome. The two cradles of Christianity in Britain were Ynys Wydrin, the Crystal Isle, translated by the Saxons, Glastonbury, in Somersetshire, also commonly known as Ynys Avalon and in Latin "Domus Dei", and "Secretum Dei" (The Secret of The Lord) where Joseph settled and taught, and in Siluria, where the ancient churches and schools, next to Ynys Wydrin, were founded by the Silurian dynasty".

In those early days when literature or written evidence was limited, tradition was the chief source of general knowledge, and seems at least quite as reliable as much present day written history. What is tradition? The dictionary says "it is the handing down of doctrines, practises, rites, customs from ancestors to posterity from

one generation to another by oral communication". Tradition, therefore, includes anything that was once known to have actually occurred, and that is handed down from father to son, and that has a solid substantial nature in fact, such as legend has not. For example:—Caradoc, when taken prisoner to Rome, was able to give his captors by word of mouth all the history of his very long list of ancestors from away back in the dim past. Morgan says "Thus tradition gave knowledge of broad facts, and the constant current of European tradition affirms that Britain was *the first country in Europe which received the* gospel, and that the British church was the most ancient of the churches of Christ. The universality of this opinion is easily demonstrated".

"Polydore Vergil, in the reign of Henry VII, and after him Cardinal Pole (A.D. 1555) both rigid Roman Catholics, affirmed in Parliament, the latter in his address to Philip and Mary, that *"Britain was the first of all countries to receive the Christian faith"*.

"The glory of Britain" remarks Genebrard "consists not only in this, that she was the first country which in a national capacity publicly professed herself Christian, but that she made this confession when the Roman Empire itself was pagan, and a cruel persecutor of Christianity".

This British priority was questioned by the Ambassadors of France and Spain at the Grand

European council, of the Churches of Rome, at Pisa (1409 A.D.) but the council affirmed the British priority. The Ambassadors then appealed to the council of Constance when it met (A.D. 1414) which confirmed the decision arrived at at Pisa, which was a third time confirmed by the Council of the Sena, and then acquiesced in. In present day saying, it was three strikes and out for France and Spain's claim to have had the first Christian Church.

"This final decision (of the Roman Catholic Council of Sena) laid down that *'the churches of France and Spain were bound to give way in the points of antiquity and precedence to the Church of Britain, which was founded by Joseph of Arimathea immediately after the passion of Christ'.*

Now, gentle reader, just remember that these three decisions were made by Roman Catholic Bishops and by the then highest courts of their church at three separate grand councils. They have never been repealed, altered or quashed, and no member of that communion can logically dispute this high authority of their church, which in those days was the infallible authority. These decisions therefore stand to-day confirming the fact that Joseph of Arimathea, immediately after the Passion of Christ, founded the British, afterwards Anglican, church at Avalon, now Glastonbury, England. At that time, A.D. 38, there was

no Christian Church in Rome, nor for many years afterward. Britain therefore had the Mother Church, and Rome, a daughter church, which was founded by Britons of the Royal seed of David as shown on the chart.

Morgan writes: "Robert Parsons, the Jesuit, in his 'Three Conversions of England' admits, in common with the great majority of Roman Catholic writers, that Christianity came into Britain direct from Jerusalem, Vol. 1, p. 18'. The eastern usage of the British church would alone attest the fact".

Sabellius expressed the general opinion of Christendom as to the priority over all others of the British Church when he wrote "Christianity was privately professed elsewhere, but *the first nation that proclaimed itself Christian, after the name of Christ, was Britain*".

To those of us who know that Britain is the Covenant Land, as her *very name has always proclaimed,* the place ordained of God where He would gather His chosen people, this fact is no surprise. It would be surprising if any other country would have been selected in which to plant the first Church of Christ.

"Gildas, the British Historian, A.D. 520-560, states expressly that the gospel was first introduced into Britain in the last year of Tiberius Caesar".

"The crucifixion took place in the seven-

teenth year of Tiberius and the last year would be the twenty-second. Consequently *if we follow Gildas,* Christianity was introduced into Britain five years after the crucifixion, i.e., in A.D. 38. Now this date synchronizes with the first persecution of the Church by Saul of Tarsus, and its general dispersion as per Acts 8, 1. 'They were all scattered abroad except the apostles'. If all, then Joseph of Arimathea was one of the lot''.

''The writings of four other Roman Catholic historians, which, of course, are valuable, 'Cressy, Pitsaeus, Sanders and Alford (the learned Jesuit) concur with Gildas in the year (A.D. 38) and with the above authorities in holding Joseph of Arimathea to have been the first who preached Christ in Britain''.

''The Vatican manuscript, quoted by Baronius in his Ecclesiastical Annals, (the year in which Acts 8, state all, except the apostles were scattered abroad from Judea) records 'that in this year Lazarus, Mary Magdalene, Martha, her handmaiden Marcella, Maximin a disciple, Joseph the Decurion of Arimathea, against all of whom the Jewish people had special reasons of enmity, were exposed to the sea in a vessel without sails or oars. The vessel drifted to Marseilles and they were saved. From Marseilles Joseph and his company passed into Britain and, after preaching the gospel there, died''.

"Of the general truth of the Arimathean mission there have been numerous supporters. No author indeed who has taken the pains to examine its evidences rejects its main facts. "We dare not deny the substance of the story' writes the caustic Fuller."

"Bishop Goodwin writes 'The testimonies of Joseph of Arimathea coming here are so many, so clear and so pregnant, as an indifferent man cannot but discern there is something in it' ".

Rev. Lionel S. Lewis, M.A., vicar of Glastonbury, in his "St. Joseph of Arimathea", page 17 writes "Perhaps there may be some truth in the tradition which still lingers, not only among the hill folk of Somerset, but also of Gloucestershire, that Joseph of Arimathea came to Britain first as a metal merchant seeking tin from the Scillys and Cornwall, and lead, copper and other metals from the hills of Somerset, and that our Lord Himself came with him as a boy. There is also a tradition in the West of Ireland that our Lord came to Glastonbury as a boy. The tradition is so startling that the first impulse is summarily to reject it. But certain it is that it is most persistent. And certain it is that amongst the old tin workers, who have always observed a certain mystery in their rites, there was a moment when they ceased their work and started singing a quaint song beginning 'Joseph was a tin merchant'.

Mr. Henry Jenner, F.S.A., late of the British Museum, narrates that some years back in North London during the making of tin sheets for organ pipes before the molten metal was poured, a man said *every time* "Joseph was in the tin trade" (Quarterly Review of the Benedictines of Calder 1916, page 135-6.

And certain it is, if St. Joseph was a tin merchant, he must somehow have gotten tin for bronze, and that Britain is almost the sole land of tin mines. If he were a tin merchant it would account for his being a rich man. And the story of our Lord's coming, which is so dear to simple Somerset hearts, would be explained by the Eastern tradition that St. Joseph was uncle of the Blessed Virgin Mary'."

See The Royal House of Britain, by Rev. W. M. M. Milner, page 26 "Now Joseph of Arimathea is by Eastern tradition said to have been *the younger brother of the father of the Virgin Mary. Thus Joseph would be the Blessed Vingin's uncle"*, and Joseph's offspring are woven into the Royal House of Britain.

See also Morgan's St. Paul in Britain, page 139 footnotes.

So tradition is carried on from age to age, orally with its ancient rites. We see this example of it, even unto this day, when the molten tin is poured in Britain the head formally repeats "Joseph was a tin merchant".

Morgan writes—"Maelgwyn of Llandoff, the uncle of David. His era is Circiter A.D. 450.

His words being remarkable, we insert them at length—'Joseph of Arimathea, the noble decurian, received his everlasting rest with his eleven associates in the Isle of Avalon. He lies in the southern angle of the bifurcated line of the oratorium of the adorable Virgin. He has with him the two white vessels of silver which were filled with the blood and sweat of the great prophet Jesus'.

"This British testimony of one also personally acquainted with the interior of the church of Avalon, Secretum Dei, or Domus Dei, and the exact spot within it of the resting place of Joseph. The greater weight is due Maelgwyn's evidence, as no fact is better established than the reconstruction of this Domus Dei as a cathedral, by his nephew, St. David the Archbishop".

Now is there any evidence at Glastonbury that such a church was located there in these early days? The answer is Yes. Arviragus made a free gift to Joseph of Arimathea of Ynys Avalon, the seat of a Druidic cor. Here was built the first church which became the centre and mother of Christianity in Britain. Morgan writes "Here the gentle and conciliatory character of Joseph secured the protection of the reigning family and the conversion of many of its members. Here Joseph died and was interred A.D. 76". His tomb was inscribed with the following epitaph "I came to the Britons after Christ, I taught, I

am at rest''.* Here Arviragus conferred the perpetual exemption of the twelve ploughs or hides of land on ''The Secret of our Lord Church'', of which the Domesday Survey of A.D. 1088, Fol. P. 449, supplies curious confirmation ''The Domus Dei in the great monastery of Glastonbury, called the Secret of the Lord''. *This Glastonbury church possesses in its own villa XII hides of land which have never paid taxes''.*

''The church was sixty feet in length, by twenty-six feet in breadth, built 'gallico more' of timber pillars, and framework doubly wattled, inside and out and thatched with straw.''

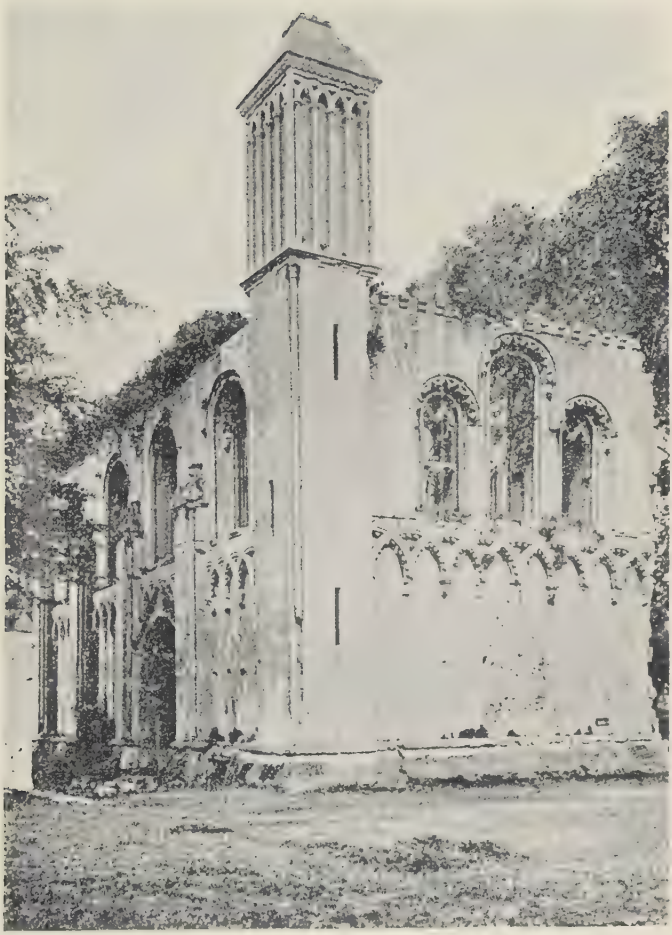
''Had any doubt existed on the point of priority it would certainly have been contested by some other church in our Island, for it was not a question of mere chronology, but one which drew with it enormous privileges and advantages. It was never disputed. It was universally conceded; and upon it the long series of the Royal Charters of the church and monastery, from that of King Arthur, the nephew of its second founder, St. David, to that of Edward III proceed. 'The first church in the Kingdom built by the disciples of Christ' says the charter of Edgar. 'This is the City', says the charter of Ina or Ivor, which was the fountain and origin of Christ's religion in Britain, built by Christ's disciples''. (It is

*Hearne's Antiquities of Glastonbury; Leland, ibid; John of Tynemouth, Ad. Josephum Armiath.

well to note that at these later dates the building was attributed to Christ's disciples".

Rev. Lionel S. Lewis, M.A., vicar of Glastonbury, has written a very readable book about this first above ground Christian church in Europe, "The Apostolic Church of Britain". "William of Malmesbury", he says, "was a careful and fairly critical historian who had advantages and manuscripts which we no longer possess. He wrote the acts of the Kings of the English, and the acts of the Bishops, and he was invited by the monks of Glastonbury to go there and write a history of their famous Abbey, which he did probably before 1135 A.D. He had the advantage of a glorious library, now dispersed or destroyed, a fountain of tradition, now almost dried up, and a history in stone, now almost demolished".

Lewis quotes:—"William of Malmesbury—acts of the Kings. Book 1, c. 2,—"The church of which we are speaking from its antiquity called by the Angles by way of distinction 'Ealde Churche' that is the old church, of wattle work at first, *savored somewhat of heavenly sanctity from its very foundation* (if built by our Lord the reason for this savoring of heavenly sanctity is plain) and exhaled it over the whole country; claiming superior reverence, though the structure was mean".



ST. MARY'S CHAPEL, GLASTONBURY, ENG.

Built on site of Wattle Church said to have been built by our Lord, used by Joseph of Arimathea, A.D. 38.

"Hence here arrived whole tribes of the lower orders, thronging every path. Here assembled the opulent divested of their pomp; and it became the crowded residence of the religious and the literary. . . . This church, then is certainly the oldest that I am acquainted with in England, and from this circumstance derives its name. In it are preserved the mortal remains of many saints, some of whom we shall notice in our progress, nor is there any corner of the church destitute of the ashes of the holy. . . . It is sufficiently evident that the men of that province had no oath more frequent or more sacred than to swear by 'the Old Church' fearing the swiftest vengeance on their perjury in this respect. . . . In the meantime, it is clear that the depository of so many saints may be deservedly called a heavenly sanctuary on earth. *There are numbers of documents,* though I abstain from mentioning them (what a pity) for fear of causing weariness, *to prove how extremely venerable this place was held by the chief persons of the country,* who there, more especially, chose to await the day of resurrection".

Mr. Lewis writes,—"The ancient church of wood, wicker or wattle, which tradition spoke of as the first temple reared on British soil to the honor of Christ, was preserved as a hallowed relic, even after a greater church of stone was built by Dunstan to the east of it".

"The early wooden church is represented by the famous Lady Chapel, better known as the chapel of Sainte Marys, as *it is built* where the original wattle church stood", see illustration.

George Howard Wright, M.A., in "Glastonbury and Rome" writes, Page 11—"This wattle church survived the violent changes which swept over the face of the land. Indeed it is said, and with so much of probability that Mr. Freeman was willing to accept it as fact, that Glastonbury was the one place, outside of the fastnesses, to which the British Christians fled, where Christian worship was not interrupted when the English came. This wattle church survived till after the Norman invasion, when it was burned by accident".

"Wattle work is very perishable material; and of all things of the kind the least likely would seem to be that we, in this nineteenth century should, in confirmation of the story, discover at Glastonbury *an almost endless amount of ancient British wattle work, yet that is exactly what has happened.* In the low ground now occupying the place of the impenetrable marshes, which gave the place its name of the Isle of Avalon, to the higher ground, the eye of a local antiquarian had long marked a mass of dome shaped hillocks, some of them of very considerable diameter and about seventy in number, clustered together in what is

now a large field a mile and a quarter from Glastonbury".

"The year before last (1919) he began to dig. Peat had formed itself in the long course of time, and its preservative qualities had kept safe for our eyes that which it enclosed and covered. The hillocks proved to be the remains of British houses burned with fire. They were set on ground made solid in the midst of waters, with causeways for approach from the land. The faces of the solid ground and the sides of the causeways are rivetted with wattle work. There is wattle work all over, strong and very well made. . . . The wattle when first uncovered, is as good to all appearance, as the day it was made. The huts were oval and circular, one covering about 450 square feet, all have a circular area of white stones in the middle, carried from afar, for a hearth, they were destroyed by fire, which baked the clay with which the wattles were covered, and they show the marks of the wattles to this day". This proves that the early houses of the Britons of Glastonbury were made of wattles, just the same as ancient tradition tells us their first church was built.

Bishop Brown also writes,—"The principal causeway (in the marsh fortress) is faced with oak boards on its vertical sides, clamped together with cross bars morticed into deeply driven square posts, and fastened with pegs, the whole

of oak. The work is done throughout with extreme neatness of fit and finish''.

This good carpenter work would prove, if such were necessary, that our forefathers even in the first century were not savages, skin-clad or otherwise, as stated by historians.

History shows that there was the ''ealde church'' of wood and wattles at Glastonbury in those early days, venerated as no other church in England has ever been, and that Joseph of Arimathea taught there from A.D. 36-38 to A.D. 76, when he died and was buried in this church.

Mr. Morgan writes in ''St. Paul in Britain''—''After A.D. 35-38 Joseph of Arimathea disappears from Scripture narrative''. The reason being that he was in Britain and so could not be written about by local writers in Palestine.

''The Greek and Roman Menologies and Martyrologies commemorate with scrupulous zeal the obituaries and death places of all the earlier Christian characters of mark, who died within the pale of the Roman Empire. They nowhere record the death of Joseph. Now we know from Tertullian that Britain was Christian before it was Roman. The Dove conquered where the Eagle could make no progress. 'Regions in Britain which have never been penetrated by the Roman arms' are his words A.D. 192, 'have received the religion of Christ' ''.

This statement of Tertullian—who was an African—is important. Though the war between Britain and Rome had raged for a century and a half, from A.D. 43 to A.D. 192, yet not all Britain had been conquered. The conquerors never reached the site of the first Christian church at Glastonbury. The Arimathaean mission, according to Tertullian, was founded in the heart of independent Britain, quite out of the pale, therefore, of the Roman Empire, and is evidence of inspiration or foreknowledge in building it in this strategical position.

"This inference tallies with the rest of the evidence. Joseph died in loca inaccessa Romania. His death therefore *could not be chronicled by* Greek or Roman churches" because it took place in the Isles where Jehovah declared He had *hidden Israel* under the shadow of His hand.

The Vatican Manuscript, quoted by Baronius in his "Ecclesiastical Annals" records "that in this year Lazarus, Mary Magdalene, Martha, her handmaiden Marcella, Maximin, a disciple, Joseph the Decurion of Arimathea, against all of whom the Jewish people had special reasons of enmity, were exposed to the sea in a vessel without sails or oars. The vessel drifted to Marseilles and they were saved. From Marseilles Joseph and his company passed into Britain and after preaching the Gospel there, died".

This statement indicates that they all went to Britain and all died there.

In John 11 and 12, we see that Jesus loved and wept over Lazarus. Mary, the sister of Lazarus, it was who anointed the feet of Jesus and wiped them with her hair. Lazarus had been dead four days ere Jesus raised him, and he stood before them wrapped in the grave clothes, his face bound about with a napkin. Six days before the Passover Jesus came to Bethany, where they made him a supper, where Martha served but Lazarus was one of them that sat at the table with Jesus.

Here therefore we see another intimate friend of our Lord (whom He had raised from the dead) who came with his sister Martha to the appointed Place in the Isles, the Covenanted Land, Britain, and lived there.

Morgan writes—"We have besides the Scripture narrative and the Vatican Mss. in the ancient Triads of Primitive Britain."

THE TRIAD OF LAZARUS

The three counsels of Lazarus:
Believe in God who made thee,
Love God who saved thee,
Fear God who will judge thee.

Explain how this name and counsel of Lazarus could find its way into these peculiarly

British memorials, except by his presence and teaching in Britain". The Vatican records relate that he left Palestine with Joseph of Arimathea, whom we have shown lived, preached and died at Glastonbury, and as Lazarus came with him this would account for these Triads of Lazarus being among British records.

"Were there any other eminent converts besides those of the Royal Silurian family made at this very early date in Britain? Three are particularly mentioned—Beatus, whose first name was Suctorius, Mansuetus and Marcellus".

"Beatus, born of noble parents in Britain, was there also converted and baptized. He became the founder of the Helvetian Church. He fixed his mission at Undersever, on the Lake of Thun, disposing of all his property to ransom prisoners of war. His death occurred in the cell, still shown at Undersever, in A.D. 96".

"Mansuetis, born in Hibernia, converted and baptized in Britain, was sent afterwards from Rome with St. Clement (who afterwards became the third Bishop of Rome) to preach the gospel in Gaul. He founded the Lotharingian Church, fixing his mission at Toul, where, after extending his labors to Illyria, he suffered Martyrdom A.D. 110.

"Marcellus, a noble Briton, became Bishop of Tongres, and afterwards founder bishop of

Treves—the diocese which for centuries exercised the chief influence on the Gallic Church".

Before, therefore, the incorporation of parts of Britain with the Roman Empire, whilst the war of invasion raged, we have before us these remarkable facts, as quoted by Morgan in "St. Paul in Britain".

"1. A young and vigorous Church, direct from Jerusalem which had never touched or passed through Rome, was in full and successful work in the heart of independent Britain, under the protection of the very sovereign and family that conducted the war against Rome.

"2. This native Church, though so young, did not limit its operations to Britain. It ramifies from Britain to the Continent and became, through native-born missionaries, the mother Church of Gaul, Lotharingia in Helvetia (and also Rome). Providence for the most part works in a very noiseless way, by natural means. Nothing could be more natural than that Joseph and his companions, who as Christians were in danger among their own countrymen, with no assurance of their safety in any Roman province, should seek refuge in the only independent Kingdom of the West, whose national religion (Druidism) like their own, was marked for destruction on the Continent; for as we have seen, the decrees of Augustus, Tiberius and Claudius constituted Druidism a capital offence".

One of the earliest results of the arrival of Joseph was the change of Druidism into Christianity with which they had much in common.

"Nothing could be more natural than that Guiderius and Arviragus, on the intercession of influential Druids, should receive and protect such refugees, and in accordance with their own Druidic principles, leave whatever religion they professed to the voluntary acceptance or rejection of their subjects.

"The foundation maxim of Druidism was 'Truth against the world' literally against all being".

"Druidism therefore dissolved by the natural action of its own principles into Christianity, 'The truth against the world' ".

No persecution, until the tenth under Diocletian, touched Britain, for Christianity had become national. And the Diocletian persecution was stopped in two years on his own responsibility at the hazard of civil war by Constantine (who from the chart you will see is British, of David's royal seed).

"Then rose Contantine, with a British army sworn to put down the persecution of Christianity forever". This clue is a national and a British one.

"The next missionary after Joseph was Simon Zelotes the apostle. There can be little doubt, we think, on this point. One Menology

assigns the martyrdom of Zelotes to Persia in Asia, but others agree that he suffered death in Britain. Of these the principal authority is Dorotheus, Bishop of Tyre, in the reign of Diocletian and Constantius (A.D. 300)".

"His testimony we consider decisive; Simon Zelotes traversed all Mauretania and the regions of Africanus, preaching Christ. He was at last crucified and *buried in Britain.* Crucifixion was a Roman penalty for renegade slaves, deserters and rebels. It was not known to the British laws. We conclude that Simon Zelotes suffered in the east of Britain, tradition affirms in the vicinity of Caistor, under the prefecture of Caius Decius, the Roman officer who confiscated the estates of the husband of Queen Boadicea, outraged her two daughters, scourged the queen, and so enraged the people that half of Britain rose at the call of Boadicea to purge the land of such men".

"At the first rising the Britons burned Verulum (near St. Albans) and Colchester, the market in London and several military posts, and put to the sword 70,000 Romans, and Britons friendly to Rome, and almost annihiliated Rome's 9th Legion marching from Lincoln to the rescue. In this war Tacitus states that no quarter was asked or given on either side. The Roman officers who perpetrated such atrocities on the daughters of the reigning family would be the type who

could crucify Simon Zelotes as tradition asserts was done".

"Two things strike the investigator of early Christian history in Britain. The manner in which the Christian seed is found growing in unheard of places; the indifference of the sowers to perpetuating their own name and labours. They seem to have been quite satisfied and blessed in sowing Christ and then resting. The epitaph of Joseph at Avalon would express the feelings of all—'I came to the Britons after Christ, I taught, I have entered on my rest' ".

Rev. R. W. Morgan when he penned these lines was unaware that Jehovah had declared, by His Prophet Isaiah, that He *had hidden* his Chosen People, His Inheritance Israel, in the Isles of Britain.

The indifference of these sowers to perpetuating their names and labours and the fact that they were teaching in Britain was doubtless to *keep hidden* whom Jehovah was protecting with outstretched arm in the shadow of His hand in the Isles.

Next to Joseph and Simon Zelotes came Aristobulus, one of the seventy disciples.

"It is perfectly certain that before St. Paul came to Rome, Aristobulus was absent in Britain 'Alford Regis Fides, Vol. 1, p. 83 Alford whose proper name was Griffiths, and who assumed the name of Alford on entering the society

of Jesuits, is next to Baronius, the most learned of the Roman Catholic historians. 'His Regis Fides' is a wonderful monument of erudition and research', writes Morgan''.

''We have seen that Aristobolus was not at home when Paul wrote his Epistle. He must have been far advanced in years for he was the father-in-law of Peter. His wife was the subject of the miracle recorded by Matthew. His daughter bore Peter a son and daughter. We have the following evidence that he preached the gospel and was martyred in Britain'':—

''The martyrologies of the Greek churches states—Aristobulus was one of the seventy, and a follower of Paul the apostle, along with whom he preached the gospel *to the whole world,* and ministered to him. *He was chosen by Paul to be the missionary Bishop to the land of Britain,* inhabited by a very warlike and fierce race. By them he was afterwards scourged and repeatedly dragged as a criminal through their towns, a truly Roman method of treating their prisoners, yet he had converted many of them to Christianity. He was martyred after he had built churches and ordained deacons and priests for the Island''.

''Haleca, Bishop of Augusta, to the same effect 'The memory of many martyrs is celebrated by the Britons especially that of St. Aristobolus, one of the seventy disciples' ''.

''Dorotheus A.D. 303 'Aristobolus, who is

mentioned by the Apostle in his epistle to the Romans, Chap. 16, 10, was made Bishop in Britain' ".

"Adonis Martyrologia,—Natal day of Aristobolus, Bishop of Britain, brother of St. Barnabus the apostle, by whom he was ordained bishop. He was sent to Britain where after preaching the truth of Christ and forming a church he received martyrdom".

"The British Achua or Genealogies of the Saints of Britain '*These came with Bran the Blessed from Rome to Britain* Arwystli Hen (Senex) Ilid, Cyndaw, men of Israel; Maw or Manaw, son of Arwystli Hen".

"According to the genius of the British tongue, Aristobolus becomes Arwystli. A district in Montgomeryshire on the Severn, perpetuates his name (Arwystli) the scene of his martyrdom".

"The Britons must have had Arwystli in person among them. They must have been struck with the age of the venerable missionary, or the term 'senex', (latin for old) would not have been amongst them part of his name".

There are several points to be here noted. First that Aristobolus was sent into Britain by Paul before Paul himself came to Rome and before the Epistle to the Romans was written, for Aristobolus, when Paul wrote it, had left for his mission.

You may therefore note, my reader, that not only was the first Christian Church in Europe built in Britain and Joseph of Arimathea its first missionary, but that this British and Anglican Church was supported by Simeon called Zelotes, selected by our Lord to be one of His twelve Apostles, who came to England, preached there and Dorotheus, Bishop of Tyre, states he was crucified and buried in Britain by the Romans.

History also shows that Aristobolus, father-in-law of Peter, and one of the seventy disciples, also came to this Secret of our Lord Church at Glastonbury and was appointed by Paul first Bishop to the British church in our Covenant Land, this Ordained Place in the Isles referred to by the prophets, and that British soil also contains the remains of Aristobolus, its first Bishop. That Lazarus, close friend of our Lord, who raised him from the dead, also sought refuge with his sister Martha, and Mary Magdalene in Britain, and the Triads of Ancient Britain retain the evidence of his presence in England. Because these facts of history are not generally known, does not discredit them. Whom Jehovah, with foreknowledge, *had hidden in the Isles,* has been one reason for lack of knowledge on this point until 1917 ushered in the redemption of Jerusalem from Gentile Turkey. "I would not brethren that ye should be ignorant of *this* mystery, lest ye be wise in your

own conceits; that blindness in part is happened to Israel *until* the fullness of the Gentiles be come in". Rom. 11-25. St. Paul well knew why this blindness obtained, and he accurately foretold when it would be lifted. 1917 historically proved his statement (made 1857 years before the event) true. Inspired? Surely!

A resume of this historical data is as follows:—

1. Joseph of Arimathea preached in Britain commencing A.D. 36-38 until his death A.D. 76.

2. The Grand Council of the Roman Churches at Pisa affirmed the priority of this British or Anglican Church.

3. The Grand Council of the Roman Churches at Constance affirmed the priority of this Anglican Church.

4. The Grand Council of the Roman Churches at Sena asserted that fact in the following words: "The Churches of France and Spain were bound to give way in points of precedence and antiquity to the Church of Britain, which was founded by Joseph of Arimathea immediately after the Passion of Christ".

5. These three decisions never repealed, altered or quashed, remain to-day as their historical records in the Vatican.

6. Polydore Vergil, a staunch Roman Catholic, in the reign of Henry VII, and after him Cardinal Pole, the latter in his address to

Philip and Mary affirmed in Parliament "That Britain was the first to receive the Christian faith".

7. When Joseph of Arimathea first preached Christ in Britain A.D. 36-38 there was no Christian Church in Rome, nor for many years thereafter.

8. Genebrard states "Britain publicly professed herself Christian when Rome was pagan and a persecutor of Christianity.

9. Robert Parsons, the Jesuit historical writer, admits "that Christianity came into Britain direct from Jerusalem", therefore not via Rome.

10. Sabellius wrote "Britain first proclaimed itself Christian after the name of Christ".

11. Gildas wrote "The Gospel was first introduced into Britain in the last year of Tiberius Caesar, A.D. 38.

12. The writings of Cressy, Pitsalus, Sanders and Alford, all Roman Catholics, concur with Gildas in the year, and with other authorities, in holding Joseph of Arimathea to have been the first to have preached Christ in Britain.

13. We also have the evidence of Joseph of Arimathea's tomb at Glastonbury, and the very location of the spot where he was buried in the church, confirming the writings of these twelve authorities.

Could all these earlier writers be mistaken in their definite statements? If they were not, then Joseph of Arimathea was the first Christian missionary to preach Christ in England between A.D. 36 and 38, at which date there was no other Christian church in Europe, thus giving the Anglican Church the precedence of antiquity properly hers.

CHAPTER XI.

St. Pauls visit to Glastonbury, England.
A conspiracy to belittle British Christianity and the early British Church.
Much so-called British History juggled.
Hundreds of Christian churches in Britain when Augustine landed.
Britain nationally accepted Christ while Rome was pagan.
Paul sent Aristobulus as first Bishop of Britain.
Why Britain is not mentioned in the Bible.
God said He had *hidden Israel* in the Isles.
What God hid St. Paul and Christ kept secret.
St. Paul's visit to "The Secret of our Lord" in Glastonbury.
1917 ended the need *for hiding* Israel in the Isles.
Satan's aim to smash God's Commonwealths and so bring God's work to naught.
British Royalty mentioned in New Testament.
What Anglican clergy fail to realize.
Twenty historical proofs "Paul was in Britain".
Clement Romanus, third Bishop of Rome, proves St. Paul's visit.
First Christian church in Rome founded by British Christians before St. Paul visited Rome.
Linus, son of British King, its first Bishop.
British Triads of Paul.
Bangor Abbey's "Rule of Paul." Over its gates, Paul's precepts "If a man will not work neither let him eat".

When you first suggest to an Anglo-Saxon that Paul was over in England, talking and

preaching to British people, he hurriedly looks you over as if in doubt of your sobriety. He simply cannot believe that such a thing ever happened. It is all right to have Paul in Spain, Rome, Jerusalem, and elsewhere, but to bring him over to Britain to the first Christian Church founded in Europe seems almost to savor of sacrilege, and your Anglo Saxon objects. Why? I wonder? Well, in the first place, as a people we Anglo-Saxons do not take kindly to new suggestions. We love the old things, the old ways, the old traditions, and we look askance at any suggestion that cuts across the beliefs we learned in our early years at school.

The average Briton is about as impervious to new ideas as a bronze statue is to pin pricks. He will probably accept a statement that Paul may have been anywhere in the world, but state that he was over in Britain and he will gybe at once.

Has he not been taught by our British histories that our forefathers were skin-clad savages, painted and stained with wode—savages who fought Caesar's legions with less on than a nightie? Besides, Paul to the average business man, seems a visionary sort of person, living to them in the dim past, too saintly to mix with skin-clad savages. As for going over and talking to, walking with and preaching to our forefathers—it seems too absurd even to think about. Yet Paul was bidden in Acts 9-15 to go to the children of

Israel. Would he miss going to Jehovah's gathering place for these children of Israel—in the Isles? where they had been gathering for 1700 years. I think not.

There certainly has been a good sized conspiracy to belittle British Christianity, and the learning of our British forefathers during the period between the birth of our Lord and A.D. 597, when it is alleged Augustine from Rome, first planted Christianity in Britain. If the word popery were substituted for the word Christianity, then the statement would be true so far as Augustine is concerned, but otherwise it is as false a claim as could be made. The then infallible authority of the Roman church itself proves such a claim untenable, for previous to 1870 (when the Pope assumed infallible authority) the Grand Councils of the Roman Church at Pisa, Constance and Sena affirmed that precedence of antiquity must be given to the church of Britain as the first Christian church via the Joseph of Arimathea mission, founded shortly after the passion of Christ. It is also a matter of historical record that King Lucius adopted Christianity as *the national religion* of Britain when Rome itself was still pagan. Could the British church give the precedence Augustine desired to a church which it had founded in Rome, years after it had received its own teaching direct from Jerusalem?

What then can we think of the perverted

history which alleges that Augustine was the *first* to plant Christianity in Britain; when Augustine's higher church authorities claim and prove to the contrary? Yet many of our Anglican churchmen repeat *parrot-like the untrue claim* that Augustine is the founder of our Christian Anglican Church. Thank God it is not true. We have an earlier, better and higher source for the founding of Christ's Church in Britain. The Anglican Church is apostolic, at least, and certainly was founded years before there was a church in Rome.

May I suggest, reader, as an antidote to the fallacy that Augustine first planted Christianity in Britain, that you get a copy of that most valuable book "St. Paul in Britain" by Rev. R. W. Morgan, written A.D. 1860, and there read of the glorious deeds of our early forefathers in Britain, in the first and second centuries, with their more than forty universities sending missionaries all over Europe; their civilization far far in advance of all the other nations. If, after studying it, you believe that these early British people were skin-clad savages, you must have a different reasoning apparatus from that which has been passed to me, as my portion of light.

We have seen in the last chapter that St. Paul sent Aristobulus over as Bishop of Britain about 57 A.D., that they had previously been working together as described in the Greek Martyrologies.

In Romans 15, v. 24, St. Paul writes: "Whensoever I take my journey into Spain, I will come to you (i.e. to the Christians in Rome) for I trust to see you in my journey, and to be brought on my way thitherward (i.e. to Spain) by you. If first I be somewhat filled with your company". Ferrar Fenton's translation has it, verses 22, 24 "therefore I have often endeavored to come to you. However now I have no more place in these regions; and I have for many years wished to visit you, when I might be proceeding into Spain; for I hope to see you during the passage, and to be sent there from you after first being refreshed by you".

It seems quite plain that the objective of this trip was Spain and not Rome, where Paul would tarry only for a season in passing, and be refreshed, when with their fraternal help he would continue his journey to Spain.

Many think it strange that the Covenant Land, Brit-ain is not mentioned by name in Bible despatches, but further and deeper consideration will, I hope, prove how unwise such a course would have been *at that time.*

They think it strange that Paul heading for Britain, via Spain, to overlook Aristobulus' work, did not mention Britain, when writing to his Roman friends. Just as Simon Zelotes, and, after his death, Aristobulus were sent to Britain and not a word said about it in his messages by

Paul? There must have been a reason for *this secrecy.*

Those who argue thus forget, or do not know, that Israel *was hidden in the Isles,* and that the Avalon Isle or Glastonbury "ealde" church was called "The Secret of the Lord" and if it were to remain "The Secret of the Lord" and if Israel were to remain hidden, it could not very well be advertised that leading apostles and disciples had gone thither. The "secret" would then be like a bit of gossip at a sewing circle, spread to the four winds.

It would have been very easy for prophets like Isaiah when addressing messages to Britain to have written "Listen O Britain or Covenant land unto me" instead of writing "Listen O Isles unto me and hearken ye people from afar". Wouldn't it? But they did not do it that way. There was a reason. It was because Jehovah had declared "In the shadow of my hand have *I hidden thee",* "thee" being Israel in the Isles to whom the message was addressed? as well as to Israel in Europe not yet gathered into the appointed place. Jehovah with all foreknowledge decreed that His chosen servants, whom He gathered and planted in the ordained land to move no more, whom he protected by giving another name, which the English speaking nations carry to this day; whom He gave David's seed to rule over them forever. Jehovah decreed that these ser-

vants should be protected and they were so protected by being hidden in the shadow of His hand".

That wonderful protecting hand of the Lord God Almighty, has protected the Anglo-Saxon nations of this earth, and will continue to do so through the pending years of *Chaos and woe,* still coming as our portion, until Sept. 16th, 1936, ushers in 1000 years of peace. For this protection we must personally and nationally ask His help, as we did in the spring of 1918 during our extremity in front of Amiens, and asking we will receive. Let us not wait as we did until smashed in front of Amiens. Let us ask early.

You can therefore see, Reader, that if the mystery of *God's hidden ones* were to remain, it was important that those who understood these facts should not broadcast their visits to the Ordained Land, Brit-ain. These visits would accordingly be quietly made, and only the faithful would know or be told of them.

There were therefore, you see, good sound reasons why Paul did not mention that he would visit the "Covenant Isles" where *Israel was secreted,* and men of faith in God's promises would understand who Israel in the Isles were in due season when the veil was lifted.

St. Paul seems to have been aware of this fact when he penned "For I would not brethren, that ye should be ignorant *of this mystery,* lest ye

be wise in your own conceits; that *blindness in* part is happened to Israel, *until the fulness of the Gentiles be come in''*. Jerusalem was to be trodden down by the Gentiles for the same length of time, and as Jehovah, with General Allenby's battle axe and weapons of war brigades, made that day come true Dec. 11, 1917, this mystery is no longer necessary, hence this screed from a son of Benjamin, the light bearers.

I wonder if the Psalmist David was permitted to forsee what was coming. "Keep not thou silence, O God; hold not thy peace and be not still O God, for lo thine enemies make a tumult; and they that hate thee (God) have lifted up the head. They have taken crafty counsel AGAINST THY PEOPLE AND CONSULTED AGAINST THY HIDDEN ONES. They have said, come and let us cut them off from being a nation that the name of Israel may be no more in remembrance''. Psa. 83. As Jewry have never been hidden, this cannot be applied to them. It can only be applied to Israel in the Isles.

Who were THESE HIDDEN ONES, whom God was protecting, and whom the haters of God consulted against, with crafty methods, to try and destroy, that *Jehovah's Chosen Nation might be no more in remembrance?* Have we not sound logical reasons for believing they were Israel in the Isles, the same people whom Isaiah declares Jehovah had hidden in the shadow of his out-

stretched hand? "In the shadow of his hand hath *he hid me,* and made me a polished shaft; in his quiver hath *he hid me;* and said unto me Thou art my servant O Israel in whom I (God) will be glorified". Isa. 49:2. The ten servants to whom our Lord in the parable committed *"The Kingdom" with the command "Occupy until I come".*

But Satan's minions, the haters of God, propose to wipe off the slate God's witness that He is God, His Christian Commonwealths, whom He hath declared are "His battle axe and weapons of war". Many are the attempts which have been made in ages past with crafty methods, with great hostile armies, with Armadas, with airships, with piratical submarine craft, many a tumult by our enemies who hate us, but thanks be to that great overshadowing hand of God, each and every one of such attempts, in the end, has failed. "No instrument formed against thee (Israel in the Isles plus all her offspring nations) shall prosper" and thanks be to God none of them ever has, and *the promise is that none of them ever will.*

This morning as I write this chapter, our daily paper carries this news. The Associated Press cable from York, England, dated April 27th, 1927, states that "Cardinal Bourne contests the claim of the English church to represent the Faith of the Early British Monarch at the thirteenth century of Baptism". Had the Anglican Arch-

bishop of York been in possession of, and quoted, the real facts of the first Christian Church in Britain over 550 years before Augustine ever landed on British soil, he would have had a proper answer to the claims that the Roman Church brought Christianity to Britain.

But alas! except in spots, few and far between, our Anglican Bishops, Archbishops and clergy are unaware of the glorious heritage that their church, missionized by Joseph of Arimathea, possesses. For centuries they have allowed usurpers to mislead both clergy and laity as to her true history. They do not know that the Roman church decided on three occasions that precedence must be given to Britain's church, on account of the Joseph of Arimathea mission shortly after the passion of Christ, which was before Rome had a Christian church. They do not know that Joseph of Arimathea preached Christ in Britain by A. D. 38. As St. Paul arrived first in Rome on his appeal to Caesar A.D. 58, while Caractacus had arrived in Rome about A.D. 51 with his christian son, Linus, and daughter, Gladys-Claudia, and they had a christian meeting place or church in Rome for seven years before Paul came to Rome, in A.D. 58.

The time is upon us, however, when misleading and false statements are due for the discard; because they cannot stand the light of proper truthful investigation. Truth is mighty and

will in the end prevail. It is not truth that the Roman church founded christianity in Britain or in Gaul, or in Germany or in Switzerland, but on the other hand it is true that the son of a British King first carried Christianity to Rome. *Linus, the son of Caradoc, taken prisoner to Rome with his father, started the first Christian church in Rome in A.D.* 51, *and St. Paul later made him its first Bishop.*

When writing to Timothy Paul sends him the following greetings: "Eubulus greeteth thee, and Pudens and Linus and Claudia" II Tim. 4:21. Now the Linus and Claudia mentioned were the son and daughter of Caradoc or Caractacus, the British King, prisoner at large in Rome, and Pudens, a Roman Senator who married the British Princess Gladys-Claudia and became a Christian.

Pardon my drifting away from planting St. Paul on British soil, but I was so "het up" after reading the morning's paper with its news from York, England, that I had to put the foregoing data down on paper ere I could with a tranquil mind write about St. Paul's journey into our homeland, the Isles of Britain, Jehovah's selected planting place, His Covenant Land.

We noted that St. Paul said he was headed for Spain, and would see the Christians in Rome, en route. Is there then any evidence that he ever went beyond Spain? Let us see what light "St.

Paul in Britain'' by Rev. Morgan has to give on this point.

He writes: ''It is certain that Paul who travelled everywhere mixing with every kind of society, must have been well acquainted with Britain and the events passing therein, as any other intelligent Roman citizen. There was everything to attract his eye to it as a field for gospel labor and enterprise''.

''His destination was the west and this was in accordance with the command of Christ, ''I will send thee far hence to the Gentiles''.

''According to the scripture, therefore, and with the view we have therein of St. Paul's own mind, we seem justified in concluding that having already sent Aristobulus, the aged, to Britain, he intended to traverse Spain himself and thence join his fellow laborer in our Island, for it is plain that Aristobulus acted as wholly under Paul's instructions in Britain as Titus did in Crete and as Timothy did in Asia Minor. ''He preached the gospel with St. Paul To THE WHOLE WORLD and ministered to him as described in Greek Monology ad Diem Martii 17''.

The general conclusions arrived at by the writers who have previously investigated this final part of our question may be given in the words of Capellus (Hist. of the Apostles) *''I scarcely know of one author from the time of the Fathers downward, who does not maintain that St.*

Paul after his liberation, preached in every country in Western Europe, Britain included".

Of St. Paul's journey to Britain, writes Bishop Burgess (Independence of the British Church) *"We have as satisfactory proof as any historical question can demand".* Should we demand further proof of Paul's visit to Britain than we would for other historical data, which in all cases depend upon some reliable persons say so, or having written so in the days that are gone?

The view that Paul visited Britain is substantially maintained by:—

1. Baronius.
2. The Centuriators of Madgeburg.
3. Alford or Griffith, next to Baronius the most erudite of the Roman Catholic Historians.
4. Archbishop Parker.
5. Archbishop Usher.
6. Archbishop Stillingfleet.
7. Archbishop Camden.
8. Archbishop Gibson.
9. Archbishop Cave.
10. Archbishop Nelson.
11. Archbishop Allix, etc.

Of Baronius, 1538-1607, the Enc. Britannica says "Italian cardinal and ecclesiastical historian, made Cardinal 1596 and librarian of the Vatican. After thirty years lecturing on the history of the church at Vallicella, and being trained by St. Philip for a great work, he began to write and produced 12 folios. In the annals he treats history in strict chronological order and keeps theology in the background. In spite of many errors, especially in Greek history, in which he had to depend upon secondhand information, the work of

Baronius stands as an honest attempt to write history, marked with a sincere love of truth. He penned "I shall love with a special love the man who most rigidly and sincerely corrects my errors". He wrote a new edition of Roman Martyrology (1568) which he purified of many inaccuracies".

This shows an historian with the Vatican library at his disposal and with a strong desire to write only what was truth, who stated that St. Paul came to Britain.

"Let us preface the Catena authoritatum on this point with a few general testimonies from widely different quarters.

12. "The cradle of the Ancient British Church was a royal one, herein being distinguished from all other churches, for it proceeded from the daughter of the British King Caradoc (Caractacus) Gladys-Claudia, a royal virgin, the same who was afterwards the wife of Aulus Rufus Pudens, the Roman Senator, and the mother of a family of saints and martyrs, writes Moncaeus Atrebus, the learned Gallican divine in Syntagma, p. 38".

This fulfills "Kings shall see and arise, princes also shall worship because of the Lord that is faithful". Isa. 49, 7, which you will remember was addressed to Israel in the Isles or Britain, whose princes fulfilled the prophecy.

13. "We have abundant evidence that this Britain of ours received the Faith, and that from the disciples of Christ Himself, soon after the crucifixion of Christ", states Sir Henry Spilman's Concilia. Fo. 1, p. 1.

14. "Britain in the reign of Constantine (who was British born) had become the seat of a flourishing and extensive church", states Soames, Anglo Saxon Church. Introd. p. 29.

15. Morgan writes:—"Our forefathers you will bear in mind, were not generally converted as many would fain represent, by Roman missionaries. The heralds of salvation who planted Christianity in most parts of England were trained in British schools of theology, and were firmly attached to those national usages which had descended to them from the most venerable antiquity," (Soames Brampton Lectures, p. 112-257), "this statement is so true that sixty-three years after the landing of Augustine, i.e., A.D. 660, when all the Heptarchy except Sussex had been converted, Wini, Bishop of Winchester, was *the only Bishop of the Romish communion in Britain,* and he had purchased his first bishopric of London from WUFHERE, king of Mercia; all the rest were British". And the cause is patent; Maelwyn or Patrick, the apostle of Ireland (buried at Avalon) Ninan the apostle of the southern Picts, Aidan of the Northumbrians, Paul Hen his successor, Columba of the Scotch, Finan of the East angles, Cad or Chad of the Mercians, were all native Britons, educated in British colleges. The Roman succession had died down to one prelate, and Saxon christianity was kept alive, or re-founded, by British Christians. The succession of Augustine in Canterbury and Rochester expired in Damianus A.D. 666". Note the numbers.

16. "The Christian religion began in Britain *within fifty years of Christ's ascension,"* wrote Robert Parsons, The Jesuit, Three Conversions of England. Vol. 1, p. 26.

17. "We can have no doubt that Christianity had taken root and flourished in Britain in the middle of the second century". Cardwell's (Camden Prof.) Ancient History, p. 18, 1837.

18. "It is perfectly certain that before St. Paul had come to Rome *Aristobulus was absent in Britain* and it is confessed by all that Claudia (Caradoc's daughter) was a British lady." Alford The Jesuits Regia Fides, Vol. 1, p. 19.

19. "Britain, partly through Joseph of Arimathea, partly through Frigatus and Damianus, was of all Kingdoms *the first that received the gospel,* writes Polydore Vergil lib. 11, (the English historian of Italian extraction, who came to England, 1501 A.D. as deputy collector of Peter's pence, for Cardinal Hadrian Castellensis under Pope Alexander VI, Enc. Brit. Having such high friends at court one would think that he would have access to the best available data upon which to found this decisive assertion.)

20. "The faith *which was adopted by the nation of the Britons* in the year of our Lord 165 was preserved inviolate and in the enjoyment of peace to the time of the Emperor Diocletian:—Bede (the venerable) lib. 1, c.4.

You can readily see, Reader, that the early British Christian church must have been very efficient in such centres as Glastonbury and Siluria, to have reached the point, in 130 years, when the nation adopted Christianity as their *national religion.*

Morgan writes: "Let us now trace our way back from the time of the venerable Bede A.D. 740, step by step to the Apostolic era and the Apostles themselves."

"In the seventh century we have a galaxy of Christian bishops in England, Wales, Ireland and Scotland whose names would make a considerable catalogue".

"In the year A.D. 596, we have the Augustine mission landing in Kent, followed by three conferences with the bishops of the British Church.

21. "In A.D. 600, Venantius Fortunatus, in his Christian Hymns speaks of *Britain as having been evangelized by St. Paul*—

Transit et oceanum vel qua facit insula portum.
Quaque Britannus habet terras atqua ultima Thule.

Could St. Paul have evangelized Britain without going to Britain to preach to Jehovah's hidden ones, is a question readers should ask themselves, and answer to their own satisfaction.

22. In A.D. 594 Gildas writes:—"We certainly know that Christ the true sun afforded his light, the knowledge of his precepts, to our Island in the last year of Tiberius Caesar, A.D. 37. De Excidio Britannioc, p. 25.

23. In A.D. 500-540 we have various productions of Christian bards such as Taliesin and Aneurin, emanating from the courts of Christian sovereigns of Britain—one of the latter "The Crowned Babe" (i.e. Christ) interesting as the earliest European specimen of any length of rhyme in poetry; it is composed in the ancient British tongue.

24. "In the year A.D. 408 St. Augustine of Hippo (strong opposer of the Pelagian Heresy in Britain) asks How many churches are there not erected in the British Isles, which lie in the ocean?"

25. About the same time Arnobius writes:—"So swiftly runs the word of God, that though in several thousand years God was not known except among the Hebrews, now within the space of a few years, His word is concealed neither from the Indians in the east, nor

from the Britons in the west." Arnobius Ad Psalm CXIVII.

26. Theodoretus in A.D. 435 testifies:—"Paul liberated from his first captivity at Rome *preached the gospel to the Britons and others in the west.* Our fishermen and publicans not only persuaded the Romans and their tributaries to acknowledge the Crucified and His laws; *but the Britons also* and the Cimbri (Cymry or Welsh". Thoodoret De Civ Grace Off lib IX.

To the same purport in his commentary on 2 Tim 4, 16: "When St. Paul was sent by Festus on his appeal to Rome, he travelled after being acquitted, into Spain and *thence extended his excursions* into other countries and *to the Islands surrounded by the sea."*

More expert testimony to Paul's preaching in Britain could not be delivered nor from a more unexceptional quarter. It alone is sufficient proof that St. Paul went to Britain and preached there to the Britons early Welshmen and perhaps to Ireland.

"Theodoret was Bishop of Cyropolis in Sythia, attended both the General Councils of Ephesus A.D. 431 against the Nestorians and of Chalcedon A.D. 451, consisting of six hundred bishops. As an excellent interpreter of Scripture and a writer of ecclesiastical history, he deservedly ranks high."

27. "Chrysotom, Patriarch of Constantinople, supplies, A.D. 402, accumulative evidence of the existence of pure British Christianity "The British Isles" he writes "which are beyond the sea and which lie in the ocean, have received the virtue of the Word. Churches are there founded and altars erected. Though thou shouldst go to the ocean, to the British Isles, there thou shouldst hear all men discoursing everywhere matters out of the scripture, with another voice, indeed, but not

another faith, with a different tongue but the same judgment".

28. "From India to Britain, writes St. Jerome, A.D. 378, all nations resound with the death and resurrection of Christ; Jerome Epistol XIII and Paulinium.

"In A.D. 320, Eusebius, Bishop of Caesarae speaks of *Apostilic missions to Britain* as matter of notoriety:— *The apostles passed beyond the ocean to the Isles called the Britannic Isles".*

This is proof that more than one apostle went to Britain. History shows that at least two preached in England, Simon Zelotes and St. Paul, and that Aristobulus was Bishop in Britain, several authorities state St. Peter also went there.

29. "The first part of the fourth century is the era of Constantine the Great, and his mother Helena. *"The man must be mad", states Baronius, "who in the face of universal antiquity refuses to believe that Constantine and his mother were Britons, born in Britain."*

Morgan writes: "The pope, it is well known, claims the sovereignty of the states of the church by right of the decree of the British born Emperor Constantine, making them over as a free gift to the Bishop . . . because without the benefactions of the Claudian family (British) and Constantine (British) it would never have risen above the character given it by Pius the first, brother of Hermas Pastor". "Pauper Senatus Christi". For its earthly agrandisement, it is mainly indebted to ancient British liberality".

30. *"Archbishop Usher delivers a catalogue of twenty continental authorities in the affimative—not one to the contrary".* He also was a vindicator of the Joseph of Arimathea mission.

31. "It is well known, states Sozomen, "The great Constantine received his Christian education in Britain.

32. "Helena (Constantine's mother) was unquestionably a British princess, writes Melancthon Epistola, p. 189.

33. "Christ", declares Pope Urban in his Brief Britannia, "showed to Constantine the Briton, the victory of the cross for his sceptre".

34. "Constantine", v rites Polydore Vergil, "born in Britain, of a British mother, proclaimed Emperor in Britain, beyond doubt, made his natal soil a participator in his glory". Historica Brit. p. 381.

A glance at the chart of the British Royal dynasty will show that both Constantine and Helena, his mother, were of British descent, going right back to David, King of Israel, through Caradoc (father of Linus) and Bran the blessed.

35. "Clement Romaius (who is mentioned by St. Paul, Philipians 4.3) states in his epistle to the Church in Corinth, the genuineness of which has never been questioned (written about A.D. 96, while he was Bishop of Rome) that Linus the first head of the Christian church at Rome, *was a brother of Claudia*".

Claudia was a daughter of Caradoc or Caractacus, the British King. This unimpeachable testimony connecting Linus as a brother of Gladys-Claudia who was a daughter of the British King, then prisoner in Rome shows definitely that this British Royal Family founded Christianity in Rome, and Linus was its first Bishop.

The question arises was Clement the third Bishop of the Christian church in Rome (succeeding Cletus, the second Bishop only twelve years

after the death of Linus, its first Bishop) as good an authority as can be had. At that early date it was so well known that this Christian church in Rome was founded by Christians from Britain that it was not even suggested that St. Peter founded the Roman Church, that came many years later.

Authorities state that Clement's epistle has never been attacked or questioned, which would seem a sound reason why we should believe it to-day, though he is now placed on the Roman calendar as their fourth Pope. He really was the third Bishop but when it was decided that Rome was founded on the rock Peter, a place had to be found for Peter, though Enc. Brit. states that Linus is the first *on all the lists* of bishops of Rome.

We therefore take the view that the early Christians who are on the spot, with true knowledge of their fellow workers, in what was then a small vineyard, did know what they said and wrote to be true and that the truth is that St. Paul visited the early Christian church in Britain and that Linus, the first pastor at Rome, was the brother of Claudia, daughter of Caractacus, King of Siluria in Britain, then a prisoner in Rome.

Morgan writes:—"Not only so but St. Paul lived, according to all evidence, whenever he was in Rome, whether in custody, at large or free, with the Claudian family, though having his own house".

36. "But Clement Romanus, not only proves to us that the family which the apostle thus honored with his constant residence and instruction, was British, that the first Bishop appointed by him over the church at Rome, was of this British family, but that St. Paul himself, preached in Britain, for no other interpretation can be assigned to his words "THE EXTREMITY OF THE WEST".

"Paul, also, having seven times worn chains, and had been hunted and stoned, received the prize of such endurance. For he was the herald of the gospel in the west as well as in the east, and enjoyed the illustrious reputation of the faith, in *teaching the whole world to be righteous. And after he had been to the extremity of the west,* he suffered martyrdom before the sovereigns of mankind; and thus delivered from this world, he went to his holy place, the most brilliant example of steadfastness that we possess. Clemt Rom. Epistola ad Corinthios c. 5".

37. Venantius Fortunatus, Bishop of Poictiers, born about A.D. 531, wrote:—Paul preached in the countries which the Britons inhabit and in the Utmost Thule. Acts 1-8 shows that the apostles "were to go to the uttermost PART of the earth" or to the Ultima Thule as North of Scotland was then called, and they went there.

If Paul preached to the whole world as declared by one of his fellow workers well acquainted with the facts, then most certainly he preached in Britain, known all over the world for a thousand years as the manufacturers of iron, copper, bronze, Cornwall tin and gold and known to be faithful as having the first Christian church; known to the literary, and learned, as the home of the highest seats of learning in Europe.

If Paul preached in the extremity of the west, then certainly he preached in Britain because neither Spain nor Gaul in those days, were called the extremity of the west, while Britain was so called.

The Britanic Islands well known to all soldiers, sailors, statesmen and Christians, and especially the latter because the British Royal family had brought Christianity to Rome and no one knew that better than Clement Romanus, the fellow worker with Paul. Therefore, when he wrote that St. Paul had gone to the extremity of the west he wrote that Paul had been to Britain. When Paul preached in Britain it certainly would be at Glastonbury and in the Silurian home of Caradoc, his intimate friend.

"Have we other authorities to prove that Linus, was the first bishop of Rome, mentioned by Paul? The answer is Yes, for if the foregoing authorities permitted a doubt to remain, the evidence of Ireneaus A.D. 180, Bishop of Lyons, is conclusive.

"The apostle", writes Ireneaus, "having founded and built up the church at Rome, committed the ministry of its supervision to Linus. This is the Linus mentioned by St. Paul in his Epistles to Timothy". Irenaei Opora, lib. III c. 1.

"Caradoc had returned to Britain, was living at Llan Ddunwyd (now St. Donat's Major in Glanmorganshire) where he had built a palace. Everything would invite Paul to Britain, to follow Aristobulus the bishop he had already commissioned for the work of the gospel therein, and to be the guest of the royal parent of Claudia, and when we add the written testimony of

Eusebius, Theodoret, Clements, and others that he positively did preach in Britain, we see good reason for concurring in Bishop Burgess' conclusion "That we possess as substantial evidence as any historical fact can require of St. Paul's journey to Britain. The ancient Mss. in Merton College, Oxford, which purports to contain a series of letters between Paul and Seneca, has more than one allusion to Paul's residence in Siluria".

"There are six years of Paul's life to be accounted for between his liberation from his first imprisonment and his martyrdom at Aquae Salviae in the Ostian Road near Rome. Part of this certainly was spent in Britain, in Siluria or Cambria, beyond the bounds of the Roman Empire: and hence the silence of the Greek and Latin writers upon it".

It is well to remember that Paul himself did not advertise his visit to Jehovah's *hidden ones in the Isles.* He kept secret what Jehovah had hidden.

"Has any portion of Paul's doctrine or teaching come down to us? Any such would be sure to be transmitted in a British form and most probably in that triadic form in which the Druids, the early religious teachers of Britain, delivered their teaching. Now we find in the ancient British language certain triads which have never been known otherwise than as the Triads of *Paul the Apostle.* They are not found either whole or fragmentally in his epistles, but the morality inculcated is, of course, quite in unison with the rest of his gospel preaching".

British Triads of Paul the Apostle.

"There are three sorts of men: The man of God who renders good for evil; the man of men who renders good for good and evil for evil: and the man of the devil who renders evil for good".

"Three kind of men are the delights of God; the meek; the lovers of peace; the lovers of mercy".

"There are three marks of the children of God: gentle deportment: a pure conscience: patient sufferings of injuries".

"There are three chief duties demanded by God: justice to every man: love: humility".

"In three places will be found the most of God: where he is mostly sought; where he is mostly loved; and where there is least of self".

"There are three things following faith in God: a conscience at peace; union with heaven; what is necessary for life."

"Three ways a Christian punishes his enemy: by forgiving him; by not divulging his wickedness; by doing him all the good in his power".

"The three chief considerations for a Christian: lest he should displease God: lest he should be a stumbling block to man; lest his love to all that is good wax cold.

"The evangelical simplicity of these precepts, contrasting so forcibly with monkish and mediaeval inventions and superstitions, favors the traditional acceptance of their Pauline origin. Their preservation is due to the Cor. Llid. in England".

"The foundation of the great Abbey of Bangor Isceed is assigned by tradition to Paul. Its discipline and doctrine were certainly known as "The rule of Paul" and over each of the four gates was engraved his precept "If a man will not work neither let him eat".

It would seem from these numerous quotations from Morgan's work that there is ample data upon which to form a judgment as to whether Paul carried out the commission given by our Lord "I will send thee far hence unto the Gentiles" and further that these numerous early

teachers of Christianity wrote truly when they state definitely that Paul went to Britain and preached there.

In my mind there is no doubt whatever that Paul, knowing the British church had as an early teacher Joseph of Arimathea, would certainly visit it when he went to Spain, and further, as this church was called Secretum Dei, or "The Secret of the Lord" his visit would not be heralded abroad, but would doubtless be known to the faithful and many of these faithful record, in writing, that he preached in Britain.

I believe Paul's desire to get to Spain, as evinced in his Epistles, was in reality a stronger desire to visit the hidden ones in the ordained and covenant-land, Brit-ain. To visit "The Secret of the Lord" mentioned later by Augustine to Pope Gregory, Jehovah having declared that Israel in the Isles were *His Hidden Ones,* His Chosen, His Inheritance, His Nation. These facts would all be known to the Apostle and would whet his desire to see them, and by a personal visit strengthen their faith. Paul must "bear my name before the Gentiles and Kings and the children of Israel". Many large migrations of these children of Israel were then in the Isles, would Paul miss going to them as per our Lord's commission? Surely not.

Paul also would be careful not to uncover God's *hidden ones* by publishing the fact that he

was going to visit Britain. He would keep that mystery hidden as it had been by Jehovah, well knowing that the time was not then due for a lifting of the veil, that was before the face of all the people. Had he not personally advised them that "Blindness in part had happened to Israel" until the time Jerusalem ceased to be trodden down of the Gentiles, in 1917? The time of the fullness of the Gentiles?

Surely the new Covenant of which Paul was the chief expounder would take him, before his death'* to Israel in the Isles. If God was to be glorified in Israel, in the Isles, as Isaiah declares. Chap. 49, then this new covenant message must be taken there, as history proves it was taken by Joseph of Arimathea; and who so well equipped as Paul, commissioned to the "far hence" to strengthen the faithful, then in Britain preaching

---

*Morgan in a foot note writes:—"Bede, the historian, was a very earnest adherent of the novel papal Church introduced A.D. 597 by Augustine into Britain, but the honesty and simplicity of his character has rendered his hisotry in many respects a very inconvenient and obnoxious record to the said church.

What became of the remains of St. Peter and St. Paul? At Rome they still pretend to exhibit them, but Bede—and it must be remembered he is a canonized Saint in the Roman callender—expressly states that the remains of the bodies of the Apostles Peter and Paul and the martyrs St. Lawrence, St. John, St. Gregory and St. Pancras were, at the solicitation of King Oswy to Pope Vitalian *removed from Rome to England and deposited in Canterbury A.D. 656.* Pope Vitalians letter to Oswy being extant (Bedes Hist. lib. iii c. 29) Their remains then, if any, repose in British soil."

Christ, and spreading that teaching across Europe?

My conclusion therefore is that these dozens of authorities, many of them fellow workers with Paul, wrote truly when they state that St. Paul went to Britain and preached to our forefathers in the Isles, and further, that his remains were transferred to Canterbury, A.D. 656.

CHAPTER XII.

Christ's visit to Britain—tradition.
Why we sing Wm. Blake's "Jerusalem".
Christ's absence from Palestine.
Britain was educational centre for Europe in B.C. and early A.D.
A result of Jeremiah's School of Prophets in Ireland.
Christ's visit to Britain.—Augustine.
Christ built the first English church in Somersetshire.—Augustine.
For centuries called "The Secret of the Lord".
Joseph of Arimathea buried in it.
His tomb bore the inscription "I came to the Britons after Christ".
This secret of our Lord church revered like no other church for a thousand years.
Joseph of Arimathea its first missionary.
Kings made royal donations to it and were buried within its confines.
Visited by the Apostle Simon Zelotes.
Visited by the Apostle St. Paul.
Visited by Aristobolus (father-in-law of St. Peter) whom Paul appointed first Bishop in Britain.
St. Patrick St. Fagan, St. Columba, St. David, St. Aiden, all buried within its grounds.
God forteold Messianic Church headquarters, not for Judea, but for the Isles afar off.
The Throne of the Lord removed from Palestine to the Isles.
The Almighty with outstretched arm has protected and preserved His Throne in the Isles.
The restitution of "all things" now on the wing.

"And did Those feet in ancient times
Walk upon England's mountains green?
And was the Holy Lamb of God
On England's pleasant pastures seen?"

Thus wrote the inspired poet Wm. Blake (1775-1827) with reference to the age-old tradition, still existing, that our Lord had been in Britain in His early days as the ward of Joseph of Arimathea, the wealthy Jew who was a dealer in British metals and tin from Cornwall.

This tradition, Rev. Lionel Lewis, M.A., vicar of Glastonbury writes, still exists among the folk in the hills of Somerset, in Glamorganshire, and in the west of Ireland. Although this age pretends to disbelief in such things, there is a growing conviction among historians that a tradition such as this could not have persisted century after century for 1900 years in England, Wales and Ireland *without any basis in fact.* Traditions are often undocumented history.

This ancient tradition, handed down from generation to generation, so impressed itself on the mystic soul of the poet Blake a hundred years ago that he put it into the beautiful words now called "Jerusalem" with which this chapter ends; and to-day it is rather remarkable that the words of this ancient tradition, referring to our Lord's visit to Britain, are being sung from end to end of Anglo-Saxondom by choirs, by choral societies and

by the people, raising the question, why?—in many minds.

How comes it that at the Great Assembly of the Covenant Nations at Wembley in the presence of King George V, and leading representatives from the nations of the earth, this ancient tradition that Christ visited Britain is sung by them all and broadcast to all Israel in the Isles and afar?

Sometimes it would seem that a higher power desires to illuminate a point of history that has been hidden from His Inheritance, His Covenanted Nation and His Covenanted seed of David upon the throne of Israel. Is this a beam of that light which is promised for the latter days of this particular dispensation, when the spirit of grace and supplications will *be poured* upon the House of David and upon God's people? I think so.

What is the likelihood of Christ's visit being historically true?

Our Lord certainly did not receive his education in his homeland, as is shewn in John 7:15 "and the Jews marvelled, saying, How knoweth this man letters, having never learned"?

This shows that the Jews knew Jesus had not been taught letters in Palestine. Then where was he educated?

Why did New Testament writers *all stop* writing about Jesus at the age of twelve and *all*

start writing again at the age of about thirty? It would seem impossible that not one word of Jesus' sayings or doings for eighteen years would be penned had He continued to reside in Palestine during that time. But if He was not in Palestine the reason for the scripture's silence is plain. He was not there, and *could not* be written about by local writers. It seems to me conclusive that our Lord was not in Palestine during those formative years of His life. Then where was He? If He was in a secret or *hidden place* ordained by God Almighty, that is ample reason why the veil should be dropped and not lifted until *the time arrived* for the removal of the veil before the face of all the people, by the redemption of the Holy Land by Israel Britain and the joining of Judah and Israel together under one King in Jerusalem.

This outstanding event occurred in 1917, though it is not yet realized *in its full significance* by His body, the Church, through lack of oil in their dim lamps.

In Luke 2:46 we have the picture of our Lord at the age of twelve showing unusual independence of character by staying behind in Jerusalem for three days. Joseph and His mother found Him in the Temple sitting in the midst of the doctors both hearing them and asking questions. We are hardly to suppose that this very human desire for the knowledge possessed by His elders was satisfied with those three days spent

among the learned. Its effect would be only to create a desire for more.

"And He went with them and came to Nazareth and was subject to them, and Jesus increased in wisdom and stature and in favor with God and man". We wonder *where* He increased in wisdom and stature? The New Testament leaves us to wonder. This is the last we see of Him until He reaches the age of about thirty, when He was baptized.

He was subject to Joseph and Mary and the question would arise about His education. Did they discuss His education with their relatives? Would it not be natural for them on such a weighty matter to consult with their rich relative, Joseph of Arimathea?

Now Joseph of Arimathea was uncle of the Virgin Mary, an honourable counsellor, a good man and just (as described in Luke 23:50) and was a tin merchant and a dealer in British metals, those British metals which history shows a thousand years before as having been used for the adornment of Solomon's temple.* He doubtless knew, as we know now, that Britain in that time had the largest, finest and best seats of learning in Europe to which came students, not only from the Isles, but from all over Europe to complete their education.

---

*The Destiny of The British Empire and the U.S.A. by the Roadbuilder.

Did Joseph of Arimathea, being rich, offer to educate Jesus by sending Him to Britain on one of the ships trading there for British metals? English, Welsh and Irish tradition answer, yes.

The New Testament specifically shows that Joseph of Arimathea was a Counsellor, and at our Lord's Crucifixion was His closest friend and apparently a relative because he performed all the duties of the next of kin. He it was who boldly went to Pilate and craved His body. He it was who provided the tomb. He it was who personally wrapped the body in a clean linen cloth. He it was who laid Him in the sepulchre and rolled the stone to the door as described in Matt. 27, Mar. 15, Luke 23 and John 19. This evidence shows that in death Joseph of Arimathea, the wealthy Jew and Counsellor performed the offices of next of kin and closest friend of our Lord.

These are not the actions of a *newly-found* next of kin, but indicate that Joseph of Arimathea carried on as Counsellor and adviser for his niece the Virgin Mary and family, probably from the very beginning, and they support the nineteen hundred year old British tradition that our Lord went to England during His early years at the request of Joseph of Arimathea.

I take it for granted that being subject to Joseph and Mary, Jesus would go where they decided was best to receive knowledge which His

three days with the doctors in the Temple at Jerusalem showed that He desired.

I take it for granted that the learned doctors at the Temple taught much the same in A.D. 12 as they did in A.D. 30, when our Lord referred to them as a generation of vipers who rendered *His words* of non-effect by their *man-made traditions.*

I take it for granted that their rabbinical teaching was not suitable teaching for the Son of Man.

Many may wonder if the Son of Man *required education,* which brings up the question—at what age did our Lord take on the attributes of The Father? "God was in Christ reconciling the world unto Himself"—from what time? Was it when our Lord was born or when He was baptized "and straightway coming up out of the water He saw the heavens opened and a spirit-like a dove descending upon Him; and there came a voice from heaven, saying Thou art my beloved son in whom I am well pleased, Mark 1:10-11". Was He from that time forward endowed with the knowledge, wisdom and spiritual power from the Father? I think so. Did He have those powers when born of the Virgin Mary? I do not know.

If the teaching of the temple doctors, when Our Lord was aged twelve, was not suitable for the Son of Man, where could better teachers be found? Where in the world at that time were

there schools of the Prophets, Universities which taught Truth? The Covenant Isles had such teachers in the forty large Universities or seats of learning in Britain at that date, universities to which came 60,000 students, including the royalty and nobility of Britain, Gaul and other countries in Europe, to receive the knowledge, wisdom and truth there taught.

Would it be asking too much to think that among those thousands of students there came one from Nazareth of Galilee?

History informs us that the Prophet Jeremiah with Zedekiah's daughter and Baruch the scribe, fulfilling the commission to build and to plant, came to Ireland, *circa* B.C. 583—4 years after the destruction of Jerusalem, and had founded a school of the Prophets at Tara in accordance with what had been foretold by the prophets that "the land of the Gentiles" and "the Isles afar off" (not Judea) were to be the seat of the Messianic Church. Jer. 31, 10, Isa. 66, 19. Jeremiah the Prophet and teacher, divinely commissioned by God, carried out His commission "to build and to plant", in the Isles and history shows that to His School of the Prophets, for over five hundred years B.C. came the learned from England, Scotland, Wales and Gaul to take the twelve to twenty-year course necessary to graduate in classics, the law, philosophy and poetry.

The Druid seats of learning in Britain, of which there were forty, had for a thousand years taught and believed in one God, in the Trinity, and that "Yesu" was to come to re-create the world. They had a Triad, the Three Duties of Man—Worship God, Be just to all men, Die for your country. Their motto was the "truth against the world" or against all being.

About five centuries before Christ, which would allow time for Jeremiah's teaching to infiltrate their forty Druidic Cors or seats of learning, history shows that their civil laws were codified by Dunwal Moelmud and since that period have been the common or native laws of Britain, the basis of law for Anglo-Saxondom to-day.

"When the early Christians preached Jesus as God, they preached the most familiar name of its own deity of Druidism, because it had always been "Yesu" in pure Druidic".*

Thus we can see that Jehovah with foreknowledge of His gathering and planting of Israel in the ordained place, prepared the Isles with the highest spiritual teaching then in the world, as a preparation for the world-wide commission He, via His prophet, Isaiah, had addressed to Israel in these Isles. Isa. 49.

Their teaching of "Truth" was much in advance of the hard formal Talmudic (man-made)

*"Our Great Heritage", by W. T. F. Jarrold.

teaching of the Temple doctors of that day, so strongly repudiated by our Lord during His ministry. "Ye have rendered my word of non-effect by your man-made traditions", He told the Jews, and much more.

If, therefore, our Lord required educating, the All-seeing Father had for over five hundred years been preparing the ordained place, the Covenant Land in the Isles, to teach "The Truth" against the world, by the great teachers of that age, the equal of the best in the Universities of this day.

You may remember that at the age of twelve when His mother found Jesus among the learned doctors in the Temple, and chided Him for staying behind, He spiritedly replied, "How is it that ye sought me? Wist ye not that I must be about my Father's business?" What was His Father's business that He must be about?

Twenty years later our Lord answered that question as detailed in Matt. 15, 24, "I am not sent but unto the lost sheep of the House of Israel". His mission, it seems, was to redeem Israel. Israel in Palestine. Israel in the Isles and Israel afar. The redemption of Israel was His plan of campaign, that having redeemed them they in turn, as His executives, might carry His Gospel far and wide and so bring the whole world to believe on Him, believe His Kingdom Message (which the church largely does not see or realize

the import of) and His personal salvation message. These are the redeemed (ten-tribed) Servants to whom He committed the talents with the command "Occupy (my Kingdom) until I come". And all unknowing, they have "occupied" it and have carried Christ's message to the ends of the earth in over six hundred and forty languages. They have carried law, order and justice to the "lesser breeds" around the globe. Accepting the white man's burden, they have "carried on" quite oblivious of the fact that the Prophet Isaiah, Chap. 49, in his inspired message *to Israel, in the Isles,* foretold that that was their job, and that the Almighty God with outstretched arm would protect them (and Dominion in the Sea and in the rivers afar which He had wished on them) while doing it. God had chosen them for that world work and could never forget them because "Behold I have graven thee (Israel in the Isles) upon the palms of my hands, thy walls are ever before me". That is God's message *via* Isaiah to Britain and her offspring, Anglo-Saxondom.

We have noted Christ's claim, during the second year of His ministry, that He was sent by The Father "but to the lost sheep of the House of Israel" whom God had separated from the House of Judah, and the prophecies concerning this House of Israel are as distinct and separate from the prophecies concerning the House of Judah,

as the North Pole is separate from the South Pole. The tribe of Benjamin was loaned to the House of Judah temporarily so that Christ might have a light before Him in Jerusalem always, well knowing that Judah would not accept Him as their Messiah. Benjamin would seem to have been preeminently the "light tribe" and gave light not only to Jerusalem but to the whole world by supplying eleven of the twelve Apostles of the Lord, all the apostles except Judas being Benjaminites, not Jews. The prophets show that the House of Judah was to be scattered and cruelly persecuted among the nations of the earth; history proves these prophecies true. On the other hand, prophecy shows that Jehovah ordained a gathering place for the House of Israel, and Jehovah *via* the Prophets, addressed many messages to Israel in the Isles, where He had gathered and planted them. And, note this fact, they were planted for keeps *"to move no more"*, so they must be in the Isles to-day. If they have fulfilled prophecy they must have become successively a nation, a great nation and a company or multitude of nations under one King, and He of David's Royal line. This company of nations together with a great nation—Manasseh (United States of America) were jointly to carry on God's commissions for Israel.

History proves these prophecies concerning God's Chosen people, (His Chosen great

nation, United States of America and company of nations, the British Commonwealth), have been fulfilled in Anglo-Saxondom and in no other people, and prove the prophecies in our Bible are truly God's foretold historical Word. Scientific, because God is the author of all science and without Him there is no science. Knowing the end from the beginning He foretold it by His Prophets and it has come true.

Our Lord was commissioned "but to the lost sheep of the House of Israel", whom centuries before God ordained by covenant that He would gather. Surely our Lord would be interested in going to the Isles where His lost sheep *were* the House of Israel Where they had been gathering for 1700 years before His advent and where they were all to come. Surely our Lord would be interested in this Covenant Land in the Isles; the ordained planting place.

If, at the age of twelve, He knew He must be about His Father's business, so as He grew He studied the hundreds of prophecies addressed to Israel in the Isles, God's Chosen, the special people whom He was commissioned to redeem—He must have known that the bulk of Israel, the ten tribes, less a portion of Benjamin, were dispersed in Asia and Europe and were en route to the ordained planting place. Surely He knew the new covenant message would be required in "The

Isles'', God's appointed and ordained planting place for Israel.

His commission was to these dispersed lost sheep. Did He go to them in the Crimea and spend His time among the then scattered heathen House of Israel, the Lo-Ammi, not my people, or did He go to the Headquarters provided by Jehovah as the gathering place in the Isles? It seems reasonable that He would go to the Isles where half the tribe of Judah had migrated *circa* 1700 B.C. Here many later Dannan and Cymry migrations had gathered ere He occupied a manger in Bethlehem. And especially would He go when facilities had been provided by a relative trading to the Isles. The physical means are never lacking for the Divine purpose.

Our Lord, as He grew to manhood and studied the Prophets, could not fail to know that the key position of Israel was in the Covenant Land (the Brit-ain in Hebrew), the place where Jehovah had declared, *via* Isaiah, He *had gathered and hidden* Israel under the shadow of His hand.

If our Lord desired to go to the Royal Island of Avalon in Britain, what were the means of transportation available? Many historical writers, as shown in an earlier chapter, state that ships were sailing from Joppa, Tyre and Sidon through the Pillars of Hercules (now called Gibraltar) to Britain. Trade and commerce had

established this route to Britain for at least fifteen centuries previous to our Lord's advent.

Rollin says: "The Phoenecians took purple, scarlet, rich stuffs, tapestry, costly furniture and curious works of art to the West beyond the Straits of Hercules, and brought back, gold, silver, iron and tin."

Many ancient historians declare that the bright tin, iron, rolled gold and silver were brought by ships from Tarshish and the Isle for the adornment of Solomon's Temple about B.C. 1005. Joppa, the nearest port for the landing of British metals, was only thirty-two miles from Jerusalem.

You may remember that in B.C. 862 the Prophet Jonah was bidden to travel East to Nineveh, on the unpleasant task of predicting the destruction of that great city. Instead of following his instructions he went down to this Port of Joppa and took a ship going in the opposite direction, i.e., going west to Tarshish. This may have been Spain or Gaul. However the point is this, Jonah could go down to Joppa and pay his fare on a regular liner. There was great traffic in those days to Tarshish, and to the adjoining Isles of Tarshish, and every provision for travel.

"At that time the Tribe of Dan had sixty ships of commerce and six hundred sloops of war on the Mediterranean and the westward waters.*

*Anglo-Israel, Rev. Wm. Poole, D.D.

and as several migrations of Israel had settled in Ireland long before Jonah's time, many of this large fleet were constantly coming and going to "Irland" and "Javan" as England was called by Ptolemy, the early maker of maps, who lived about A.D. 73 to 151.

The Encyclopedia Britannica says of Ptolemy's maps. "As to Northern Europe, Ptolemy's views were vague and imperfect. He had indeed more acquaintance with the British Isles than any previous geographer and showed a *remarkable knowledge* of certain British Coast lines". This remarkable knowledge of British Coast lines proves that shippers from Tyre, Joppa and Sidon were extremely well acquainted with all the large and small ports that dot the British coast even at that early date. "Marinus of Tyre who lived shortly before Ptolemy, and whose work is known *only through the latter*", was probably the author of much of the accuracy of the British Coast line because the ships of Tyre had then traded to Britain for centuries.

There is ample evidence that ships were constantly sailing to Britain from Palestine and had our Lord wished to visit Britain the means were available from the nearby ports of Tyre, Sidon and Joppa. I would estimate the voyage at about two or three weeks.

"In A.D. 37 Caligula hurried home from Britain to become Roman Caesar. It took him twelve days. In 1834 Sir Robert Peel hurried home from Rome to become Britain's Prime Minister. It took him twelve days.* I presume these two travellers, in a hurry, took a boat across the channel and used relays of horses on the Roman roads in their hurried trips.

If so, the roads must have been suitable for walking and our Lord's journeys in Palestine show that He was an experienced traveller on foot.

Tradition, however, says He came to Britain by ship trading there for tin.

What are the indications, other than the *lasting traditions,* that our Lord ever was in Britain?

Most readers will have heard that Pope Gregory sent his learned friend and worker Augustine from Rome to Britain A.D. 597 for the purpose of bringing the Anglican Church under the overlordship of Rome. In this task the learned churchman Augustine was not very successful. He did, however, learn that the Anglican Church was Apostolic, quite content with its status; that it would accept no authority other than God as superior to its own Bishops, and he further received the knowledge that Christ had been to Britain and built with His own hands the

*The National Review, Oct., 1927.

MAP FROM THE EAST TO THE ISLES OF TARSHISH.

wooden church in Glastonbury named the "Secret of our Lord", so his visit must be considered well worth while by some of us.

In reporting back to Rome to his friend and patron, Pope Gregory,' he writes:—"In the western confines of Britain there is a certain royal island of large extent, surrounded by water, abounding in all the beauties of nature and necessaries of life. In it the first Neophytes of the Catholic law, God beforehand acquainting them, found a Church constructed by no human art, but by the hands of Christ Himself, for the salvation of His people . . ."**

There are several outstandng facts to note in this remarkable reference by Augustine to *the first* above ground church, not only in Britain but in Europe, built on the Royal Island of Avalon, now called Glastonbury in Somerset, England,—

1. That it is located in the Western confines of Britain (a true description of its location).

2. That it was a Royal Island, which is also true, because its site had been donated by a King and was used by royalty both during life and after death—many British kings being buried there—as well as many saints who travelled from the ends of Britain and Europe to visit this secluded and *hidden church.* It *was* therefore truly a Royal Island.

**Epistolea ad Gregorium Papam. St. Paul in Britain.

3. "That it was surrounded by water"—a statement true in Augustine's day, though when I visited it in 1924 it was almost dry land but evidence still exists that it originally was surrounded by water, and that oakbound causeways connected it to the main land.

Here then are three literal statements of fact made by Augustine in his letter to the Pope and known by us to be literally true.

4. In this Island, Augustine further states, *the first* neophytes of the Catholic law found *a church already built.* Who were the first neophytes of Catholic law there? There is a very old and strong tradition that it was the Joseph of Arimathea Mission, and, as shown in Chapter 9, the very highest Roman Catholic, Jesuit and Vatican authorities affirm that such was the case and other historic proofs from many reliable sources are ample and most convincing. The Joseph of Arimathea mission were the first neophytes of Catholic Christian law in Britain. They found a church already built when they reached the Royal Island of Avalon, between A.D. 36 and 38—from Jerusalem not via Rome—so their Christian message had no Roman flavoring because at that date there was no Christian Church at Rome.

5. Another statement made by Augustine in sending home the news to his friend and patron Pope Gregory, (of what was doing in the land he

had been chosen to report on and to bring under Rome) was, that when the first band of missionaries arrived at the Royal Island they found a church already built and *by the hands of our Lord* Himself.

This at first glance would seem a remarkable statement, a statement, you may note, that has not been given much publicity in Vatican circle to date, though that ought not to color our investigation as to its truth, because Augustine seems a reliable investigator who would not, I think, lie to the head of his church.

As each of Augustine's previous statements in his letter are shown to be literal and true statements of fact, how should we regard this present statement? We find it amongst literally true statements of fact. Are we not entitled to regard it as being literally intended also? Should we minimize it simply because we never heard of it before, or should we carefully search the facts and probabilities to see if Augustine really had grounds for stating what his words plainly imply, namely that Christ was in Britain and built with His own hands the first British church. The latter is the method I have adopted.

I take it for granted that Augustine would write facts to the Head of his Church and not fiction or untruths, and that he would not write positively unless his information was sound and sure.

You may note that he does not say "There is a legend here, or "it is claimed by some here", etc. No! He writes *positively* that the first Christian missionaries to England found a church already built and *by the hands of our Lord.*

6. Now, if this Church at Glastonbury was in existence when Joseph of Arimathea and his mission arrived between A.D. 36 and 38, i.e., within five years of the Crucifixion, it must have been built before A.D. 36 and 38, and the question arises, who built it? Of what was it built? And what was it called? Let us answer the last question first. Is it merely a coincidence that this church bore the name "Secretum Dei" or in English "The Secret of our Lord"? Did it *just happen* that some one called it "The Secret of our Lord" Church, and that that name stuck to it down through the ages? Or, was this church really built *in secret* by the hands of our Lord and thus given its name, and did Augustine learn of that fact from the early churchmen with whom he came in contact? I believe that he did, because without any buts, whereases or doubts he wrote the head of his Church that this first English church was built by the hands of Christ himself and further that it was built *for the salvation of His people.* This would indicate that some of His people "Israel, ruling with God" were located in that country in whose salvation Christ was interested and, of course, history shows that many

of the House of Israel were then in Britain and had been for centuries.

When preparing this book I have been amazed at the quantity of historical data showing the many noted Bible characters who visited Britain in those early days. Prophets like Jeremiah; Apostles like St. Paul, St. Peter, Simon Zelotes and others; disciples like Aristobolus, first Bishop in Britain, St. Joseph of Arimathea, St. Fagan, St. Patrick, St. Columba, St. David, St. Aiden and dozens of other noted saints, teachers and preachers of Christ.

Why did these early saints come from all over England, Ireland and Scotland and Wales, and from the ends of Europe to be buried within the sacred soil near this church? Why was it that dozens of British Kings in these early days selected the grounds of this small wooden church, "Though the structure was mean", as their burying place? I think it was because our Lord's feet had walked that English soil and made it sacred to them; because our Lord's hands had built the church there which bore the name The Lord's Secret.

If John Smith or Henry Doe had built this "ealde church" at Glastonbury in the first century, could they have christened it "The Secret of our Lord"? Would kings, nobles and the outstanding saints of Christendom seek to be buried in it? Not for a minute.

On the other hand—if built by Christ, that accounts for its name "The Lord's Secret"; that accounts for kings' munificent donations to it of lands and rights; that accounts for the veneration in which it was held by all sections of the nation from the highest to the lowest for about a thousand years, or until it was burned down.

7. Of what was this "Secret of our Lord" church built? Another coincidence here presents itself. It was built of wood, such as a carpenter could and would use, and our Lord was a carpenter —see Mark 6, 3, and could readily have built the wooden structure which Augustine credited as his handiwork.

It may be noted that one hundred and fifty years after Augustine's definite statement to the contrary, the building of this Church was credited by some to the Disciples of Christ, but the earlier, apparently untainted, evidence that Augustine forwarded to the Supreme head of his Church seems more reliable.

How could the Disciples have built a church in Britain before they came there? is a question that must be satisfactorily answered, because when the first missionaries arrived in A.D. 36-38, Augustine declares, they found this church *already built* and further, with his inside knowledge, he declares was built by the hands of our Lord Himself, and the first missionaries were not the disciples but Joseph of Arimathea.

The disciples doubtless built several churches, but it seems evident that they did not build this particular one, that was finished ere their arrival in Britain. They came years after the Joseph of Arimathea mission.

Nor could they have called a church they built "The Secret of our Lord". They could have named such churches The Secret of St. Paul, The Secret of St. Peter, The Secret of Simon Zelotes, The Secret of Aristobulus, but not The Secret of our Lord. The Lord's Secret was His own!

8. What reason could our Lord have for building a church in Britain?

In Matt. 24, 2 when the disciples were showing Jesus the buildings of the Temple, Jesus said unto them "See ye not all these things? Verily I say unto you. There shall not be left here one stone upon another that shall not be thrown down".

He knew the Headquarters for Christian worship was not to be in Judea, but in the Isles afar off, in the God-ordained planting place for Israel, where the seed of David was ruling.

We know from Zech. 12, 6 that Jerusalem, i.e., the headquarters of Israel worship, has been away from that Ancient City of Jerusalem in Palestine "and Jerusalem shall be inhabited again, *in her own place* even in Jerusalem". Where have the throne of Zion and the headquarters of Israel's worship been since our Lord

exclaimed "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not. Behold your house is left unto you desolate".

The Prophets of old had predicted that Israel and the Headquarters of worship, as well as the throne of David, were to be removed from Jerusalem. But were they not set up forever? Where were they going? Where could Israel go to *be at rest* and grow into a people as countless as the sands on the seashore? where could they grow into the great nation and the company of nations promised to our forefather Jacob, our two Commonwealths? Certainly it could not be in Asia or in Africa. Certainly it could not be on the mainland of Europe with their ever contending armies marching up, down and across its blood-soaked battlefields during the centuries. No! We will have to look elsewhere for a suitable land in which to transplant the throne of David and the headquarters for the worship of God. Where will we look for it? Thanks be to our All-seeing Father, God Almighty, seeing the end from the beginning, He ordained a place for Israel His Inheritance, and He covenanted to plant them in that place *to move no more.* Then after many of the earlier plantings of Israel had been made into the Isles, He inspires His prophet Isaiah to send

those many, many comforting messages of instruction to these gathered and *hidden ones* in the Isles whom he addresses as Israel plus Israel afar and not yet gathered.

As it was foretold that David's seed should never want a man to rule over the House of Israel and as it had been foretold that Israel in the Isles was to carry God's word to the ends of the earth, it would therefore seem that the headquarters of the true worship of God and "the throne of the Lord", ruling over Israel, must of necessity be planted also in this ordained place. This Covenant land (which label Britain of the Isles still wears as evidence that she is God's ordained and covenanted people), is a Christian nation, and mother of a company of Christian nations.

Is that not a sufficient reason why Britain was selected as the place for building the first Christian church in the world, the mother church of Christendom? Is that not a sufficient reason why our Lord, who worked as a carpenter, should build this wooden headquarters for the worship of God in a part of England (never reached by Rome's armies) in the Isles ordained of God to be Israel's resting place? Is that not a sufficient reason why Apostles came to Britain; why disciples and saints many came to this little wooden church during the thousand years that it stood revered as no other church has ever been?

9. Is there other evidence than tradition and Augustine's letter that our Lord was in Britain?

In Chapter ten we have shown that Joseph of Arimathea, the first Christian missionary to Britain, died A.D. 76 and was buried there in the church that Augustine stated "had been built by the hands of our Lord Himself" and the location of his tomb is mentioned—"He lies in the southern angle of the bifurcated line of the oratorium of the adorable Virgin". This is British testimony of Maelgwyn of Llandoff who was personally acquainted with the interior of the Church of Avalon and the exact spot within it of the resting place of Joseph. On Joseph's tomb was the inscription:*

I Came to the Britons After Christ,
I Taught,
I Am At Rest.

Several meanings can be taken from this inscription but if we take it as written, then Joseph of Arimathea came to the Britons after Christ came, which seems evidence that our Lord was in Britain and before the Joseph of Arimathea mission came to preach His Gospel. Now, that is exactly what Augustine stated, that when these first Neophytes (Joseph et al) arrived *they*

*Hearne's Antiquities of Glastonbury, John of Tynemouth Ad Josephum Arimath. Leland's Antiquities of Glastonbury.

found this church already built and further built by our Lord.

Joseph of Arimathea disappeared from Scripture narrative after A.D. 36, and *history shows he was in Britain.* In like manner did our Lord disappear from Scripture narrative from A.D. 12 to about A.D. 30.

Was It Because He Also Was in Britain?

I.—Irish tradition answers Yes.

II.—English tradition answers Yes.

III.—Welsh tradition answers Yes.

IV.—Augustine answers Yes, and points to the church built by His own hands as evidence of His Presence.

V.—Joseph of Arimathea's tomb answers Yes—"I came to the Britons *after Christ*".

VI.—The several Apostles seem to answer Yes, though they maintained the same secrecy about their visits as our Lord did about His.

VII.—The homage paid this church in life by Kings, Queens, Royalty, Nobility and by all the Saints of those early days all answer Yes, because in no other way can you account for the reverence paid by all to this hallowed church—"though the structure was mean".

VIII.—The graves of Kings and Saints like St. Patrick, St. David, St. Aiden, St. Columba, etc., all answer Yes. With the knowledge they had they all wished to await the Trumpet Call in the

church yard made sacred by reason of our Lord's early presence there.

IX.—The name of this church "The Secret of our Lord" answers Yes because the Lord's Secret is His own.

How inspiring the thoughts that leap forth as we meditate over the possibilities of The Son of Man, in youth, attending those wonderful halls of learning that were the glory of Britain ere ruthless hands destroyed them.

As we contemplate the countenance Divine looking down upon those glorious hills and vales from the Tor overlooking Glastonbury in Somersetshire, brings nearer to us Our Lord as the Son of Man.

To contemplate the Son of Man once walking upon England's pastures green and with His own hands working as a carpenter towards providing a means for the saving of the souls of His Covenant ones, the Brit-ish, Jehovah's chosen, His *hidden ones of the Isles,* makes our common things divine, and our own land like Palestine.

When we contemplate the wisdom and perfection of Jehovah's plan, knowing that Judea would not be the home of the Messianic Church because He had ordained the Isles for that purpose, we can clearly understand why our Lord came to this new home of His chosen people. He sends His Prophet Jeremiah, commissioned to build and to plant and to declare His

word in the Isles afar off (Jer. 31). Jeremiah lands in Ireland, at Carrickfergus B.C. 583, with Baruch his scribe, and proceeding to build and to plant, founds his school of the Prophets at Tara (Hebrew for law) to which came the learned from the ends of Britain and the Continent, thus preparing all for the new Covenant message.

In due season came the Son of Man, with countenance divine, commissioned "but to the lost sheep of the House of Israel" and builds with His Own Hands the Mother Church of Britain, the Mother Church of all Christendom, in the heart of Somersetshire, never reached by Rome's destroying Legions.

In due season came to these Isles the apostles many. Apostles like St. Paul bidden not to go to Asia (Acts 16-6) but selected by our Lord to go to Israel to where the children of Israel were being gathered by Jehovah *and planted to move no more.* Paul was also bidden to *bear Christ's name before kings* as well as to the children of Israel.—"St. Paul is a chosen vessel unto me (Christ) to bear my name before the gentiles AND KINGS and THE CHILDREN OF ISRAEL". (Acts 9:15). So we find him an honored guest in the homes of British Kings, Princes and Princesses.

How often do Britons, from the ends of the earth, longingly turn their eyes towards their Homeland, longing for the day when they may return to those verdant meadows and ivy-clad homes

in the Isles of the Sea; ordained and selected by Jehovah as the Homeland of "His servants" from whence they could carry His Word to the ends of the earth, and never was there such another Homeland on this earth.

What God ordained and foretold, He has fulfilled to His Chosen Servants, Israel in the Isles, and their offspring. The time for knowing and appreciating it, is upon His Commonwealths that *we* may have oil in our lamps ere the Bridegroom cometh again to walk this earth.

10. Why the *Secrecy* of our Lord's visit, as well as of all the apostles, disciples and other Biblical characters mentioned in previous chapters as having been in Britain?

If you will turn to that charter for Anglo-Saxondom given by divine inspiration to His Prophet Isaiah, Chap. 49, addressed to Israel in the Isles, you will note in verse two—

"In the Shadow of His Hand Hath He Hid Me . . . and said unto me Thou art *my servant O Israel* in whom I (God) will be glorified". Verse 8—"Thus saith the Lord, in an acceptable time have I heard thee (Israel in the Isles) and in a day of salvation have I helped thee; and *I will preserve thee* and give thee for a covenant of the people *to establish the earth* to cause to inherit the desolate heritages".

Satan, the Prince of the power of the air, is still working in this world against God's plan

of reconciling the world unto Himself. Through the ages Satan has made many attempts via many sources to defeat God's purpose to establish His Earth by His chosen instruments. The recent attempt to render legal the opportunity for the adoration of the wafer in Britain's National Church is a sample of Satan's infiltrating methods, after all frontal attacks down the ages have met with signal defeat in God's Ordained land, the Covenant Isles.

If the Almighty with outstretched arm *had not hidden Israel* beneath the shadow of His hand, how long would she have been free to grow into the mighty Commonwealths of Israel now comprising Anglo-Saxondom? If God had not preserved them how could they have fulfilled His Covenant to establish the earth? "Keep silence before me O Islands; and let the people renew their strength" was God's message to Britain via Isaiah 41, 1.

To make certain that they would "remain hidden" Jehovah changed their name from Israel to the House of Isaac or Saac, or sons of Saac or Saxons, as shown by the Prophet Amos.

The All-wise Father in His wisdom *hid His Chosen instruments for establishing this earth* in the Isles of Britain, where He upheld them by His mighty power, where He saved them from all their enemies and from the hand of all who hate them.

Whom God had hidden in the Isles, it was not for the Son, nor the Apostles, nor the disciples to make known. That is why our Lord, St. Paul, St. Peter, Simeon Zelotes, Aristobolus and the others *kept secret their visits to Britain.* That is why the church built in Avalon by our Lord *was a secret* and how it received its name.

It will be news to many to-day, as doubtless it was to Pope Gregory in his day, to learn through church authorities of high standing that our Lord had built with His own hands the Mother Church of Christendom in the heart of Somerset, England.

The late war was the prelude to the days for the commencement of the restitution of all things spoken by the mouths of the Prophets which are now upon us, and the veil that has been before the face of all the people is being lifted and will continue to be lifted until all the mystery, all the hidden things, will be made known to God's people. "For there is nothing hid which shall not be made manifest" is Mark's statement 4, 22.

The days approach when our Lord's feet will again walk upon the Mount of Olives when He comes to save His Inheritance at Armageddon and who can say that they will not again walk upon England's mountains green, revisiting the scenes described by the English poet William Blake in the poem now called

"JERUSALEM".

"And did those feet in ancient time
Walk upon England's mountains green?
And was the Holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark Satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire
Bring me my spear! O clouds unfold!
Bring me my chariot of fire!
I will not cease from mental fight;
Nor shall my sword sleep in my hand
Till we have built Jerusalem
In England's green and pleasant land".

"Thou hast heard, see all this; and will not ye declare it? I have showed thee new things from this time, even hidden things, and thou didst not know them." Isa. 48:6.

Sing O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

The Lord hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more.

—Zephaniah 3:4.

By the same Author

The Destiny of The British Empire And the U.S.A.

By

"The Roadbuilder"

CANADIAN EDITION REVISED (9th. Edn.)

Lord Byng of Vimy writes: "Thank you and bless you for your wonderful book."

The Bishop of Kootenay says: "It is a long way the best book on the subject of British-Israel truth that I have read."

Major-General Sir Lothain Nicholson says: "I entirely agree that you have proved that the Anglo-Saxon race are the 'chosen people'."

Rear Admiral Rodman, U.S.N., calls it "an extremely interesting and timely publication."

General Sir Arthur W. Currie writes: "I have read the book and found it intensely interesting."

Mary Wilson wrote: "I have just finished the Destiny and have never before been so thrilled by the perusal of anything on a printed page. It is most absorbing in its compelling interest—somewhat disturbing to be sure—yet a real inspiration for the soul."

COMMONWEALTH PUBLISHERS LTD.

Toronto - - - Canada